



Lexington-Fayette Urban County Government

Lexington, Kentucky
Horse Capital of the World

Division of Central Purchasing

Date of Issue: September 30, 2014

INVITATION TO BID #159-2014 Egress Door Installation at MRF

Bid Opening Date: **October 21, 2014**

Bid Opening Time: **2:00 PM**

Address: 200 East Main Street, 3rd Floor, Room 338, Lexington, Kentucky 40507

Type of Bid: Firm Bid

Pre Bid Meeting: **October 14, 2014**

Pre Bid Time: **10:00 AM**

Address: MRF, 360 Thompson Road, Lexington, KY 40508

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **10/21/2014**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected. All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: 360 Thompson Road, Lexington, KY 40508

Bid Security Required: Yes No *Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

Performance Bond Required: Yes No

<input checked="" type="checkbox"/> Bid Specifications Met Check One: <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	Proposed Delivery: <input type="checkbox"/> days after acceptance of bid.
Procurement Card Usage —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? <input type="checkbox"/> Yes <input type="checkbox"/> No	

Submitted by: RRC COMPANY, LLC. LFUCG Vendor #

Firm Name

279 BLACKBURN ROAD

Address

Cynthiana, KY 41031

City, State & Zip

Bid must be signed:
(original signature)

[Signature] OFFICER
Signature of Authorized Company Representative - Title

JERRY D. BACON
Representative's Name (Typed or printed)

(859) 983-6456

Area Code - Phone - Extension Fax #

RRCbacon@gmail.com

E-Mail Address

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

Lexington-Fayette Urban County Government
Division Waste Management
Bid #159-2014 Egress Door Installation at MRF

The Lexington-Fayette Urban County Government is accepting quotes for Egress Door Installation at Material Recycling Facility (MRF), 360 Thompson Rd., Lexington, KY 40508 as per the following specifications:

Notes to Contractors:

Contractor Responsibilities

The contractor warrants, by submission of his/her bid, that all installation performed on the components of the door installation shall be of the kind and quality necessary to assure that the performance of the equipment will meet or exceed the published specifications.

Pre-Bid Site Visits

A pre-bid conference will be held October 14, 2014 at 10:00 am at the Material Recycling Facility, 360 Thompson Rd., Lexington, KY 40508 and all bidders are encouraged to attend.

Inspection

LFUCG reserves the right to inspect the facilities of any bidder to determine that the bidder has the equipment and certification requirements of manpower to perform the services required by this agreement.

Life Safety Improvements for the Lexington Material Recycling Facility

The scope of work for this project is the addition of two exterior man doors in existing walls (both doors are in existing cast in place concrete walls) with ADA compliant egress hardware, exit sign and lighting, exterior landings, exterior lighting and bollard protection. It also includes the addition of one metal egress stair and railings with open grate landing and treads.

NOTE: Contractor is to use owner's doors that were purchased prior to this invitation to bid.

Pricing

Lump Sum \$ 20,725.00



279 Blackburn Road
 Cynthiana, KY 41031
 [ph] 859.983.6456
 RRCbacon@gmail.com

ESTIMATE

Date	Estimate #
10/21/2014	327

Customer Information
LFUCG Division of Waste Management Lexington, KY

Job Location
Life Safety Improvements LEX MRF

Work Detail	Line Item Total
<p>Labor and Materials to:</p> <p>Pick up and install exit lights and wiring per specifications and outside wall pack lighting; Saw cut concrete wall in two locations for installation of new egress doors; Core drill and install pipe bollards per print; Install new metal door closures and panic bars per spec; Remove brace bay cables and install new strut to make way for new exit door; Fab up and install stairs, landing, and rails and paint; Install three panic bar hardware kits at three new locations (per third addendum) and wall pack light (per third addendum)</p> <p>RRC COMPANY, LLC LFUCG Vendor # 23114</p>	<p>20,725.00</p>

<p>Thank you for the opportunity to quote. Estimate detail is based on verbal information provided by customer. Please verify all information in Work Detail is accurate and complete.</p> <p>Contact Jerry Bacon at 859.983.6456 with any questions or to schedule the work. All payments are due upon receipt of invoice unless invoice terms are stated otherwise. Payments can be made with cash or a check payable to RRC COMPANY, LLC.</p>	<p>Estimate Grand Total: \$20,725.00</p>
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Remember us for future projects. RRC Company specializes in providing solutions for: certified post-tension concrete installation, poured concrete walls, decorative finishing and flat work, erection of pre-engineered steel buildings, full site prep, excavation, infrastructure installation, saw cutting and demolition. We are also a licensed septic installer for the state of Kentucky.



