



**Lexington-Fayette Urban County
Government
Docket
Urban County Council**

200 E. Main St
Lexington, KY 40507

Thursday, December 5, 2013

6:00 PM

Council Chambers

I. Roll Call

II. Invocation

III. Presentations

[1339-13](#) Presentation - Recycle-Bowl Local Competition

[1340-13](#) Presentation - Keep Lexington Beautiful - Richmond Rd Clean Up

IV. Minutes of the Previous Meetings

[1336-13](#) Minutes of the October 8 and November 21, 2013 Council Meetings

V. Ordinances – Second Reading

1. [1232-13](#) An Ordinance amending Article 8 of the Zoning Ordinance to create a “flex space project” in the Wholesale and Warehouse Business (B-4) and Light Industrial (I-1) zones. (Urban County Planning Commission). Approval of the Staff Alternative Text 7-0 [Div. of Planning, King]

2. [1205-13](#) An Ordinance amending Ordinance No. 148-2012 pertaining to the 21C Development Area, to replace the Lexington Downtown Development Authority, Inc., as the designated agency for oversight, administration, and implementation of the Development Area with the Lexington-Fayette Urban County Government’s Dept. of Finance, and to designate the Commissioner of Finance as the authorized agent in all relevant sections of the ordinance and any related agreements or documents, and authorizing the Mayor and/or the Commissioner of Finance, to execute on behalf of the Urban County Government and the Dept. of Finance, any agreements or documents necessary to reflect these amendments. [Mayor’s

Office, Atkins]

3. [1206-13](#) An Ordinance repealing those sections and provisions of Ordinance No. 266-2008 (the Lexington Distillery District Development Area TIF) pertaining or related to the development, the project, and/or the creation of an incremental tax special fund and dissolving the fund; maintaining the boundary of the district pending further action of the Urban County Council, and cancelling or terminating the agreements related to Ordinance No. 266-2008. [Mayor's Office, Atkins]

4. [1240-13](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements in the Div. of Traffic Engineering for funds in the amount of \$2,300 from Neighborhood Development Funds for flashing crosswalk beacons at Fiddler Creek and Clearwater Way, and appropriating and re-appropriating funds, Schedule No. 30. [Council Office, Maynard]

5. [1243-13](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for Committee of the Whole appropriations as approved at Work Session November 5, 2013, and appropriating and re-appropriating funds, Schedule No. 29. [Council Office, Maynard]

6. [1245-13](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government for Economic Contingency appropriations as approved at Work Session November 5, 2013, and appropriating and re-appropriating funds, Schedule No. 31. [Council Office, Maynard]

7. [1261-13](#) An Ordinance expanding and extending the Full Urban Services District #1 to provide street lighting, street cleaning and garbage and refuse collection, to include the area defined as certain properties on the following streets: Louie Pl., Madison Point Dr., Old Towne Walk, Silver Springs Dr., Town Centre Dr., Towne Square Park, Taborlake Circle, Taborlake Ct., Taborlake Cove, Taborlake Dr., Taborlake Pl., Taborlake Pt., Taborlake Walk, and Taborlake Ridge. [Dept. of Environmental Quality and Public Works, Martin]

8. [1262-13](#) An Ordinance expanding and extending Partial Urban Services District #3 for the Urban County Government for the provision of garbage and refuse collection, to include the area defined as

certain properties on the following streets: Blazer Pkwy., Castlebridge Ln., Donnington Ct., and Fountain Ct. [Dept. of Environmental Quality and Public Works, Martin]

