## RESOLUTION NO. 270 -2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, TO EXECUTE PURCHASE OF SERVICE AGREEMENTS WITH THE BUILDING INSTITUTE OF CENTRAL KENTUCKY (\$50,000.00); THE COMMUNITY ACTION COUNCIL OF FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC. (\$50,000.00); JUBILEE JOBS OF LEXINGTON, INC. (\$40,000.00); LEXINGTON RESCUE MISSION, INC. (\$30,000.00); AND KENTUCKY REFUGEE MINISTRIES, INC. (\$30,000.00), TO SUPPORT WORKFORCE DEVELOPMENT, AT A COST NOT TO EXCEED \$200,000.00 FOR FY 2021, WITH RENEWAL SUBJECT TO EACH ORGANIZATION'S PERFORMANCE AND THE BUDGETING OF SUFFICIENT FUNDS IN FUTURE FISCAL YEARS.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Purchase of Service Agreements with the Building Institute of Central Kentucky (\$50,000.00); the Community Action Council of Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$50,000.00); Jubilee Jobs of Lexington, Inc. (\$40,000.00); Lexington Rescue Mission, Inc. (\$30,000.00); and Kentucky Refugee Ministries, Inc. (\$30,000.00), which are attached hereto and incorporated herein by reference, at a total cost not to exceed \$200,000.00 for FY 2021.

Section 2 – That an amount, not to exceed the total sum of \$200,000.00 for FY 2021, be approved for payment to the Building Institute of Central Kentucky (\$50,000.00); the Community Action Council of Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$50,000.00); Jubilee Jobs of Lexington, Inc. (\$40,000.00); Lexington Rescue Mission, Inc. (\$30,000.00); and Kentucky Refugee Ministries, Inc. (\$30,000.00), from account # 1144-136102-1362-78103, pursuant to the terms of each Purchase of Service Agreement, with renewal subject to each Organization's performance and the sufficient budgeting of funds in future fiscal years.

Section 3 – That this Resolution shall become effective on the date of its passage.

Linda Gorton

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0517-20:EPT:X:\CASES\MOED\20-LE0002\LEG\00686419.DOCX