

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Thursday, September 25, 2014

6:00 PM

Council Chambers

**Urban County Council**

**I. Roll Call****II. Invocation****III. Minutes of the Previous Meetings**

[1017-14](#) Minutes of the August 28, September 11, 2014 Council Meetings and the September 16, 2014 Special Council Meeting

**IV. Presentation**

[1027-14](#) Presentation: Kids Cancer Alliance

**V. Ordinances – Second Reading**

1. [0898-14](#) An Ordinance amending Section 21-5(2) of the Code of Ordinances, abolishing one (1) position of Information System Specialist Sr., Grade 114E, in the Div. of Waste Management and creating one (1) position of Information System Specialist Sr., Grade 114E, in the Div. of Computer Services, transferring the incumbent; and appropriating funds pursuant to Schedule No. 17, effective upon passage of Council. [Div. of Human Resources, Maxwell]
2. [0942-14](#) An Ordinance amending certain of the Budgets of the Lexington- Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 15. [Div. of Budgeting, Lueker]
3. [0955-14](#) An Ordinance adopting the Administrative Procedures for reviewing grade assignments made to job classifications as a result of the Classification and Compensation Study conducted by Management Advisory Group (MAG). [Div. of Human Resources, Maxwell]
4. [0961-14](#) An Ordinance amending Section 21-15 of the Code of Ordinances providing for the amount of salary increase for temporary appointments; providing that employees receiving a temporary appointment shall sign an acknowledgment letter; and removing the number of persons that the Commission shall certify on the list of eligible candidates; amending Section 21-16 of the Code of Ordinances providing for the amount of salary

increase for acting assignments and providing that an employee receiving an acting assignment shall sign an acknowledgment letter; amending Section 21-17 of the Code of Ordinances providing that an employee who changes job classifications within the same pay grade shall move to the new job classification at the current salary; amending Section 21-18 of the Code of Ordinances providing the amount of salary increase for promotions; amending Section 21-26 of the Code of Ordinances providing the procedure for calculating rates of pay for new employees and deleting the reclassification for the position of Communications Officer Senior-Apprentice; amending Section 21-26.1 of the Code of Ordinances deleting salary rates upon promotion and providing the amount of decrease in salary for demotion; amending Section 21-30 of the Code of Ordinances providing the amount of salary increase for reclassification or reallocation and establishing the effective date; amending Section 22-23 of the Code of Ordinances providing the procedure for calculating the salaries of new employees and deleting reclassification of the position of Legislative Aide to Council Trainee; and amending Section 22-27 of the Code of Ordinances providing the amount of salary increase for reclassification or reallocation; effective September 22, 2014. [Div. of Human Resources, Maxwell]

5.        [0962-14](#)        An Ordinance of the Lexington-Fayette Urban County Government approving a Trust Agreement, dated as of the first day of the month in which obligations are issued thereunder, between the Lexington-Fayette Urban County Government and the trustee named therein; providing for the authorization, issuance and sale from time to time of Sewer System Revenue Bonds of the Lexington-Fayette Urban County Government; providing for the payment of such sewer system obligations and the securing of such payment; and authorizing other matters related thereto. [Dept. of Finance, O'Mara]
  
6.        [0963-14](#)        An Ordinance of Lexington-Fayette Urban County Government (i) authorizing the issuance and sale of Sewer System Revenue Refunding Bonds, Series 2014A in an aggregate principal amount not to exceed \$32,000,000 for the purpose of currently refunding the Series 2009 Bonds, (ii) authorizing the issuance and sale of Sewer System Revenue Refunding Bonds, Series 2014B in an aggregate principal amount not to exceed \$13,000,000 for the purpose of advance refunding the Series 2010 Bonds, (iii) funding the reserve account, (if any), and (iv)

paying the costs of issuance of the Series 2014 Bonds; approving forms of the Series 2014 Bonds; authorizing the execution of a Trust Agreement (to secure such Series 2014 Bonds); authorizing the preparation and distribution of a Preliminary and Final Official Statement; authorizing the execution of a Certificate of Award for the acceptance of the bid of the purchaser(s) for the purchase of the Series 2014 Bonds; authorizing the execution of an Escrow Agreement securing the refunded bonds; and authorizing the execution of additional documents, agreements and certificates necessary to effectuate the issuance of the Series 2014 Bonds. [Dept. of Finance, O'Mara]

