

RESOLUTION NO. 626 - 2023

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES, DEPARTMENT FOR COMMUNITY BASED SERVICES, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT, IF AWARDED, WHICH IS ESTIMATED TO TOTAL \$20,460.00 IN FEDERAL FUNDING (ARPA), FOR CHILD CARE EXPENSES IN THE FAMILY CARE CENTER, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF FUNDS, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY AGREEMENTS OR AMENDMENTS RELATED TO THE GRANT AWARD, AND LASTLY, AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 -- That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit an application to the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, which is attached hereto and incorporated herein by reference, and to provide any additional information requested in connection with this grant application, and to accept this grant if awarded, which is estimated to total \$20,460.00 in federal funds (ARPA), in order to support child care expenses in the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any necessary agreements, or amendments thereto, with the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, related to this grant award.

Section 3 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget established for this grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: November 16, 2023

Linda Gorton

MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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