9. [1263-13](#) An Ordinance expanding and extending Partial Urban Services District #7 for the Urban County Government for the provision of garbage and refuse collection and street cleaning, to include the area defined as certain properties on the following street: Sorrell Way. [Dept. of Environmental Quality and Public Works, Martin]
10. [1225-13](#) An Ordinance creating Subsection 6-53(b)(4) of the Code of Ordinances relating to the City Employees' Pension Fund to provide for a one-time supplement to pensioners and beneficiaries based on their current annual pension ranging from \$200 to \$700 and a one-time supplement based on their years of service or beneficiary status ranging from \$200 to \$500. [Council Clerk's Office, Nelson]
11. [1235-13](#) An Ordinance amending Ordinance No. 203-80, as amended by Ordinance Nos. 59-81, 103-86, 237-93, 52-94, 18-96, and 180-2009, relating to the Industrial Revenue/Housing Bond Commission, to rename the Commission the Economic Development Investment Board, to increase the membership from nine (9) to eleven (11) members, to replace one at large member with the Chief Development Officer or his or her designee, who shall serve as the chairperson and who shall only vote in the event of a tie, to add an additional Councilmember and to designate the Councilmembers who serve as the respective chairpersons of the Urban County Council's Economic Development Committee and Budget and Finance Committee as members, to replace one housing industry member with a member from the financial investment or banking industry, and to add one member from the private equity/venture capital industry. [Mayor's Office, Emmons]
12. [1237-13](#) An Ordinance establishing a local economic development program to be known as the Lexington Jobs Fund and providing for its purpose, the Economic Investment Development Board, Program fund protections, priorities, limitations, criteria, an application process, administration by the Chief Development Officer, and a Program fund; all effective upon date of passage. [Mayor's Office, Atkins]
13. [1244-13](#) An Ordinance amending certain of the Budgets of the

Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 28. [Div. of Budgeting, Lueker]

14. [1273-13](#) An Ordinance pursuant to Section 2-1(a) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting a schedule of meetings for the Council for the Calendar Year 2014. [Council Office, Maynard]

VI. **Ordinances – First Reading**

15. [1289-13](#) An Ordinance amending Articles 1, 8 and 12 of the Zoning Ordinance to modify uses in the Neighborhood Business (B-1) zone. (Urban County Planning Commission). [Council Office, Maynard]
16. [1292-13](#) An Ordinance amending Section 21-5(2) of the Code of Ordinances, abolishing one (1) position of Safety Officer, Grade 108N, and creating one (1) position of School Crossing Guard Coordinator, Grade 111N, both in the Div. of Police, appropriating funds pursuant to Schedule No. 32, effective upon passage of Council. [Div. of Human Resources, Maxwell]
17. [1293-13](#) An Ordinance amending Section 21-5(2) of the Code of Ordinances, abolishing one (1) position of Director Enhanced 911, Grade 119E, and creating one (1) position of Director Enhanced 911, Grade 122E, both in the Div. of Emergency Management/911, appropriating funds pursuant to Schedule No. 33, effective upon passage of Council. [Div. of Human Resources, Maxwell]
18. [1294-13](#) An Ordinance amending Sections 21-5(2) of the Code of Ordinances, abolishing one (1) position of Staff Assistant Sr., Grade 108N, and creating one (1) position of Attorney Sr., Grade 121E, and amending Section 22-5(2) of the Code of Ordinances, abolishing one (1) position of Attorney, Grade 117E, all in the Dept. of Law, appropriating funds pursuant to Schedule No. 34, effective upon passage of Council. [Div. of Human Resources, Maxwell]
19. [1308-13](#) An Ordinance amending Section 21-5(2) of the Code of Ordinances, abolishing one (1) position of Fleet Operations Supervisor, Grade 115E, and creating one (1) position of

Administrative Officer, Grade 118E, both in the Div. of Facilities and Fleet Management, appropriating funds pursuant to Schedule No. 35, effective upon passage of Council. [Div. of Human Resources, Maxwell]

20. [1337-13](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 36. [Div. of Budgeting, Lueker]

VII. Resolutions – Second Reading

1. [1239-13](#) A Resolution accepting the bid of E-One, Inc., establishing a price contract for Triple Combination Pumper Fire Trucks, for the Div. of Fire and Emergency Services. (4 Bids, Low) [Jackson]
2. [1253-13](#) A Resolution accepting the bid of Saffire Cleaning Service, LLC, establishing a price contract for Custodial Services - Family Care Center, for the Div. of Family Services. (4 Bids, Low) [Baradaran]
3. [1260-13](#) A Resolution accepting the bid of Galls, LLC, establishing a price contract for crowd control equipment, for the Div. of Police. (2 Bids, Low) [Bastin]
4. [1278-13](#) A Resolution ratifying the Probationary Civil Service Appointments of: Michael Cravens, Attorney, Grade 117E, \$1,957.28 biweekly in the Dept. of Law, effective November 18, 2013, Eric Gentry, Equipment Operator Sr., Grade 109N, \$14.990 hourly in the Div. of Waste Management, effective December 12, 2013, ratifying the Permanent Sworn Appointment of: Allen Culver, Police Sergeant, Grade 315N, \$28.588 hourly in the Div. of Police, effective August 18, 2013. [Div. of Human Resources, Maxwell]
5. [1179-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Emergency Management Agency, which Grant funds are in the amount of \$22,076 Federal funds and \$3,532 Commonwealth of Ky. funds, are for the Versailles Rd. Campus Storm Shelter, the acceptance of which obligates the Urban County Government for the expenditure of \$3,827.00 as a local match, and

authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Mason]