7. [0790-14](#) An Ordinance adopting the pay grades, job codes, job classifications, job titles, and salary ranges recommended by Management Advisory Group, Inc. (MAG); rescinding Ordinance 197-2002 (pay equity) as recommended by MAG; deleting Sections 21-4, 21-5, 21-25, 22-4, 22-5, and 22-22 of the Code of Ordinances; and directing the administration to implement the recommended salary adjustments, effective September 22, 2014, for Classified and Unclassified Civil Service Employees, if any. [Div. of Human Resources, Maxwell]

## VI. Ordinances – First Reading

8. [0973-14](#) An Ordinance changing the zone from a Highway Service Business (B-3) zone with conditional zoning restrictions, to a Highway Service Business (B-3) zone with modified conditional zoning restrictions, for 9.92 net (13.62 gross) acres, for properties located at 950, 960, 961, 973 & 980 Midnight Pass; 3101 Wall St.; and 3052 & 3084 Beaumont Centre Cir. (Haymaker Development Co., LLC; Council District 10). Conditional Approval 10-0 (To Be Heard By November 26, 2014) [Div. of Planning, King]
9. [0974-14](#) An Ordinance changing the zone from an Expansion Area Residential-3/Transition Area (EAR-3/TA) zone to a Community Center (CC) zone, for 14.82 net (16.49 gross) acres, for property located at 2500 Polo Club Blvd. (a portion of) including a height variance (A & M Hamburg, LLC; Council District 12). Approval 9-1 (To Be Heard By November 26, 2014) [Div. of Planning, King]
10. [0975-14](#) An Ordinance changing the zone from a Single Family

Residential (R-1D) zone to a High Density Apartment (R-4) zone for 3.66 net (4.54 gross) acres, for property located at 3400 Todds Rd. (Andover Townhouse Partners, PLLC, c/o Doug Charles; Council District 7). Approval 9-1 OBJECTORS (To Be Heard By November 26, 2014) [Div. of Planning, King]

11. [0976-14](#) An Ordinance amending Article 23A of the Zoning Ordinance to allow a second building exceeding 50,000 square feet in size in the Community Center (CC) zone. (Urban County Planning Commission). Approval of the Staff Alternative Text 8-0 [Div. of Planning, King]
12. [0854-14](#) An Ordinance amending Sections 23-6(a)(6), 23-13(a), and 23-18(c) of the Code of Ordinances, relating to the minimum age requirements for Firefighter appointment, the preference points for county residence, and minimum and maximum age requirements for Firefighter candidates. [Div. of Fire and Emergency Services, Jackson]
13. [0954-14](#) An Ordinance creating and establishing for bid a non-exclusive telecommunications (or related non-cable) franchise for the placement of facilities for the generation, transmission, distribution and sale of telecommunications or related non-cable services within the public rights-of-way of Fayette County for a twelve (12) month duration, with an additional extension of time not to exceed six (6) months if a long term franchise is not offered prior to expiration; and providing for compliance with other relevant laws, regulations, standards, and ordinances; definitions; work, materials and construction standards; wire moving and tree trimming; performance bonds; indemnification; insurance; access to property and inspections; notice of filings with the Public Service Commission; no vested rights; limited assignment; notice of foreclosure and bankruptcy; cancellation or termination; violations and penalties; permitting and inspection fees; additional permitting and other requirements for substantial new construction; and bid requirements; all effective on date of passage. [Dept. of General Services, Reed]
14. [1020-14](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 16. [Div. of Budgeting, Lueker]

15.     [1021-14](#)     An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for funds in the amount of \$750 for the Div. of Environmental Policy from Neighborhood Development Funds for the Tree Planting Project on Eastway Dr., Schedule No. 19. [Council Office, Maynard]

