

RESOLUTION NO. 168 - 2023

A RESOLUTION AUTHORIZING THE DIVISION OF ENVIRONMENTAL SERVICES TO PURCHASE A TRACK CHIPPER FROM SALSCO, INC., A SOLE SOURCE PROVIDER, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ANY NECESSARY AGREEMENT WITH SALSCO, INC., RELATED TO THE PROCUREMENT, AT A COST NOT TO EXCEED \$42,200.36.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Division of Fire and Emergency Services is authorized to purchase a track chipper, from Salsco, Inc., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Salsco, Inc., related to the procurement.

Section 2 – That an amount, estimated not to exceed the sum of \$42,200.36 be and hereby is approved for payment to Salsco, Inc., from account #4051-313201-97651.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: March 23, 2023



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0260-23:EAB:X:\Cases\ECOQUALITY\23-LE0001\LEG\00777267.DOCX