6. [1183-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Emergency Management Agency and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$40,650 Federal funds under the Hazard Mitigation Grant Program, and are for a Weather Radio Project. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Mason]
7. [1184-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Internal Revenue Service Sponsor Agreement and Civil Rights Assurance, for a Volunteer Income Tax Assistance Program at the Gainesway Center, at no cost to the Urban County Government. [Dept. of Social Services, Mills]
8. [1187-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with James R. Kemper for property located at 951 Enterprise Dr. for relocation of Div. of Water Quality Maintenance Operations, for an initial term of 48 months with annual rent not to exceed \$86,592.96. [Div. of Water Quality, Martin]
9. [1195-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Ky. Utilities (\$94,824.18); Windstream Communications (\$252,108); Ky.-American Water Co. (\$794,387.14); Columbia Gas of Ky. (\$145,561); and Time Warner Cable (\$141,282) for the Urban County Government's share of costs for relocation of utilities for Section II of the Todds/Liberty Rd. Improvement Project. [Div. of Grants and Special Programs/ Dept. of Planning, Preservation and Development, Gooding/Paulsen]
10. [1196-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a utility easement on property located at 1000 Export St. [Dept. of Law, Graham]
11. [1201-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant

Application to the National Police Athletic/Activities League, Inc., to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$27,500 Federal funds, and are for participation in the National PAL Mentoring Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Mason]

12. [1209-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Multivendor Information Technology Recovery Services Contract Documents, with International Business Machines Corp., for Business Continuity and Recovery Services, at an estimated cost not to exceed \$84,360. [Div. of Computer Services, Nugent]

13. [1214-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Rental Agreement and Catering Contract with Lexington Convention Center and Hyatt Regency, for the Police Awards Banquet, at no cost to the Urban County Government. [Div. of Police, Bastin]

14. [1215-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Transylvania University, for assistance for police related events. [Div. of Police, Bastin]

15. [1221-13](#) A Resolution authorizing the Dept. of Environmental Quality and Public Works, in collaboration with LexArts, to provide up to \$100,000 in funding for appropriate EcoART projects. [Dept. of Environmental Quality and Public Works, Martin]

16. [1228-13](#) A Resolution approving the granting of an inducement to Alliance Coal, LLC, pursuant to the Ky. Business Investment Act (KRS Chapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to forego the collection of one percent (1%) of the occupational license fees for a term of not longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement Alliance Coal, LLC, has with the Ky. Economic Development Finance Authority and/or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]

17. [1229-13](#) A Resolution approving the granting of an inducement to NOHMs Technologies, Inc., pursuant to the Ky. Business Investment Act (KRS Chapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to forego the collection of one percent (1%) of the occupational license fees for a term of not longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement NOHMs Technologies, Inc., has with the Ky. Economic Development Finance Authority and/or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]
18. [1230-13](#) A Resolution of the Lexington-Fayette Urban County Government approving the issuance in one or more series by the County of Clark, Ky. of its County Health Facilities Revenue Bonds (Sayre Christian Village Nursing Home, Inc. Project) Series 2013 in an amount not to exceed \$15,750,000 in the aggregate (collectively, the "Bonds"), and the use of the proceeds thereof to assist Sayre Christian Village Nursing Home, Inc. ("Sayre") to refinance a line of credit and a term loan from Central Bank & Trust Co., the proceeds of which were used to finance and refinance the costs of the construction and equipping of a facility for the care of the aged and infirm located at 3840 Camelot Dr., Lexington, Ky.; and to pay costs of issuance. [Mayor's Office, Atkins] PUBLIC HEARING
19. [1231-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with United States Special Operation Command, for emergency response to threat or attack on Special Operations Facility. [Div. of Police, Bastin]
20. [1234-13](#) A Resolution authorizing and directing the Dept. of Finance to designate a fund for the operation and maintenance of the Central Ky. 911 Network. [Dept. of Public Safety, Mason]
21. [1300-13](#) A Resolution authorizing and directing the Mayor to conduct an employee dependants audit for all health insurance plans during Calendar Year 2014. [Council Office, Maynard]