## VII.     Resolutions – Second Reading

1.     [0907-14](#)     A Resolution accepting the bid of Classic Clean Pro, LLC, establishing a price contract for Custodial Services - Police Roll Call West, for the Div. of Facilities and Fleet Management. (4 Bids, Non-low) [Baradaran]
2.     [0917-14](#)     A Resolution accepting the bid of Kerry Toyota, Inc., in the amount of \$177,160, for 2014 and 2015 Toyota Tacoma Trucks, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran]
3.     [0919-14](#)     A Resolution accepting the bids of MCPC, Inc., and Blackhawk Enterprises, Inc., establishing price contracts for video equipment, for the Div. of Traffic Engineering. (2 Bids, Low) [Hoskins-Squier]
4.     [0926-14](#)     A Resolution accepting the bid of Aquatic Renovations Systems, Inc., d/b/a RenoSys Corp., in the amount of \$150,200, for Installment/Replacement of Pool Liners for parks, for the Div. of Parks and Recreation. (2 Bids, Low) [Chambers]
5.     [0943-14](#)     A Resolution accepting the bids of J. Edinger & Son, Inc.; Central Indiana Truck Equipment, Corp.; and Municipal Equipment, Inc., establishing price contracts for Refuse Body Repairs, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]
6.     [0944-14](#)     A Resolution ratifying the Probationary Civil Service Appointments of: Daniel Estes, Public Service Supervisor, Grade 111N, \$19.724 hourly in the Div. of Streets and Roads, Christopher Cummins, Environmental Inspector, Grade 113N, \$21.182 hourly in the Div. of Water Quality, both effective September 22, 2014, James Duncan, Skilled Trades Worker Sr., Grade 112N, \$24.686 hourly in the Div. of Facilities and Fleet Management, effective September 8, 2014; ratifying the Permanent Civil Service Appointments of: Amanda Sweeney,

Payroll Analyst, Grade 115E, \$1,853.44 biweekly in the Div. of Accounting, effective August 25, 2014, Mark Feibes, Municipal Engineer Sr., Grade 119E, \$3,047.76 biweekly in the Div. of Engineering, effective September 10, 2014, Larry Lewis, Environmental Initiatives Specialist, Grade 115E, \$1,822.88 biweekly in the Div. of Environmental Policy, effective August 22, 2014, and Sandra Jordan, Staff Assistant Sr., Grade 108N, \$18.711 hourly in the Div. of Police, effective August 24, 2014; ratifying the demotion of David Fender, Public Service Supervisor, Grade 111E, \$1,586.32 biweekly in the Div. of Water Quality, effective August 25, 2014. [Div. of Human Resources, Maxwell]

7.        [0886-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Lease Agreement with Ann Tower Gallery, LTD, for the lease of space at the Downtown Arts Center. [Dept. of General Services, Reed]
  
8.        [0899-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Agreement with the Fayette County Board of Education, for the Kiddie Kappers Program at Norsworthy Auditorium, at a cost not to exceed \$1,466.85. [Div. of Parks and Recreation/Dept. of General Services, Chambers/Reed]
  
9.        [0901-14](#)        A Resolution authorizing the Div. of Emergency Management/911, to accept a quote for outdoor warning sirens from Federal Signal and Security System, a sole source provider, at a cost not to exceed \$30,000. [Div. of Emergency Management/911, Dugger]
  
10.       [0903-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Exchange of Information Agreement with the Dept. of Revenue, Finance and Administration Cabinet, for the Commonwealth of Ky., at no cost to the Urban County Government and further authorizing the Director of Revenue and other personnel to execute any documents related to the confidentiality of such information. [Div. of Revenue, Cook]
  
11.       [0904-14](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, to provide any additional information requested in connection with

this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$149,036.20 Commonwealth of Ky. funds, are for continuation of the Litter Abatement Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Environmental Quality and Public Works, Gooding/Holmes]

