

RESOLUTION NO. _____ - 2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A CERTIFIED LOCAL GOVERNMENT NOMINATION REPORT, TO THE KENTUCKY HERITAGE COUNCIL, STATE HISTORIC PRESERVATION OFFICE, NOMINATING THE PENSACOLA PARK NEIGHBORHOOD TO THE NATIONAL REGISTER OF HISTORIC PLACES, AT NO COST TO THE URBAN COUNTY GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Certified Local Government Nomination Report, which is attached hereto and incorporated herein by reference, to the Kentucky Heritage Council, State Historic Preservation Office, nominating the Pensacola Park Neighborhood, to the National Register of Historic Places, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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