VIII. **Resolutions – First Reading**

22. [1268-13](#) A Resolution accepting the bids of Central Indiana Truck

- Equipment, Corp.; Municipal Equipment, Inc.; J. Edinger & Son, Inc.; and Refuse Parts Depot, LLC, establishing price contracts for refuse collection truck body parts, for the Div. of Facilities and Fleet Management. (4 Bids, Low) [Baradaran]
23. [1282-13](#) A Resolution accepting the bid of Davis H. Elliot Construction Co., Inc., establishing a price contract for Traffic Signal Installation and Repair, for the Div. of Traffic Engineering. (2 Bids, Low) [Woods]
24. [1291-13](#) A Resolution accepting the bid of Simpson and Co., Inc., in the amount of \$13,806, for Interior Painting - Waste Management, for the Div. of Waste Management. (6 Bids, Low) [Feese]
25. [1295-13](#) A Resolution accepting the bids of Arrow Electric company and Davis H. Elliot Construction Co., Inc., establishing price contracts for underground electrical service installation, for the Div. of Parks and Recreation. (2 Bids, Low) [Bologna]
26. [1302-13](#) A Resolution accepting the bid of Mobile PCC, LLC d/b/a OC Rugged Laptops, establishing a price contract for refurbished mobile data computers, for the Div. of Police. (7 Bids, Low) [Bastin]
27. [1303-13](#) A Resolution accepting the bid of Reconik, establishing a price contract for portable radio earpieces, for the Div. of Police. (14 Bids, Low) [Bastin]
28. [1310-13](#) A Resolution accepting the bid of Triton Services, Inc., establishing a price contract for HVAC Inspection and Maintenance, for the Div. of Facilities and Fleet Management. (6 Bids, Low) [Baradaran]
29. [1313-13](#) A Resolution accepting the bid of E.C. Matthews Co., Inc., in the amount of \$865,000, for the Lexington Streetscape Phase One Improvements, Site Amenities - South Limestone and Vine Sts., for the Dept. of Environmental Quality and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an agreement with E.C. Matthews Co., Inc., related to the bid. (2 Bids, Low) [Martin]
30. [1315-13](#) A Resolution accepting the bid of Level 3 Communications, LLC, in accordance with the provisions of Ordinance No. 50-2013, creating and offering for sale a short term franchise for

the operation of a non-exclusive telecommunications system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with Level 3 Communications, LLC, incorporating the terms and conditions of Ordinance No. 50-2013. (1 Bid) [Hamilton]

31. [1318-13](#) A Resolution accepting the bid of Pedal Power Bike Shop, Inc., establishing a price contract for police bicycles, for the Div. of Police. (1 Bid) [Bastin]
32. [1269-13](#) A Resolution ratifying the Probationary Civil Service Appointments of: Melinda Weathers, Victim's Advocate, Grade 112N, \$20.341 hourly in the Div. of Police, Billy Prater, CAP Operations Manager, Grade 118E, \$2,312.32 biweekly in the Div. of Water Quality, both effective December 02, 2013, and ratifying the Permanent Civil Service Appointments of: Mark Caton, Deputy Director, Grade 120E, \$3,033.68 biweekly in the Div. of Facilities and Fleet Management, effective November 13, 2013, Eileen O'Donnell, Administrative Specialist Sr., Grade 112N, \$17.141 hourly in the Dept. of Law, effective December 3, 2013, Tamarah Gross, Administrative Specialist, Grade 110N, \$16.615 hourly in the Div. of Revenue, effective December 24, 2013. [Div. of Human Resources, Maxwell]
33. [1270-13](#) A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Civil Service Appointments: William Crowders Jr., Public Service Worker, Grade 106N, \$11.775 hourly in the Div. of Facilities and Fleet Management, Patricia Slaughter, Administrative Specialist, Grade 110N, \$20.912 hourly in the Div. of Waste Management, both effective upon passage of Council, Angela Leeber, Human Resources Analyst, Grade 115E, \$2,402.80 biweekly in the Div. of Human Resources, effective December 30, 2013; and authorizing the Div. of Human Resources to make a conditional offer to the following Unclassified Civil Service Appointment: Irvin Stewart, Security Officer P/T, Grade 106N, \$11.518 hourly in the Div. of Facilities and Fleet Management, effective upon passage of Council. [Div. of Human Resources, Maxwell]
34. [1325-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with West End Community Empowerment Project, Inc. (\$160), Lexington Humane Society (\$875) and Living Arts and Science Center (\$1,075), for the Office of the Urban County Council, at a cost

not to exceed the sums stated. [Council Office, Maynard]

