A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND PARTIAL URBAN SERVICES DISTRICT #3 TO PROVIDE GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: HARPER WOODS LANE; KESTREL COVE; KOAH PARK; SPRING BAY COURT; SPRING LEAF COURT; RAVEN CIRCLE; AND WESTON PARK.

,

## BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend Partial Urban Services District #3 to provide the urban service of garbage and refuse collection.

Section 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

**TAX DISTRICT 3** 

ADDRESS RANGE	NAME	TYPE	NEW TAX DISTRICT
3589 to 3598	HARPER WOODS	LN	3
3316 to 3348	KESTREL	CV	3
410 to 440	KOAH	PARK	3
2451 to 2496	SPRING BAY	СТ	3
2503 to 2556	SPRING LEAF	СТ	3
3225 to 3241	RAVEN	CIR	3
393 to 405	WESTON	PARK	3

Section 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:

In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area. C. That the Urban County Government has the ability to provide to the

properties, lots, tracts and parcels of land described in Section 2 above

the urban service of garbage and refuse collection.

Section 4 – That the Clerk of the Urban County Council be and hereby is directed

to cause the contents of this Resolution to be published in a newspaper of general

circulation in Fayette County at least once a week for a period of three consecutive

weeks.

Section 5 – That a public hearing will be held on November 12, 2024, at 3:00

p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200

East Main Street, Lexington, Kentucky 40507, for the purpose of informing and

receiving the views of all interested persons concerning the expansion and extension of

the Urban Services specified herein.

Section 6 - That this Resolution shall become effective on the date of its

passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	

CLERK OF URBAN COUNTY COUNCIL 976-24:EPT\_4859-3028-2213, v. 1