

EXHIBIT "B"

Lexington/Fayette Urban County Government

Addendum for Services

Lyric Theatre & Cultural Arts Center

**Lexington-Fayette Urban County Government
Economic Development Partner Agency Quarterly Report
Fiscal Year 2015**

Economic Development Partner Agency:
Lyric Theatre & Cultural Arts Center

Date

Outcome Evaluation

Using the Addendum "A" to the Lyric Theatre & Cultural Arts Center's Purchase of Service Agreement, please demonstrate progress towards stated goals and initiatives.

NOTE: If there have been changes to your LFUCG funded program(s) necessitating amendment of your approved outcomes, please contact Kevin Atkins, Chief Development Officer, 859-258-3110 (or email at katkins@lexingtonky.gov) to discuss the proposed amendments.

Entertaining, Educational, Community & Arts Programs

- 1) Describe the community events held/hosted by the Lyric in the previous quarter and their impact on the community.
2) How many of those events were free to the public and how many were paid ticket events? 3) What was the attendance for the events? 4) What was the revenue (both gross and net) generated from the events? **PLEASE ANSWER EACH QUESTION ABOVE AS A SEPARATE BULLET POINT NOTED BY THE NUMBER INDICATED ABOVE**

Celebration of Diverse Cultures

Describe the events held//hosted by the Lyric in the previous quarter that were to preserve, promote, present and celebrate diverse cultures with special emphasis on African-American cultural heritage.

Serving the Broader Community

What activities/events were held that served the broader community of entertainers, educators, civic leaders and citizens of the community?

Gallery & Museum

Please list the exhibits or events that were held during the previous quarter. Where possible please estimate the overall attendance at the events.

Programming

Have there been any first time performances or events during the previous quarter? What was the success of the programs? What barriers or challenges were identified with the effort?

Certification

As the Chief Executive Officer (or equivalent) of this agency, I certify that the information provided in this Quarterly Report is true and complete to the best of my knowledge and belief.

I further agree that funds received from LFUCG will be used for the purposes for which they were requested and approved, and that the agency will comply with the requirements set forth in the application and the approved Purchase of Service Agreement and Addendum.

Printed Name

Signature

Title

Date

THIS REPORT AND REQUIRED ATTACHMENT(S) ARE DUE BY:

1ST QUARTER:
OCTOBER 14, 2014

2ND QUARTER:
JANUARY 14, 2015

3RD QUARTER:
APRIL 14, 2015

4TH QUARTER:
JULY 14, 2015

**THIS REPORT SHOULD BE COMPLETED AND SUBMITTED ALONG WITH QUARTERLY
FUNDING REQUEST INVOICE
ELECTRONICALLY TO:**

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER
KATKINS@LEXINGTONKY.GOV