



TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: AUGUST 3, 2017

SUBJECT: Motor Carrier Safety Assistance Program – FY 2018

Request: Request Council authorization to execute and submit a grant application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this grant application, and to accept this grant, which grants funds are in the amount of \$60,000 federal funds and are for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2018, the acceptance of which obligates the Urban County Government for the expenditure of \$10,588.24 in local match.

Purpose of the Request: The Division of Police has prepared an application for submission to the Kentucky State Police--Commercial Vehicle Enforcement Division to continue operation of the Motor Carrier Safety Assistance Program (MCSAP) in the Division of Police for FY 2018. This is the second round of these applications for FY2018 due to timing issues.

The program was begun in FY95 to reduce the number of commercial vehicle collisions and the deaths and injuries associated with these collisions. The program will continue to conduct motor carrier inspections on interstate and non-interstate highways; expand database as it relates to inspections, collisions, fatalities and vehicles taken out of service; training of new officers for the MCSAP; and the entry of inspection results into computerized system for submission to the Kentucky State Police.

What is the cost in this budget year and future budget years? Federal funding in the amount of \$60,000 will be used for officer overtime, Medicare, unemployment, and equipment. \$10,588.24 is required and will come from existing budgeted staff salaries in the Division of Police. Total cost of the project is \$70,588.24. The source of federal funds is the Federal Highway Administration. There is no cost in future budget years.

Are the funds budgeted? BA 8664 & 8665 are in process.

File Number: 0851-17

Director/Commissioner: Barnard/Bastin