CERTIFICATE OF LIABILITY INSURANCE

REDBU-1

OP ID: MC

DATE (MM/DD/YYYY)

04/21/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GCH Insurance Group 2250 Thunderstick Dr Ste. 1104 Lexington, KY 40505 Russell Griffith	CONTACT NAME: Russell Griffith	
	PHONE (A/C, No, Ext): 859-254-1836	FAX (A/C, No): 859-226-0277
E-MAIL ADDRESS: russgriffith@gchinsurance.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Acuity, A Mutual Ins Co		14184
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED
RRC Company LLC
 Jerry Bacon
 279 Blackburn Road
 Cynthiana, KY 41031

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL/SUBR INSD/WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Errors & Omission GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X	F19934	05/06/2014	05/06/2015	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000					
	MED EXP (Any one person) \$ 5,000					
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$
	BODILY INJURY (Per person) \$					
	BODILY INJURY (Per accident) \$					
A	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$
	AGGREGATE \$					
A	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	F19934	05/06/2014	05/06/2015	PER STATUTE OTH-ER
	E.L. EACH ACCIDENT \$ 500,000					
	E.L. DISEASE - EA EMPLOYEE \$ 500,000					
A	Equipment Floater		F19934	05/06/2014	05/06/2015	Lod/Rent \$150,000 ea All Prop 200,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

LFUCG00

Lexington-Fayette Urban
 County Government
 Dept. of Finance & Admin
 200 E. Main St.
 Lexington, KY 40507

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AFFIDAVIT

Comes the Affiant, _____, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is JERRY BACON and he/she is the individual submitting the bid or is the authorized representative of RRC COMPANY, LLC the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught. Jerry Bacon

STATE OF _____

COUNTY OF _____

The foregoing instrument was subscribed, sworn to and acknowledged before me by JERRY Bacon on this the 21st day of OCTOBER, 2014.

My Commission expires: 11-26-17



Randy Couch Notary ID 501502
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

EQUAL OPPORTUNITY AGREEMENT

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

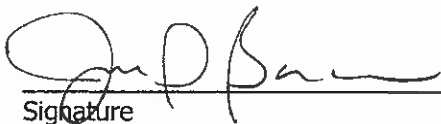
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

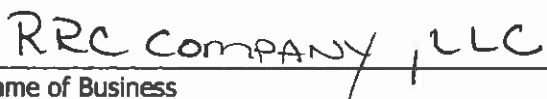
Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.

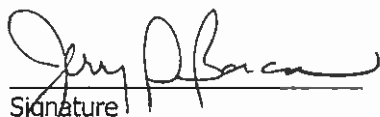


Signature



Name of Business

- 13. Assignment of Contract: The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
- 14. No Waiver: No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
- 15. Authority to do Business: Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
- 16. Governing Law: This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
- 17. Ability to Meet Obligations: Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
- 18. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
- 19. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.


Signature

21 OCT 2014
Date

I. GREEN PROCUREMENT

A. ENERGY

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to www.EnergyStar.gov). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

- These products use 25 to 50% less energy
- Reduced energy costs without compromising quality or performance
- Reduced air pollution because fewer fossil fuels are burned
- Significant return on investment
- Extended product life and decreased maintenance

B. GREEN SEAL CERTIFIED PRODUCTS

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

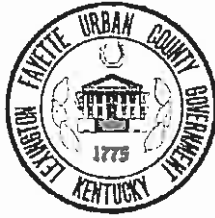
Go to www.GreenSeal.org to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

C. GREEN COMMUNITY

The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.

If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?

