

MAYOR LINDA GORTON



**LEXINGTON**

THERESA REYNOLDS  
DIRECTOR  
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: FEBRUARY 6, 2023**

**SUBJECT: TRANSPORTATION ALTERNATIVES PROGRAM**

**Request:** Council authorization to submit an application to the Kentucky Transportation Cabinet-- Office of Local Programs and to the Lexington Area Metropolitan Planning Organization requesting federal funds in the amount of \$1,024,000 from the Transportation Alternatives Program (TAP) for the Brighton Trail Connection and Harrodsburg Road Trail.

**Purpose of the Request:** The Division of Engineering is preparing grant applications requesting federal funds from the Transportation Alternatives Program. The deadline for submitting the applications to the Kentucky Transportation Cabinet (KYTC) is March 1, 2023. Applications will be submitted concurrently to the Lexington Area Metropolitan Planning Organization (MPO) and the KYTC for consideration. The MPO Transportation Policy Committee will review and rank the applications; however, final funding selection will be determined by KYTC.

The following table summarizes all projects and project phases for which applications are being prepared. All TAP applications are 80% federal funds and 20% local match.

<b>Division</b>	<b>Project</b>	<b>Phase</b>	<b>Federal Amount</b>	<b>Local Match</b>	<b>Total</b>
Engineering	Brighton Trail Connection	Construction	\$576,000	\$144,000	\$720,000
Engineering	Harrodsburg Rd. Shared Use Path	Right-of-Way	\$448,000	\$112,000	\$560,000
<b>Totals</b>			<b>\$1,024,000</b>	<b>\$256,000</b>	<b>\$1,280,000</b>

- Brighton Trail Connection** – Construct a shared use path connecting the existing trail in Liberty Park to the sidewalk on the east side of Liberty Rd. The design of this project was funded via the America Rescue Plan Act (ARPA) and is scheduled to be complete in 2023.
- Harrodsburg Rd. Trail** – Acquire right-of-way for a shared use path connecting the existing trail at Beaumont Centre Pkwy. to Dogwood Trace Blvd. The design of this project was funded via the America Rescue Plan Act (ARPA) and is scheduled to be complete in 2024.



**The cost in this budget year and future budget years:** Total federal funding being requested is \$1,024,000. LFUCG is required to provide a 20% match of \$256,000 which will be requested in the FY 2024 MAP Fund budget if the funding request is approved by KYTC. The total cost of all projects is **\$1,280,000**.

**Are the funds budgeted?** If funding is approved, funds will be budgeted in FY24 MAP fund budget.

**File Number:** 0164-23

**Director/Commissioner:** Burton/Albright





**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: FEBRUARY 3, 2023**

**SUBJECT: TRANSPORTATION ALTERNATIVE PROGRAM APPLICATIONS**

**Request:** Council authorization to execute and submit two (2) grant applications to the Kentucky Transportation Cabinet requesting federal funds in the amount of \$1,024,000 from the Transportation Alternatives Program (TAP).

**Purpose of the Request:** The Division of Engineering is preparing grant applications requesting federal funds from the Transportation Alternatives Program. The deadline for submitting the applications to the Kentucky Transportation Cabinet (KYTC) is March 1, 2023. Applications will be submitted concurrently to the Lexington Area Metropolitan Planning Organization (MPO) and the KYTC for consideration. The MPO Transportation Policy Committee will review and rank the applications; however, final funding selection will be determined by KYTC.

The following table summarizes all projects and project phases for which applications are being prepared. All TAP applications are 80% federal funds and 20% local match.

Division	Project	Phase	Federal Amount	Local Match	Total
Engineering	Brighton Trail Connection	Construction	\$576,000	\$144,000	\$720,000
Engineering	Harrodsburg Rd. Shared Use Path	Right-of-Way	\$448,000	\$112,000	\$560,000
		<b>Totals</b>	<b>\$1,024,000</b>	<b>\$256,000</b>	<b>\$1,280,000</b>

1. **Brighton Trail Connection** – Construct a shared use path connecting the existing trail in Liberty Park to the sidewalk on the east side of Liberty Rd. The design of this project was funded via the America Rescue Plan Act (ARPA) and is scheduled to be complete in 2023.
2. **Harrodsburg Rd. Trail** – Acquire right-of-way for a shared use path connecting the existing trail at Beaumont Centre Pkwy. to Dogwood Trace Blvd. The design of this project was funded via the America Rescue Plan Act (ARPA) and is scheduled to be complete in 2024.



**The cost in this budget year and future budget years:** Total federal funding being requested is \$1,024,000. LFUCG is required to provide a 20% match of \$256,000 which will be requested in the FY 2024 General Fund budget if the funding request is approved by KYTC.