35. [1238-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an agreement with Kathy H. Witt, Sheriff of Fayette County, for the collection of the ad valorem Urban Service District taxes for the 2013 property tax year, at a cost not to exceed \$350,000, with payment net from collections. [Dept. of Finance, O'Mara]
36. [1241-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an agreement awarding a Class B (Education) Stormwater Quality Projects Incentive Grant to the University of Ky. Research Foundation at a cost not to exceed \$22,299. [Dept. of Environmental Quality and Public Works, Martin]
37. [1242-13](#) A Resolution authorizing the Div. of Community Corrections to procure a replacement Bryan Boiler from TMI Sales, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with TMI Sales related to the procurement, at a cost not to exceed \$31,947. [Dept. of Public Safety, Mason]
38. [1246-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with Council of Three Rivers American Indian Center, Inc., for lease of office space at 1055 Industry Rd. [Dept. of General Services, Reed]
39. [1254-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with Greenhouse17 (formerly known as Bluegrass Domestic Violence Program), for additional funds in the amount of \$7,080 to provide additional services to victims of domestic violence. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
40. [1265-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept Deeds for property interests needed for the Leestown West Pump Station Decommissioning Project, at no cost to the Urban County Government. [Dept. of Environmental Quality and Public Works, Martin]

41. [1266-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a License Agreement with Lexington Center Corp., for the 2014 Martin Luther King Day Celebration, at a cost not to exceed \$8,400. [Mayor's Office, Emmons]
42. [1272-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Emerson Network Power, for the uninterruptible power system for the Police Headquarters, at a cost not to exceed \$10,230. [Div. of Police, Bastin]
43. [1274-13](#) A Resolution approving and authorizing an Assistance Agreement between the Lexington-Fayette Urban County Government and the Ky. Infrastructure Authority to provide \$10,194,421 of loan funds for Trunk Sewer Projects (Bundle 1). [Dept. of Environmental Quality and Public Works, Martin]
44. [1275-13](#) A Resolution approving and authorizing an Assistance Agreement between the Lexington-Fayette Urban County Government and the Ky. Infrastructure Authority to provide \$4,657,640 of loan funds for Stormwater Improvements Projects (Bundle 3). [Dept. of Environmental Quality and Public Works, Martin]
45. [1277-13](#) A Resolution approving and authorizing an Assistance Agreement between the Lexington-Fayette Urban County Government and the Ky. Infrastructure Authority to provide \$6,000,000 of loan funds for Expansion Area 2A Pump Station and Force Main Project. [Dept. of Environmental Quality and Public Works, Martin]
46. [1279-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$30,000 Federal funds, are for the purchase of Public Safety Dive Team equipment, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
47. [1280-13](#) A Resolution authorizing and directing the Mayor, on behalf of

the Urban County Government, to execute an agreement with Eastern Ky. University College of Health Sciences, for a nurse to work with the Lexington-Fayette Urban County Heroin Task Force, at no cost to the Urban County Government. [Dept. of Public Safety, Mason]

48. [1281-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Interlocal Cooperation Contract with the State of Texas, acting through its Dept. of Information Resources, to purchase information technologies through contracts which were competitively bid and awarded. [Div. of Purchasing, Slatin]
49. [1284-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$48,000 Federal funds, are for the purchase of a rescue watercraft, for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/ Dept. of Public Safety, Gooding/Mason]
50. [1285-13](#) A Resolution accepting the proposal of Professional Recovery Consultants, Inc., to RFP No. 17-2013 Collection Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Professional Recovery Consultants, Inc., and any other necessary documents for performance of such services, at a cost based upon a seventeen and eighty-five one hundredths percent (17.85%) contingency fee on amounts collected. [Dept. of Finance, O'Mara]
51. [1286-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the 2014 General Term Orders for the Fayette County Clerk and the Fayette County Sheriff, establishing the number of deputies and assistants allowed to each and the compensation allowed to each deputy and assistant, subject to the limits for each category as specified in the General Term Orders and subject to the fees collected by the officers respectively in their seventy-five percent (75%) accounts pursuant to KRS 64.350(1). [Dept. of Finance, O'Mara]

