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|---|------------------------|-----------------------|
| LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER | DATE: | February 10, 2020 |
| | Contract Modification: | 5 |
| | CONTRACT #: | 035-2017 |
| PROJECT: Southland Area Stormwater Project | | |
| TO: Banks Engineering, Inc. | | |
| <hr/> | | |
| Original Contract Amount | | \$305,000.00 |
| Cumulative Amount of Previous Contract Modifications | | \$337,415.00 |
| Percent Change of Previous Contract Modifications | | 111% |
| Existing Contract Amount | | \$642,415.00 |
| <hr/> | | |
| Net (increase/decrease) in Contract Amount - (From following pages) | | \$12,400.00 |
| Percent Change of This Contract Modification | | 4% |
| <hr/> | | |
| Original Contract Amount | | \$305,000.00 |
| Cumulative Amount of all Contract Modifications | | \$349,815.00 |
| Percent Change of all Contract Modifications | | 115% |
| New Contract Amount Including this Change Order | | \$654,815.00 |
| <hr/> | | |
| Recommended by <u></u> | (Proj. Engr.) | Date <u>2/11/2020</u> |
| Accepted by <u></u> | (Consultant) | Date <u>2/11/20</u> |
| Accepted by _____ | (Contractor) | Date _____ |
| Approved by <u></u> | (Director) | Date <u>2/15/20</u> |
| Approved by _____ | (Commissioner) | Date _____ |
| Approved by _____ | (Mayor or CAO) | Date _____ |

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
CONTRACT MODIFICATION**

DATE: February 10, 2020
 Contract Mod #: 5
 CONTRACT #: 035-2017

Project: Southland Area Stormwater Project

TO: Banks Engineering, Inc.

You are hereby requested to comply with the following changes from the contract plans and specifications;

| Item No. | ADD / DEL | Description of changes | Units | Quantity | Unit Price | Decrease in contract price | Increase in contract price |
|---|-----------|--|-------|----------|--------------|----------------------------|----------------------------|
| 1 | ADD | Easement Preparation - 7 Properties at \$3000 | LS | 1 | \$ 21,000.00 | \$ - | \$ 21,000.00 |
| 2 | DEL | Deduct Park Redesign; To be completed by LFUCG | LS | 1 | \$ 8,600.00 | \$ 8,600.00 | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| #REF! | | | | | | \$ - | \$ - |
| Total decrease | | | | | | \$ 8,600.00 | |
| Total increase | | | | | | | \$ 21,000.00 |
| Net (increase) in contract price | | | | | | | \$ 12,400.00 |

JUSTIFICATION FOR CHANGE

PROJECT: Southland Area Stormwater Project

CONTRACT NO. 035-2017

CHANGE ORDER: 5

1. Necessity for change: **Change Order is for detail design, permitting, and bidding/construction administration assistance of stormwater management facilities in the Southland Park, Yuma Ct., and Tucson Dr. area.**
2. Is proposed change an alternate bid? ___Yes XNo
3. Will proposed change alter the physical size of the project? ___Yes XNo
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___Yes XNot Necessary
6. Will this change affect expiration or extent of insurance coverage? ___Yes XNo
If "Yes", will the policies be extended? ___Yes ___No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

Mayor_____
Date