

RESOLUTION NO. 109-2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY DEPARTMENT OF ENVIRONMENTAL PROTECTION – DIVISION OF WASTE MANAGEMENT IN THE AMOUNT OF \$110,000.00 FOR THE SUPPORT OF A HOUSEHOLD HAZARDOUS WASTE COLLECTION EVENT FOR FAYETTE COUNTY, AND TO ACCEPT THIS GRANT, IF AWARDED, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF \$27,500.00 AS A LOCAL MATCH, IF THE FULL GRANT AWARD IS NOT UTILIZED AT A ONE-DAY EVENT, AUTHORIZING REQUESTED TO APPLY FOR SUPPLEMENTAL, SECOND EVENT DURING FY26 TO UTILIZE ANY REMAINING FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Environmental Protection – Division of Waste Management, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$110,000.00, the acceptance of which obligates the Urban County Government to the expenditure of \$27,500.00 as a local match. If the full grant award is not utilized at a one-day event, authorization requested to apply for supplemental, second event during FY26 to utilize any remaining granted funds.

Section 2 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: March 20, 2025



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MAYOR

ATTEST:

  
**CLERK OF URBAN COUNTY COUNCIL**  
218-25:MRS:4924-3494-4289, v. 1