RANDCON-01

**DPOBRYAN** 



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/2/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the Jerms, and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confirm to the

| ŧ  | MPORTANT: If the certificate holds<br>he terms and conditions of the policy<br>ertificate holder in lieu of such endor | y, cei               | rtain                  | policies may require an e   | e polic<br>endorse                      | y(les) must b<br>ement. A sta  | oe endorsed<br>itement on ti              | . If SUBROGATION IS WAIVED<br>his certificate does not confer      | ), subject to<br>rights to the |  |
|--|--|----------------------|------------------------|---|---|--|---|--|--------------------------------|--|
| PRODUCER   |  |                      |                        |   |   | CONTACT David O'Bryan  |   |  |                                |  |
| Arthur J. Gallagher Risk Management Services, Inc.<br>9300 Shelbyville Road, Suite 704             |  |                      |                        |   |   | PHONE (A/C, No, Ext); (502) 716-7859 FAX (A/C, No): (502) 716-7909   |   |  |                                |  |
| Louisville, KY 40222   |  |                      |                        |   | E-MAIL<br>ADDRESS: david_obryan@ajg.com |  |   |  |                                |  |
|  |  |                      |                        |   |   | INSURER(S) AFFORDING COVERAGE  |   |  | NAIC #                         |  |
|  |  |                      |                        |   | 4                                       | INSURER A : Bituminous Casualty Corporation  |   |  |                                |  |
| INSURED  |  |                      |                        |   | *                                       |  |   | surance Company  | 21873                          |  |
| Randle-Davies Construction Co., Inc.<br>#1 Mill Creek Park   |  |                      |                        |   | INSURE                                  | R c : Kentuc   | ky Employ                                 | ers' Mutual Insurance  | 10320                          |  |
|  |  |                      |                        |   | INSURE                                  | RD:  |   |  |                                |  |
| Frankfort, KY 40601  |  |                      |                        |   |   | INSURER E:   |   |  |                                |  |
|  |  |                      |                        |   |   | INSURER F:   |   |  |                                |  |
| COVERAGES CERTIFICATE NUMBER:  |  |                      |                        |   |   | REVISION NUMBER: HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD   |   |  |                                |  |
| !!<br>C  | NDICATED. NOTWITHSTANDING ANY R<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH                 | REQUI<br>PER<br>POLI | IREMI<br>TAIN,<br>CIES | ENT, TERM OR CONDITIO<br>THE INSURANCE AFFOR<br>LIMITS SHOWN MAY HAVE | N OF A<br>DED BY                        | NY CONTRA<br>THE POLIC<br>REDUCED BY   | CT OR OTHE!<br>IES DESCRIE<br>PAID CLAIMS | R DOCUMENT WITH RESPECT TO<br>BED HEREIN IS SUBJECT TO ALL         | MHICH THIS                     |  |
| INSR<br>LTR  |  | INSR                 | SUBR<br>WYD            | POLICY NUMBER   |   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/OD/YYYY)                | LIMITS   |                                |  |
| Α  | GENERAL LIABILITY  |                      |                        | CLP3562069B   |   | 12/4/2011  | 12/4/2012                                 | EACH OCCURRENCE \$   | 1,000,000                      |  |
|  | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR  |                      |                        |   |   |  |   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$                       | 100,000                        |  |
|  |  |                      |                        |   |   |  |   | MED EXP (Any one person) \$  | 5,000                          |  |
|  |  |                      |                        | Ì   |   |  |   | PERSONAL & ADVINJURY \$  | 1,000,000                      |  |
|  |  |                      |                        |   |   |  |   | GENERAL AGGREGATE S  | 2,000,000                      |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY X PRO- LOC   |                      | ļ                      |   |   |  | ]   | PRODUCTS - COMPIOP AGG \$  | 2,000,000                      |  |
|  | POLICY X PRO-<br>LOC AUTOMOBILE LIABILITY  |                      | <u> </u>               |   |   |  |   | COMBINED SINGLE LIMIT  | 4 400 450                      |  |
| A  |  |                      | ]                      | CAP3562068B   |   | 421412044  | 131/19049                                 | COMBINED SINGLE LIMIT (Ea accident) S BODILY INJURY (Per person) S | 1,000,000                      |  |
|  | ALL OWNED SCHEDULED  |                      |                        | CAPSSOZUOSB   |   | 12/4/2011  | 12/4/2012                                 |  |                                |  |
|  | I NON-OWNED  |                      |                        |   |   |  |   |  |                                |  |
|  | HIRED AUTOS AUTOS  |                      |                        |   |   |  |   | PROPERTY DAMAGE \$ [Per accident) \$                               |                                |  |
|  | X UMBRELLA LIAB OCCUR  | <del> </del>         | <del> </del>           |   |   |  |   |  | 3,000,000                      |  |
| В  | EXCESS LIAB CLAIMS-MADE  |                      |                        | SUO-000-4861-1396   |   | 12/4/2011  | 12/4/2012                                 | EACH OCCURRENCE \$   | 3,000,000                      |  |
|  | DED X RETENTIONS   |                      |                        | .55 300 4007 1000   |   | 121412011  | 121412012                                 | AGGREGATE 5  | 3,000,000                      |  |
| С  | WORKERS COMPENSATION   |                      |                        |   |   |  |   | WC STATU- OTH-   | 3,000,000                      |  |
|  | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE  |                      |                        | 321694  |   | 12/4/2011  | 12/4/2012                                 | LTORY LIMITS   ER   S   EL EACH ACCIDENT   \$                      | 1,000,000                      |  |
|  | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   | N/A                  |                        |   |   | on one i   | · ····································    | E.L. DISEASE - EA EMPLOYEE \$                                      | 1,000,000                      |  |
|  | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                      |                        |   |   |  |   | E.L. DISEASE - POLICY LIMIT \$                                     | 1,000,000                      |  |
|  | SEGGIME FIGURE OF DEPARTORS BROW   |                      |                        |   |   |  |   | LL DISEASE - PULIUT LIMIT   \$                                     | 1,000,000                      |  |
|  |  |                      |                        |   |   |  |   |  |                                |  |
|  | I<br>CRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>JECT: BRIGHTON EAST RAIL TRAIL PF                                  |                      |                        |   | Schedule,                               | if more space is   | required)                                 | J.   |                                |  |
| CEI  | RTIFICATE HOLDER   |                      |                        |   | CANO                                    | ELLATION   | ···········                               |  |                                |  |
| LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT<br>DIVISION OF PURCHASING<br>200 EAST MAIN ST, 3RD FLOOR |  |                      |                        |   |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |   |  |                                |  |
| Lexington, KY 40507  |  |                      |                        |   | AUTHORIZED REPRESENTATIVE               |  |   |  |                                |  |
|  |  |                      |                        |   | Christiefleen                           |  |   |  |                                |  |