12. [0905-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services for the Family Care Center's students and their children for the 2014-2015 school year, at a cost not to exceed \$85,643.22. [Dept. of Social Services, Mills]
13. [0906-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Certificate of Consideration and to accept a Deed of Easement from Central Bank & Trust Co. for property located at 256 Southland Dr., for the installation of a traffic signal pole for the Southland Dr./Regency Rd. Traffic Signal Rebuild Project, and authorizing payment to Central Bank & Trust Co., in an amount not to exceed \$350. [Div. of Traffic Engineering/Dept. of Environmental Quality & Public Works, Hoskins-Squier/Holmes,
14. [0910-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Statement of Work Agreement (pursuant to Commonwealth of Ky. Master Agreement 758 1300000512 1), with SDGblue, LLC, for Phase 1 of the implementation of the new Lexington-Fayette Urban County Government Occupational Tax System, at cost not to exceed \$131,250. [Div. of Revenue, Cook]
15. [0912-14](#) A Resolution of the Lexington-Fayette Urban County Government authorizing the advertisement for bids and the distribution of a preliminary official statement for the purchase of the principal amount of its Sewer System Revenue Refunding Bonds, series 2014, in an amount not to exceed \$45,000,000. [Dept. of Finance, O'Mara]
16. [0913-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Facility Usage Agreements with



various youth baseball leagues, for field usage for youth baseball leagues. [Div. of Parks and Recreation, Chambers]

17.     [0921-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Federal Equitable Sharing Agreement with the Dept. of Justice and the Dept. of the Treasury, for participation in the Equitable Sharing Program. [Div. of Police, Bastin]
18.     [0922-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant for stormwater quality projects to Lexmark International, Inc., at a cost not to exceed \$350,000. [Div. of Water Quality, Martin]
19.     [0924-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Kathy H. Witt, Sheriff of Fayette County, for the collection of the ad valorem Urban Service District taxes for the 2014 property tax year, at a cost not to exceed \$350,000, with payment net from collections. [Dept. of Finance, O'Mara]
20.     [0925-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Free Contracting, Inc., for the Ecton Park Sanitary Sewer Project, increasing the contract price by the sum of \$47,930 from \$689,507.50 to \$737,437.50. [Div. of Water Quality, Martin]
21.     [0927-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education, for the Extended School Program (ESP) and Recreational Enrichment and Learning (REAL) Program, at a cost not to exceed \$203,000. [Div. of Parks and Recreation, Chambers]
22.     [0934-14](#)     A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Group Sales Agreement with the Hilton Lexington/Downtown, for catering services for the Ky. Cyber Security Summit, at a cost not to exceed \$12,000. [Div. of Enterprise Solutions, Cottle]

## VIII. Resolutions – First Reading

23. [0966-14](#) A Resolution accepting the bid of Marrillia Design and Construction, in the amount of \$8,882,900, for the Construction of Replacement Senior Citizens Center, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Marrillia Design and Construction, related to the bid. (5 Bids, Low) [Reed]
24. [0970-14](#) A Resolution accepting the bids of the Allen Company, Inc.; ASL Excavating, Inc.; L-M Asphalt Partners LTD dba ATS Construction; Bluegrass Contracting Corp.; Sensabaugh Design & Construction, LLC; Todd Johnson Contracting, Inc.; Tom Chesnut Excavation & Construction, LLC; Woodall Construction Co., Inc.; and ZKB Services, LLC, establishing 2014 Construction Unit Price Contracts, for the Div. of Engineering. (9 Bids, Low) [Frazier]
25. [0980-14](#) A Resolution accepting the bid of Prometheus Foundry, LLC d/b/a Prometheus Art, in the amount of \$57,040, for Gratz Park Sculpture Restoration, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with Prometheus Art, related to the bid. (1 Bid) [Chambers]
26. [1001-14](#) A Resolution accepting the bid of Crown Services, Inc., establishing a price contract for Temporary Labor for General Services - Facilities Management. (3 Bids, Low) [Reed]
27. [1011-14](#) A Resolution ratifying the Probationary Civil Service Appointments of: Tyler Scott, Administrative Officer Sr., Grade 120E, \$2,320.72 biweekly in the Dept. of Finance, Theresa Maynard, Administrative Officer, Grade 118E, \$2,505.12 biweekly in the Dept. of Social Services, both effective October 6, 2014, ratifying the Permanent Civil Service Appointments of: Alex Hicks, Public Service Supervisor, Grade 111N, \$18.458 hourly and Randall Wilson, Public Service Worker Sr., Grade 107N, \$12.325 hourly, both in the Div. of Streets and Roads, effective August 24, 2014 and Demetria Mehlhorn, Program Manager Sr., Grade 120E, \$2,608.00 biweekly in the Div. of Environmental Policy, effective September 10, 2014; and ratifying the Unclassified Civil Service Appointments of: Araceli Castillo-Ramirez, Family Support Worker Sr., Grade 112N, \$16.150 hourly in the Div. of Family Services, effective September 15, 2014 and Leslie Adams, ESP Supervisor, Grade