52. [1287-13](#) A Resolution authorizing the Div. of Emergency Management/911 to procure co-location of telecommunications services and support for the Central Ky. 911 Network from Windstream Communications and/or its affiliates, at a cost not to exceed \$68,000 (FY2014), and authorizing the Mayor to execute any necessary agreements with Windstream Communications and/or its affiliates related to these services. [Dept. of Public Safety, Mason]
53. [1290-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Subrecipient Agreements for funding from the Office of the Attorney General of Ky. from the National Foreclosure Settlement Funds Memorandum of Agreement, with Fayette County Local Development Corp., at a cost not to exceed \$100,000; Hope Center, at a cost not to exceed \$125,000; Lexington Habitat for Humanity, at a cost not to exceed \$125,000, and the Salvation Army, at a cost not to exceed \$50,000. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]
54. [1301-13](#) A Resolution authorizing the establishment of Ops-Core, Inc., as a sole source provider contract for the purchase of FAST ballistic helmets and up-armor side covers for a period of one year. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Mason]
55. [1304-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$86,000 Federal funds, are for the purchase of equipment for the Hazardous Devices Unit, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Mason]
56. [1309-13](#) A Resolution authorizing the Div. of Emergency Management/911 to obtain equipment and services for the Central Ky. 911 Network, from AK Associates, Inc., a sole source provider, on a multi-year basis, at a cost not to exceed an estimated \$150,000 in FY2014, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary documents. [Dept. of Public Safety, Mason]

57. [1311-13](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Stormwater Quality Projects Incentive Grant to the Living Arts and Science Center, Inc. at a cost not to exceed \$33,751. [Div. of Water Quality, Martin]
58. [1314-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Friends of the Lexington Mounted Police of two Gooseneck 4-Star Horse Trailers, for use at the Div. of Police Mounted Unit, at no cost to the Urban County Government. [Div. of Police, Bastin]
59. [1317-13](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract Amendment with Hill-n-Dale Neighborhood Association, for extension of the completion date of the Neighborhood Action Match project to December 31, 2014. [Div. of Grants and Special Programs, Gooding]
60. [1338-13](#) A Resolution urging the Commonwealth of Ky. to clarify and reconsider its decision to cut child care assistance funding, requesting that the Ky. General Assembly authorize and direct the Legislative Research Commission to complete an economic impact study of the effect of these cuts, requesting that the General Assembly take appropriate measures to eliminate or reduce the impact of these cuts on impacted families, requesting that the General Assembly approve a waiver on the cuts to assistance for new applicants that have been a victim of domestic violence or abuse, and hereby notifying the appropriate officials. [Council Office, Maynard]
61. [1348-13](#) A Resolution establishing a Residential Parking Permit Program for the 500 block of Stratford Dr., from 7:00 a.m. to 5:00 p.m., Monday through Friday; and waiving the provisions relating to the mechanics of designating Residential Parking Permit areas adopted by Resolution No. 168-90 and amended by Resolution Nos. 450-91 and 433-2006. [Council Office, Maynard]
62. [1349-13](#) A Resolution authorizing the Div. of Traffic Engineering, pursuant to Code of Ordinances Section 18-51, to install traffic calming devices on Hudson Alley. [Council Office, Maynard]
63. [1350-13](#) A Resolution authorizing the Div. of Traffic Engineering,

pursuant to Code of Ordinances Section 18-86, to install multi-way stop controls at the intersection of Clyde St. and Texaco Rd. [Council Office, Maynard]

- 64.** [1353-13](#) A Resolution adopting the policy regarding Contract Change Orders related to the Sanitary Sewers Remedial Measures Plan as provided in CAO Policy No. 15R, and authorizing the personnel designated in the policy, on behalf of the Urban County Government, to execute any necessary change orders and related documents consistent with the policy. [Council Office, Maynard]

IX. Announcements

X. Public Comments

Adjournment