



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: MAY 18, 2026**

**SUBJECT: Acceptance of a Federal subaward for home-visiting services from the Health Access Nurturing Development Services (HANDS) program for Fayette County residents FY27 & FY28**

---

**Request:** Council authorization to accept a subaward of Federal financial assistance from the Commonwealth of Kentucky Department of Public Health (DPH) in the amount of \$733,100 for FY27 Home Visiting Services and \$733,100 for FY28 Home Visiting Services respectively at the Family Care Center.

**Purpose of Request:** The Family Care Center operates a home visitation program to address many of the limitations observed among existing prevention efforts aimed at low-income families and to create a system of support more responsive to emerging social and familial realities. The HANDS program provides home visitation services for high-risk families from birth of the first child up to age two. This program is based upon evidence that home visitation programs are effective in reducing child abuse and neglect.

The HANDS program is supported by the Kentucky Cabinet for Health and Family Services Department of Public Health (DPH). Sources of funding include federally funded Medicaid; a portion of Kentucky's tobacco settlement dollars earmarked for HANDS; and the DPH state agency provides funding for supportive services for families with more than one child.

**What is the cost in this budget year and future budget years?** HANDS home visiting is a "fee for service" program, in that LFUCG only receives funding for services that it delivers. For FY2027 and FY2028, the Commonwealth of Kentucky has estimated a combined subaward of up to \$1,466,200 with projected funding allocated as follows: federally funded Medicaid - 9%, DPH state agency - 72% and Tobacco settlement funds - 19%. No match is required. Funding for future budget years is dependent upon the availability of federal and state funding.

**Are the funds budgeted?** FY27 budget amendment will be completed.

**File Number:** 0421-26

**Director/Commissioner:** Shelia Horton-Holt / Kacy Allen-Bryant

