

RESOLUTION NO. 131 - 2026

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS RELATED TO NEIGHBORHOOD DEVELOPMENT FUNDS WITH WINBURN NEIGHBORHOOD ASSOCIATION, INC. (\$750.00); LEXINGTON COMMUNITY POLICE ACADEMY ALUMNI ASSOCIATION, INC. (\$499.92); LAFAYETTE HIGH SCHOOL BASEBALL BOOSTERS, INC. (\$500.00); BLACK YARN INC. (\$1,850.00); THE FAYETTE COUNTY PUBLIC SCHOOL EDUCATION FOUNDATION CORPORATION (\$2,000.00); LFUCG SENIOR INTERN PROGRAM (\$4,000.00); HEARTS FOR BASKETBALL CHRISTIAN ACADEMY, INC. (\$450.00); AND THE BLACK SOIL CHARITABLE FUND, INC. (\$1,000.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which is attached hereto and incorporated herein by reference, with Winburn Neighborhood Association, Inc., Lexington Community Police Academy Alumni Association, Inc., Lafayette High School Baseball Boosters, Inc., Black Yarn Inc., The Fayette County Public School Education Foundation Corporation, LFUCG Senior Intern Program, Hearts for Basketball Christian Academy, Inc., and The Black Soil Charitable Fund, Inc., for the Office of the Urban County Council.

Section 2 – That an amount, not to exceed the sum stated, be and hereby is approved for payment or transfer to Winburn Neighborhood Association, Inc. (\$750.00); Lexington Community Police Academy Alumni Association, Inc. (\$499.92); Lafayette High School Baseball Boosters, Inc. (\$500.00); Black Yarn Inc. (\$1,850.00); The Fayette County Public School Education Foundation Corporation (\$2,000.00); LFUCG Senior Intern Program (\$4,000.00); Hearts for Basketball Christian Academy, Inc. (\$450.00); and The Black Soil Charitable Fund, Inc. (\$1,000.00), from account #1105-121002-91715, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: March 26, 2026



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

0248-26:GET:4920-4746-4858, v. 1