

## Lexington-Fayette Urban County Government DEPARTMENT OF ENVIRONMENTAL QUALITY AND PUBLIC WORKS

Jim Gray Mayor

David L. Holmes Commissioner

TO:

Mayor Jim Gray

**Urban County Council** 

FROM:

David Holmes, Commissioner

Dept. of Environmental Quality & Public Works

DATE:

June 29, 2015

RE:

Professional Services Agreement for Environmental Education and Outreach Services with Bluegrass

Greensource related to RFP #23-2015

The purpose of this memorandum is to request a resolution authorizing the award of a professional services agreement between the Lexington-Fayette Urban County Government (LFUCG) and Bluegrass Greensource to provide environmental education and outreach services in Fayette County related to recycling, waste management, litter reduction, energy efficiency, Fats, Oils, and Grease (FOG) control, and stormwater quality.

The selection committee reviewed the responses to RFP #23-2015 and has recommended the selection of Bluegrass Greensource to provide the services. The contract is for a not-to-exceed amount of \$580,000 annually, and is for one year with an option for two, one-year renewals.

The state Municipal Separate Storm Sewer System permit requires Lexington to have a Public Education and Public Involvement component for its stormwater program. Bluegrass Greensource is expected to provide outreach to businesses, apartment complexes, schools, and the public on stormwater pollution issues such as runoff, litter, proper lawn care, proper disposal of waste, vehicle maintenance, pet waste and other subjects as determined by the Division.

The contract with Bluegrass Greensource also requires outreach for the Live Green Lexington Partner Program, working with local businesses, schools, and apartments on recycling, Fats, Oils, and Grease, energy efficiency, antilitter campaigns, zero-waste initiatives, and the Green Business Challenge.

The project is fully budgeted and funds are located in the following accounts:

 1115-303501-0001-71299
 \$300,000.00

 1115-313201-3092-71299
 \$5,000.00

 1115-313201-3093-71299
 \$10,000.00

 1115-313201-3095-71299
 \$5,000.00

 4002-313201-3095-71299
 \$55,000.00

 4051-313201-3095-71299
 \$205,000.00

Questions regarding this agreement should be directed to my office at 258-3400.