



TO: Mayor Jim Gray and Urban County Council

FROM: Patricia L. Dugger, RS, MPA, Director DEM *PLD*

CC: Ronnie Bastin, Commissioner of Public Safety

DATE: April 17, 2017

SUBJECT: Resolution for adopting a Memorandum of Understanding between the United States Attorney's Office, Eastern District of Kentucky and the Division of Emergency Management for the use of the Emergency Operations Center, Lexington Fayette Urban County Government.

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**Request**

Authorization to: The Division of Emergency Management is requesting the Lexington Fayette Urban County Council to authorize the Mayor to sign a resolution adopting a Memorandum of Understanding between the United States Attorney's Office, Eastern District of Kentucky and the Division of Emergency Management for the use of the Emergency Operations Center.

**Why are you requesting?**

To provide continuity of operations relocation facility space and associated support on a short term basis but not to exceed fourteen (14) days during an emergency situation as needed to continue to execute mission essential functions.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: N/A

The cost for future FY is: N/A

**Are the funds budgeted?**

The funds are budgeted or a budget amendment is in process:

Account number: N/A

**File Number: 0442-17**

**Director/Commissioner:** Patricia L. Dugger, Director/ Ronnie Bastin Commissioner Public safety

