



## Staybridge Suites Lexington Group Sales Agreement Lexington-Fayette Urban County Government

### DESCRIPTION OF GROUP AND EVENT

The following represents an agreement between Staybridge Suites – Lexington near Townley Center, 125 Louie Place, Lexington, KY 40511. (859) 233-2300 (phone), (859) 233-2301 (fax) and the **Lexington-Fayette Urban County Government (LFUCG)**.

### ORGANIZATION: **Lexington-Fayette Urban County Government**

City, State, Postal Code: 200 E. Main Street. Lexington, KY 40507  
 Country: USA  
 Phone Number: 859 258-3320  
 Fax Number:  
 E-Mail Address:  
 On-Site Contact: Dean Hammond

### NAME OF EVENT: **Explosive Ordinance Training**

OFFICIAL PROGRAM DATES: Dec 1,2,3,4,checkout 5 and Dec 8,9,10,11, checkout 12.

### GUESTROOM COMMITMENT/GROUP ROOM RATES PER NIGHT

Dates:	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
Room Type	12-01-19	12-02-19	12-03-19	12-04-19	12-05-19		
Room Type	12-08-19	12-09-19	12-10-19	12-11-19	12-12-19		
Studio Suite (1 queen bed with pull-out) 4 Person Occupancy	11	11	11	11	Checkout		

Rate:	Single Rate	Double Rate	Triple Rate	Quad Rate
Studio Suite	\$99	\$99	\$99	\$99
Local Occupancy Tax 9.5%	\$9.41	\$9.41	\$9.41	\$9.41

Hotel's room rates are subject to applicable state and local taxes (currently 16.07%) in effect at the time of check-out. State Tax-Exempt paperwork on file.

### COMMISSION

The group rates listed are net non-commissionable. Group Block will advise its agency of these rates and address any resulting agency compensation issues directly with the agency and agrees to indemnify and hold harmless the Hotel of any commissions.

### METHOD OF RESERVATIONS

Purchase order.

### ROOMING LIST

Provide Rooming List 2 weeks before arrival date. Nov 15, 2019

**CUTOFF DATE: 11-15-19**

At the Cutoff Date, Hotel will review the reservations for the Event and release unreserved rooms for general sale.

**BILLING ARRANGEMENTS**

Check to be delivered upon check-in.

**IMPOSSIBILITY**

The performance of this Agreement is subject to termination without liability upon the occurrence if any circumstance beyond the control of either party – such as acts of God, war, acts of terrorism, government regulations, disaster, strikes, civil disorder, or curtailment of transportation facilities – to the extent that such circumstance makes it illegal or impossible for the Hotel to provide, or for groups in general to use, the Hotel facilities. The ability to terminate this Agreement without liability pursuant to this paragraph is conditioned upon delivery of written notice to the other party setting forth the basis for such termination as soon as reasonably practical – but in no event longer than ten (10) days – after learning of such basis.

**CANCELLATION**

If group block needs to cancel, they need to do so by Nov 1, 2019 in order not to incur charges of one night’s room and tax.

**DISPUTE RESOLUTION**

In the event of dispute resolution, the non-prevailing party will pay the other’s cost and attorney’s fees.

**ACCEPTANCE**

Please review contract, if acceptable, sign, date and fax to 859.233.2301 Attention Kimberly Bradley as soon as possible or email [kimberly.bradley@ahm-hotels.com](mailto:kimberly.bradley@ahm-hotels.com).

**SIGNATURES**

Approved and Authorized by Mayor Linda Gorton with **Lexington-Fayette Urban County Government:**

Name: Linda Gorton Signature: \_\_\_\_\_

Title: Mayor, LFUCG Date: \_\_\_\_\_

Approved and Authorized by Hotel:

Name: Kimberly Bradley Signature: \_\_\_\_\_

Title: Director of Sales Date: \_\_\_\_\_

**Note** Rooms will not be held until the signed agreement is returned.