

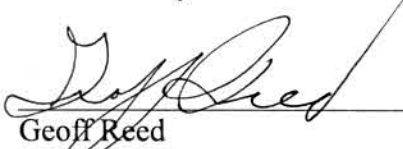
MAYOR JIM GRAY



**LEXINGTON**

GEOFF REED  
COMMISSIONER

TO: Mayor Jim Gray  
Sally Hamilton, CAO  
Urban County Council

FROM:   
Geoff Reed  
Commissioner of General Services

DATE: December 6, 2018

RE: Amendment to Lease Agreement with Partners for Youth

I am requesting approval from the Urban County Council to amend Contract # 15-2015 for the relocation of Partners for Youth from the Phoenix Building at 101 E. Vine Street to the GC Annex located at 162 E. Main Street, Room 210. All lease terms and conditions will remain unchanged.

Relocation is needed to accommodate the expansion of Enterprise Solutions on the first floor of the Phoenix building.