114E, \$1,756.96 biweekly in the Div. of Parks and Recreation, effective September 22, 2014. [Div. of Human Resources, Maxwell]

- 28.**        [1012-14](#)        A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Civil Service Appointments: Donnie Salmons, Telecommunicator, Grade 111N, \$21.164 hourly in the Div. of Emergency Management/911, Jennie Benningfield, Staff Assistant Sr., Grade 108N, \$14.468 hourly in the Div. of Building Inspection, and William Strong, Heavy Equipment Technician, Grade 113N, \$26.543 hourly in the Div. of Facilities and Fleet Management, all effective October 6, 2014, and Jerald Alford, Vehicle and Equipment Mechanic, Grade 110N, \$21.430 hourly in the Div. of Parks and Recreation, effective upon passage of Council; authorizing the Div. of Human Resources to make a conditional offer to the following Unclassified Civil Service Appointments: Penelope Ebel, Administrative Specialist Sr., Grade 112N, \$21.154 hourly in the Office of the Mayor, effective September 22, 2014, Virginia Hernandez, Clerk, Grade Z11, \$13.500 hourly in the Div. of Family Services, effective October 6, 2014, and Jacqueline Nomsule, Equipment Operator, Grade 108N, \$13.193 hourly in the Div. of Youth Services, effective upon passage of Council. [Div. of Human Resources, Maxwell]
- 29.**        [0957-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Carnegie Center for Literacy and Learning (\$800) and Ky. Chinese American Association, Inc. (\$300), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]
- 30.**        [0914-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to donate to Ms. Sandra Skarky the Police Horse Panzer who is being retired due to injuries. [Div. of Police, Bastin]
- 31.**        [0923-14](#)        A Resolution accepting the proposal of Group CJ to RFP No. 26-2014 and establishing a price contract for Graphic Design Services for various departments and divisions of the Urban County Government. [Div. of Purchasing, Slatin]
- 32.**        [0935-14](#)        A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute two

deeds, two easements, and any other documents necessary, to transfer a portion of the properties located at 1631 Old Frankfort Pike and 1900 Leestown Rd., and to grant temporary construction easement across the properties located at 1795 Old Frankfort Pike and 1138 Finney Dr., to the Ky. Transportation Cabinet for the project to widen New Circle Rd. [Div. of Engineering, Frazier]

33.      [0938-14](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Fayette County Commonwealth Attorney's Office, for a "Fast Track" prosecutor for the Street Sales Drug Enforcement Project, at a cost not to exceed \$65,656. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
34.      [0939-14](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to extend Multi-Year Agreements with VeBridge (Hyland Enterprise Content Management System), for OnBase maintenance for five (5) years beginning FY2015, for the Div. of Computer Services, at a cost not to exceed \$71,361.86 for Fiscal Year 2015. [Div. of Computer Services, Nugent]
35.      [0947-14](#)      A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Bobwhite Trl., Feliciana Ln., Beacon St., Majestic Dr., Monarch St., Verandah Pl., and Wall St. [Dept. of Environmental Quality and Public Works, Holmes]
36.      [1010-14](#)      A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #7 to provide garbage and refuse collection and street cleaning; finding a need for these services in the area included; and finding the ability of the Urban County Government to provide the services in this area, which area is defined as certain properties on the following streets: Somersly Pl., Deer Haven Ln., Meeting St., Russell Cave Rd., Newtown Pike, Our Tibbs Trl., Stolen Horse Trce., Wentworth Pl., Lochmere Loop, Lochmere Ct., Old Schoolhouse Ln., and Lochmere Pl. [Dept. of Environmental Quality and Public Works, Holmes]