Yes  No _____



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

Bid Number: 159-2014

Date: October 3, 2014

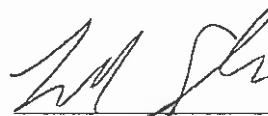
Subject: Egress Door Installation at MRF

Please address inquiries to:
Conni Hayes, Buyer
(859) 258-3326

TO ALL PROSPECTIVE BIDDERS:

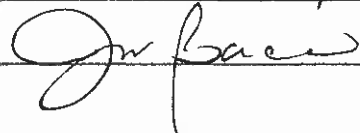
Please be advised of the following clarifications to the above referenced bid:

1. Corrected drawings A-101 – Enlarged Floor Plans
 - Removed references to concrete slab at stairs.
 - Changed references of 1 1/4" bar grating to 1" bar grating.
 - Noted that stair treads are to be serrated slt grating and landings can be standard bar grating.
2. Corrected drawings attached.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: RRC COMPANY, LLC
ADDRESS: 279 Blackburn Rd, Cynthiana, KY 41031
SIGNATURE OF BIDDER: 

#	REVISION DESCRIPTION/DATE
1	ISSUE FOR PERMITS
2	ISSUE FOR CONSTRUCTION
3	ISSUE FOR AS-BUILT
4	ISSUE FOR ARCHITECTURAL RECORDS



THIS DOCUMENT IS THE PROPERTY OF KESLER SIMPSON ARCHITECTS, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF KESLER SIMPSON ARCHITECTS, INC.

WASTE MANAGEMENT

LIFE SAFETY IMPROVEMENT MATERIAL RECYCLING FACILITY

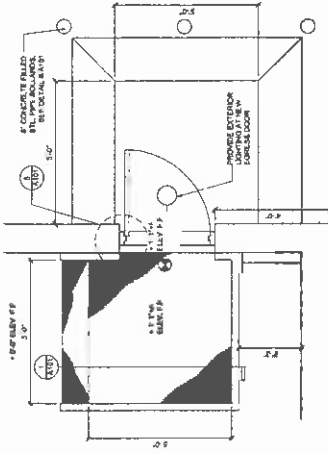
LEXINGTON, KENTUCKY



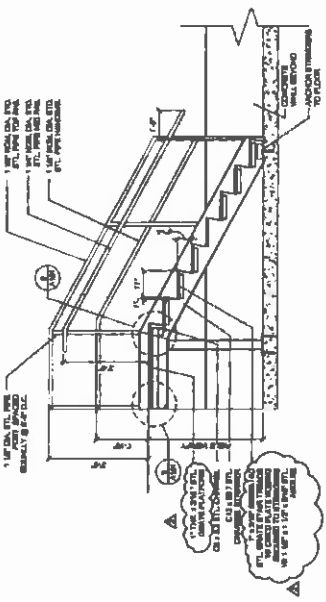
USA # 201405
2-24-2014

A101

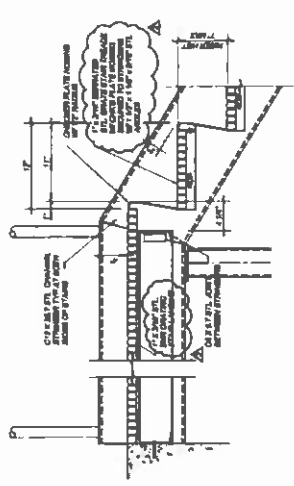
ENLARGED FLOOR PLAN



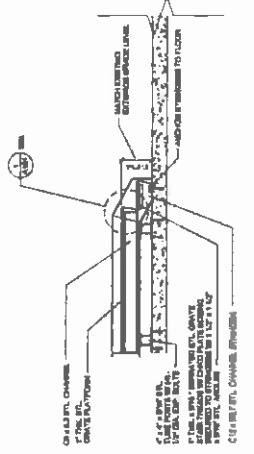
ENLARGED STAIR PLAN
SCALE 1/2" = 1'-0"



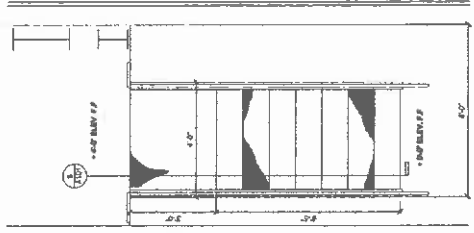
ENLARGED STAIR SECTION
SCALE 1/2" = 1'-0"



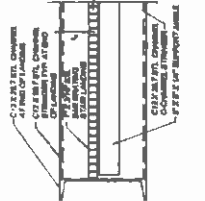
DETAIL
SCALE 1/2" = 1'-0"



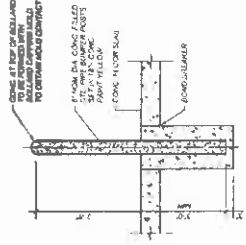
ENLARGED STAIR SECTION
SCALE 1/2" = 1'-0"