**Are the funds budgeted?** If federal funding is approved, match funds will be budgeted in FY24.

**File Number:**


**Director/Commissioner:** Burton/Albright

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT  
HARRODSBURG RD. TRAIL/ ITEM NO. (XX-XXXX.XX)

PERSON IN RESPONSIBLE CHARGE

Upon federal-aid project delegation to the RECIPIENT by the CABINET, the undersigned hereby certifies the following, to the best of his or her knowledge and belief, on behalf of the RECIPIENT:

1. Pursuant to 23 CFR 635.105(c) (4), the RECIPIENT acting as a subrecipient of federal transportation funds must provide an employee of that agency, who is available full time, to be in responsible charge of the PROJECT. The individual in responsible charge of the PROJECT is held accountable for ensuring that all applicable Federal and State regulations are followed on the PROJECT. This person will have the authority and resources to manage the PROJECT and will be the primary point of contact with the CABINET. This person may be the project engineer provided that the project engineer is a full-time employee of the RECIPIENT. If the project engineer is a consultant, the person in responsible charge must be a full-time employee of the RECIPIENT.
2. The undersigned and the designated RECIPIENT's person in responsible charge of this PROJECT has read and understands the contract administration and inspection responsibilities described in the CABINET's *Federal-Aid Highway Program Project Development Guide for Local Public Agencies* (LPA Guide).
3. The undersigned will carry out this PROJECT in accordance with the applicable Federal and State laws and associated regulations identified in the LPA Guide.
4. The undersigned will enforce compliance with the above-mentioned laws, regulations, policies, and guidelines by its consultants, contractors, and subcontractors.
5. The undersigned certifies the designated person in responsible charge will:
  - Have the ability to visit the PROJECT or attend meetings related to the PROJECT as needed.
  - Be responsible for ensuring that the PROJECT is delivered on time in accordance with established milestones and the terms of the contract between the RECIPIENT and the CABINET.
6. In accordance with the requirements outlined above, RECIPIENT has selected the following individual as the person in responsible charge for the PROJECT:

Name: Thomas Clements	Position with RECIPIENT: Municipal Engineer Sr.
E-mail: <a href="mailto:tclements@lexingtonky.gov">tclements@lexingtonky.gov</a>	Phone: 859-509-5574
Signature: 	

7. Should the RECIPIENT require a change to the Person in Responsible Charge, they will notify the CABINET, designate a new Person in Responsible Charge, and resubmit this form within 7 days of the change.

\_\_\_\_\_  
Mayor or CJE

\_\_\_\_\_  
Date

MAYOR LINDA GORTON



**LEXINGTON**

DOUG BURTON  
DIRECTOR  
ENGINEERING

February 2, 2023

Office of Local Programs:  
Kentucky Transportation Cabinet  
200 Mero Street, 6th Floor  
Frankfort, Kentucky 40622

**SUBJECT: Brighton Trail Connection**

Ladies and Gentlemen:

Please accept this letter as a commitment of local match for the above referenced project, in the amount of \$144,000 contingent upon the approval of federal funds. The match will come from Lexington- Fayette Urban County Government's FY 2024 General Fund, pending Council approval.

Sincerely,

Linda Gorton  
Mayor



MAYOR LINDA GORTON



**LEXINGTON**

DOUG BURTON  
DIRECTOR  
ENGINEERING

February 2, 2023

Office of Local Programs:  
Kentucky Transportation Cabinet  
200 Mero Street, 6th Floor  
Frankfort, Kentucky 40622

SUBJECT: Harrodsburg Rd. Trail

Ladies and Gentlemen:

Please accept this letter as a commitment of local match for the above referenced project, in the amount of \$112,000 contingent upon the approval of federal funds. The match will come from Lexington- Fayette Urban County Government's FY 2024 General Fund, pending Council approval.

Sincerely,

Linda Gorton  
Mayor

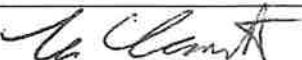


**LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT  
BRIGHTON TRAIL CONNECTION/ ITEM NO. (XX-XXXX.XX)**

**PERSON IN RESPONSIBLE CHARGE**

Upon federal-aid project delegation to the RECIPIENT by the CABINET, the undersigned hereby certifies the following, to the best of his or her knowledge and belief, on behalf of the RECIPIENT:

1. Pursuant to 23 CFR 635.105(c) (4), the RECIPIENT acting as a subrecipient of federal transportation funds must provide an employee of that agency, who is available full time, to be in responsible charge of the PROJECT. The individual in responsible charge of the PROJECT is held accountable for ensuring that all applicable Federal and State regulations are followed on the PROJECT. This person will have the authority and resources to manage the PROJECT and will be the primary point of contact with the CABINET. This person may be the project engineer provided that the project engineer is a full-time employee of the RECIPIENT. If the project engineer is a consultant, the person in responsible charge must be a full-time employee of the RECIPIENT.
2. The undersigned and the designated RECIPIENT's person in responsible charge of this PROJECT has read and understands the contract administration and inspection responsibilities described in the CABINET's *Federal-Aid Highway Program Project Development Guide for Local Public Agencies* (LPA Guide).
3. The undersigned will carry out this PROJECT in accordance with the applicable Federal and State laws and associated regulations identified in the LPA Guide.
4. The undersigned will enforce compliance with the above-mentioned laws, regulations, policies, and guidelines by its consultants, contractors, and subcontractors.
5. The undersigned certifies the designated person in responsible charge will:
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Name: Thomas Clements	Position with RECIPIENT: Municipal Engineer Sr.
E-mail: <a href="mailto:tclements@lexingtonky.gov">tclements@lexingtonky.gov</a>	Phone: 859-509-5574
Signature: 	

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\_\_\_\_\_  
Mayor or CJE Date