37.      [0949-14](#)      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement for professional services with Pa. Coalition Against Rape, for on-site training to enhance coordinated community response to domestic violence, at a cost not to exceed \$1,000. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
38.      [0950-14](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with JFG Enterprises, Inc., relating to the construction and dedication of sanitary sewerage facilities, for the purpose of providing sanitary sewer service to properties located within the boundaries of the Blue Sky Rural Activity Center. [Div. of Water Quality, Martin]
39.      [0987-14](#)      A Resolution amending Section 2.103 of Appendix A, Rules and Procedures of the Lexington-Fayette Urban County Council, creating the following standing committees: Planning and Public Safety; Social Services, Community Development and General Government; Environmental Quality and Public Works; and Budget and Finance and Economic Development; providing that the Budget and Finance and Economic Development Committee shall meet as the Committee of the Whole and shall be chaired by the Vice-Mayor or a designee; effective January 1, 2015. [Council Office, Maynard]
40.      [0952-14](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing sanitary sewer easements on properties located at 3401 Nicholasville Rd., 3555 Nicholasville Rd., and 3615 Nicholasville Rd. [Div. of Water Quality, Martin]
41.      [0953-14](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing storm sewer easements on properties located at 3401 Nicholasville Rd., 3555 Nicholasville Rd., and 3615 Nicholasville Rd. [Div. of Water Quality, Martin]
42.      [0960-14](#)      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Three-Year Lease Agreement with VAR Resources, Inc., to provide Apple MacBook Pro Laptops through CDW Government, Inc. (CDW-G) to the Coroner's Office, at a cost not to exceed \$4,420.36 (FY2015),

with future fiscal years subject to sufficient funds being appropriated. [Div. of Computer Services, Nugent]

- 43.**        [0965-14](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$40,380 Federal funds, are for continuation of the Sexual Assault Nurse Examiner (SANE) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$28,150 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
- 44.**        [0967-14](#)        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept the proposals of, and execute Engineering Services Agreements with the following prequalified engineering firms: AFA Engineering, LLC; CMTA, Inc.; ShROUT Tate Wilson Mechanical and Electrical Engineers; and Paladin, Inc., to provide Professional Services-HVAC, under RFP No. 34-2014, with future work awarded and funds budgeted on a project basis. [Div. of Purchasing, Slatin]
- 45.**        [0968-14](#)        A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to partner with Resource Institute, Inc., for the purpose of submitting water quality capital project oriented Grant Applications to the U.S. Dept. of Agriculture Resource Conservation Partnership Program. [Div. of Water Quality, Martin]
- 46.**        [0969-14](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Memorandum of Understanding with the Lexington-Fayette County Health Dept. for Fats, Oil and Grease (FOG) Training Services, renewing the Memorandum for one (1) year at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]
- 47.**        [0971-14](#)        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit eleven (11) Grant Applications to the Ky. Transportation Cabinet and the Lexington Metropolitan Planning Organization and to provide any additional information requested in connection with

these Grant Applications, which Grant funds are in the amount of \$8,794,868 Federal funds under the Transportation Alternatives Program, and are for the Brighton Trail Bridge (\$1,699,552), the West Loudon Ave. Sidewalk Project (\$498,400), the West Hickman Trail South (\$708,916), the Hope Center Trail (\$200,000), the Town Branch Commons Midland Section (\$3,200,000), the Richmond Rd. Intersection Pedestrian Improvements Project (\$184,000), the Winchester Rd./East 7th St./Liberty Rd. Intersection Improvements Project (\$224,000), the Chinoe Rd. Intersection Improvements Project (\$336,000), the Fayette County Elementary School Zone Enhancements Project (\$272,000), the West 4th St. Streetscape Improvements Project (\$1,040,000), and the Old Frankfort Pike Historic and Scenic Byway Viewing Areas and Turnouts Project (\$432,000). [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

