



**TO:** JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL

**FROM:** IRENE GOODING, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** JUNE 17, 2016

**SUBJECT:** Grant application for the 2016 State Homeland Security Grant Program for Division of Fire and Emergency Services

**Request:**

Council authorization to submit application to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$29,890 for purchase of a Portable P25 Compliant Self-Contained Radio Repeater under the 2016 State Homeland Security Grant Program for the Division of Fire and Emergency Services

**Purpose of Request:**

The Kentucky Office of Homeland Security is accepting applications from local governments requesting federal funding from the Fiscal Year 2016 Homeland Security Grant Program. This federally funded program, originating from the Department of Homeland Security, provides financial assistance to the states to prevent, respond to, and recover from acts of terrorism. The states have the responsibility for apportioning funding to local governments. All projects must be related to the Goals and Objectives of the State Homeland Security Strategy. The Division of Fire and Emergency Services has prepared the following application:

**Portable P25 Compliant Self-Contained Radio Repeater.** The purpose of this device is to ensure that first responders are able to communicate if/when radio infrastructure is compromised due to a natural or man-made disaster. It is imperative that radio communications be maintained to ensure that safe, quick, and effective emergency services are provided. This device will quickly restore radio/data communication that is lost for whatever reason. Funds in the amount of \$29,890 are requested.

**What is the cost in this budget year and future budget years?**

A total of \$29,890 in federal funds is requested for Fiscal Year 2017. No matching funds are required. Future years funding is dependent upon availability of grant funding.

**Are the funds budgeted?**

Funds will be budgeted if approved for funding.

**File Number: 0762-16**

**Director/Commissioner:** Chilton/Bastin

  
Irene Gooding, Director