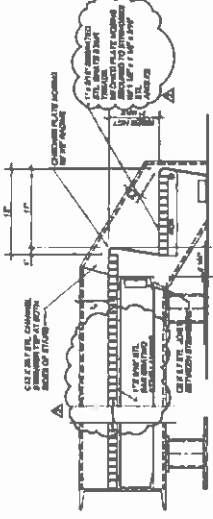
ENLARGED STAIR PLAN
SCALE 1/2" = 1'-0"



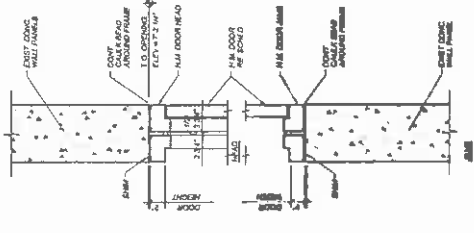
DETAIL
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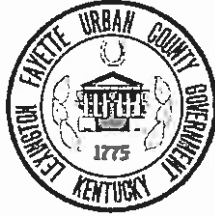
DETAIL
SCALE 1/2" = 1'-0"



DETAIL
SCALE 1/2" = 1'-0"



DETAIL
SCALE 1/2" = 1'-0"



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #2

Bid Number: 159-2014

Date: October 14, 2014

Subject: Egress Door Installation at MRF

Please address inquiries to:
Conni Hayes, Buyer
(859) 258-3326

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

1. Pre-bid sign-in sheet attached.

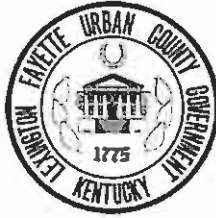
Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: RRC COMPANY, LLC

ADDRESS: 279 BLACKBURN RD. CYNTHIANA, KY 41031

SIGNATURE OF BIDDER: [Handwritten Signature]



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #3

Bid Number: 159-2014

Date: October 20, 2014

Subject: Egress Door Installation at MRF

Please address inquiries to:
Connie Hayes, Buyer
(859) 258-3329

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

1. New bid date opening is October 24, 2014 at 2:00 pm, 200 East Main Street, RM 338, Lexington, KY 40507.
2. Attached, please find modifications to the construction documents, which include existing door repairs.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: RRC COMPANY, LLC
ADDRESS: 279 BLACKBURN ROAD, CYNTHIANA, KY 41031
SIGNATURE OF BIDDER:



Addendum No. 3

For the LFUCG MRF Public Works Sanitation Facility

October 15, 2014

The following addendum items officially modify the construction documents and become binding to the contract for construction (Contractor is to note receipt of all addendums on their bid form of proposal):

ARCHITECTURAL (A):

Item A1: Refer to the drawings, Sheet A100. Exit door #3 on the west side of the building to receive new exit panic hardware to replace existing latch on existing door. Refer to General Note B on sheet A100 for additional information.

Item A2: Refer to the drawings, Sheet A100. Exit door #5 on the north side of the building to receive new exterior lighting installed over existing door. Refer to General Note C on sheet A100 for additional information.

Item A3: Refer to the drawings, Sheet A100. Exit door #9 on the extreme south side of the building to receive new exit panic hardware to replace existing latch on existing door.

Item A4: Refer to the drawings, Sheet A100. Exit door #11 on the south side of the building to receive new exit panic hardware to replace existing panic hardware on existing door.

END OF ADDENDUM



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #4

Bid Number: 159-2014

Date: October 22, 2014

Subject: Egress Door Installation at MRF

Please address inquiries to:
Connie Hayes, Buyer
(859) 258-3329

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

1. New bid date opening is October 27, 2014 at 2:00 pm, 200 East Main Street, RM 338, Lexington, KY 40507.
2. Attached, please find modifications to fire alarm pull stations.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: RRC COMPANY, LLC

ADDRESS: 279 BLACKBURN RD. CYNTHIANA, KY 41031

SIGNATURE OF BIDDER: [Handwritten Signature]



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #5

Bid Number: 159-2014

Date: October 23, 2014

Subject: Egress Door Installation at MRF

Please address inquiries to:
Connie Hayes, Buyer
(859) 258-3329

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

1. New bid date opening is October 31, 2014 at 2:00 pm, 200 East Main Street, RM 338, Lexington, KY 40507.
2. Additional plan documents attached.

Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: RRC COMPANY, LLC

ADDRESS: 279 BLACKBURN RD. CYNTHIANA KY 41031

SIGNATURE OF BIDDER: [Handwritten Signature]