48. [0972-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Agreement with Lexington Center Corp., for use of the Lexington Opera House for Kiddie Kapers, at a cost not to exceed \$8,100. [Div. of Parks and Recreation, Chambers]
49. [0977-14](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the U.S. Dept. of Justice, which Grant funds are in the amount of \$34,405 Federal funds under the State Criminal Alien Assistance Program (SCAAP), are for reimbursement of costs related to the incarceration of undocumented criminal aliens, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencum-bered funds within the Grant budget. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
50. [0978-14](#) A Resolution approving the granting of an inducement to Funai Lexington Technology Corp., pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to forego the collection of one percent (1%) of the occupational license fees for a term of not longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any agreement Funai Lexington Technology Corp., has with the Ky. Economic Development Finance Authority and/or the

Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]

51. [0979-14](#) A Resolution approving the granting of an inducement to Creative Lodgings Solutions, LLC, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to forego the collection of one percent (1%) of the occupational license fees for a term of not longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any agreement Creative Lodgings Solutions, LLC, has with the Ky. Economic Development Finance Authority and/or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]
52. [0981-14](#) A Resolution accepting the response of URS Corp. to RFP No. 37-2014 Lexington Area Metropolitan Planning Organization Regional Intelligent Transportation System Architecture Study, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with URS Corp. to provide services related to the RFP, at a cost estimated not to exceed \$77,250. [Div. of Grants and Special Programs/Dept. of Environmental Quality and Public Works, Gooding/Holmes]
53. [0983-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of 30 hardhats from Bullard, A Protective Equipment Company, for use at the groundbreaking of the new Senior Center, at no cost to the Urban County Government. [Office of the Chief Administrative Officer, Hamilton]
54. [1004-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Center for Entrepreneurship Services, Inc. (\$850), Athens-Chilesburg Elementary PTA (\$1,500), Radio Eye, Inc. (\$800) and Miss Ky. Scholarship Local Preliminary (\$325) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]
55. [1009-14](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a 48-month Lease Agreement with Xerox, Corp. Ltd., for two printers, for the Div. of Computer Services, at a cost not to exceed \$13,692.60 (FY2015), with



future fiscal years subject to sufficient funds being appropriated.  
[Div. of Computer Services, Nugent]

## **IX. Communications From the Mayor**

### 1018-14

1. Recommending the appointment of Mr. Roger Daman, to fill the unexpired term of Ms. Tracey Thurman as Designee, Commissioner of General Services, Non-voting, to the Corridors Commission with term to expire 8/1/2015.
2. Recommending the appointments of Mr. Patrick W. Singleton and Mr. Thomas Wong to the Explorium of Lexington Board of Directors with terms to expire 7/1/2018. The terms for Ms. Shaquisha Ray and Ms. Chante Perryman are expired.
3. Recommending the appointment of Ms. Alice Nelson to fill the unexpired term of Mr. Kenneth Tate as Fayette County Public Schools representative to the Parks and Recreation Advisory Board with term to expire 1/14/2015.
4. Recommending the appointment of Mr. Kip Cornett to fill the unexpired term of Mr. John Burkhard as At-Large representative to the Picnic with the Pops Commission with term to expire 7/1/2016.
5. Recommending the reappointment of Mr. Rocky A. Burke to the Senior Services Commission with term to expire 9/1/2018.

## **X. Communications From the Mayor (For Information Only)**

### 1013-14

1. Reinstatement of Anthany Beatty Jr., Police Officer Trainee, Grade 311N, Div. of Police, effective January 5, 2015.

## **XI. Announcements**

## **XII. Public Comments**

## **Adjournment**