EXHIBIT A



THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

				,	
APPLICANT:				USAGE FEE:	\$0.00
FACILITY:					
DATE(S) &					
					
ГІМЕ(S):					
				HOURLY	TOTAL
	1	1 1	TOTAL	UTILITY /	UTILITY /
AREA(S)	NO.	NO. HOURS	NO.	MAINTENANCE	MAINTENANCE
TO BE USED	AREAS	PER AREA	HOURS	FEE	COST
Classroom / Library	0	0	0	\$9.35	
Auditorium				 ¢10.45	 \$0.00
Cafeteria Kitchen	0		0	· ·	
Gymnasium	0		0		
Football Field				!	
Running Track				!	
Baseball Field				!	1
Softball Field				 c 10.45	1
Other:				\$ 18.45	\$0.00
Subtotal DISTRICT		NO. HOURS	TOTAL	HOURLY	\$0.00
DISTRICT EMPLOYEES	NO.	PER	NO.	HOURLY PERSONNEL	TOTAL
(If Applicable)	EMPLOYEES	EMPLOYEE	HOURS	FEE	PERSONNEL COST
Custodian(s)	0		0		
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	¥	
_aw Enforcement Officer(s)	0	· ·	0	¥	
Other	0	0	0	\$0.00	
Subtotal					\$0.00
Total					\$0.00
ADDITIONAL					
RENTAL FEES			1	1	
(If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total					\$0.00
COMMENTS:					
COMMENT 13.					

with the terms provisions of



EXHIBIT B

CONTRACT SIGNATURE PAGE

and conditions of the D Exhibits A and B to the C	utual agreements of the parties to abide istrict's standard Facility Usage Contract Contract and such modifications to the Contaled by both parties), the parties hereu	(including the provisions of atract or Exhibits as may have
APPLICANT:	0	
BY:	(Signature of Authorized Representative)	
NAME:		
TITLE:		
ADDRESS:		·
TELEPHONE:		
EMAIL:		
DISTRICT:	Fayette County Board of Education	
BY:	(Signature of Superintendent / Designee)	
NAME:	Stu Silberman	
TITLE:	Superintendent	
ADDRESS:	701 East Main Street	
	Lexington, Kentucky 40502	
TELEPHONE:	859.381.3826 FAX: 859.381.3852	



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

				ř	
APPLICANT:				USAGE FEE:	\$0.00
FACILITY:				-	
DATE(S):					
				HOURLY	TOTAL
		HOURS	TOTAL	UTILITY /	UTILITY /
AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	NO. HOURS	MAINTENANCE FEE	MAINTENANCE COST
Classroom / Library	AREAS 0	PER AREA	0	FEE \$16.60	
Auditorium				ψ10.00 	Ф 0.00
Cafeteria	0	0	0	\$27.55	\$0.00
Kitchen	0	0	0	\$18.45	\$0.00
Gymnasium	0	0	0	\$18.45	\$0.00
Football Field			ı J		
Running Track Baseball Field					
Saseball Field Softball Field			ı <u></u>		
Other	0	0	0	\$18.45	\$0.00
Subtotal					\$0.00
DISTRICT		NO. HOURS	TOTAL	HOURLY	
EMPLOYEES	NO.	PER	NO.	PERSONNEL	TOTAL
(If Applicable)	EMPLOYEES	EMPLOYEE	HOURS		PERSONNEL COST
Custodian(s)	0	0	0	\$42.25	_
Food Service Manager(s) II	0	0	0	\$44.10	
Technical Support Staff	0	0	0	\$47.35 \$55.40	
Law Enforcement Officer(s) Other	0	0 0	0	\$55.40 \$0.00	
Subtotal				ψυ.υυ	\$0.00 \$0.00
	<u> </u>				
Total					\$0.00
ADDITIONAL					
RENTAL FEES	1 !	1	1 1	1	
(If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total					\$0.00
Grand Total					\$0.00
COMMENTS:					
COMMENTS:					
COMMENTS:					



EXHIBIT B

CONTRACT SIGNATURE PAGE

and conditions of the DExhibits A and B to the C	utual agreements of the parties to abide istrict's standard Facility Usage Contract Contract and such modifications to the Cortaled by both parties), the parties hereu	(including the ntract or Exhibit unto set their	provisions of s as may have
APPLICANT:	0	_	
BY:	(Signature of Authorized Representative)	-	
NAME:		_	
TITLE:		_	
ADDRESS:		-	
TELEPHONE:		-	
EMAIL:		_	
			ı
DISTRICT:	Fayette County Board of Education	-	
BY:	(Signature of Superintendent / Designee)	-	
NAME:	Stu Silberman	-	
TITLE:	Superintendent	-	
ADDRESS:	701 East Main Street	_	
	Lexington, Kentucky 40502	-	
TELEPHONE:	859.381.3826 FAX: 859.381.3852		



THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

Lexington-Fayette Urban County Government

APPLICANT: (Parks & Recreation)

USAGE FEE:

\$1,299.00

FACILITY: IAKSS -- Norsworthy Auditorium

DATE(S): Saturday, December 17, 2011

TIME(S): 9:00 am - 6:00 pm

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Library	0	0	0	\$21.95	\$0.00
Auditorium	1	9	9	\$45.75	\$411.75
Cafeteria	0	0	0	\$45.75	\$0.00
Kitchen	0	0	0	\$24.10	\$0.00
Gymnasium	0	0	0	\$64.20	\$0.00
Football Field	0	0	0	\$131.90	\$0.00
Running Track	0	0	0	\$55.10	\$0.00
Baseball Field	0	0	0	\$35.05	\$0.00
Softball Field	0	0	0	\$35.05	\$0.00
Other:	0	0	0	\$18.45	\$0.00
Subtotal					\$411.75
DISTRICT		NO. HOURS	TOTAL	HOURLY	
EMPLOYEES	NO.	PER	NO.	PERSONNEL	TOTAL
(If Applicable)	EMPLOYEES	EMPLOYEE	HOURS	FEE	PERSONNEL COST
Custodian(s)	2	10.5	21	\$42.25	\$887.25
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other:	0	0	0	\$0.00	\$0.00
Subtotal					\$887.25
Total					\$1,299.00
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total					\$1,299.00

COMMENTS:

Provide use of sound system and lights.



EXHIBIT B

CONTRACT SIGNATURE PAGE

and conditions of Exhibits A and B to	the Di	Itual agreements of the parties to abide by and comply vertice's standard Facility Usage Contract (including the partiact and such modifications to the Contract or Exhibits alled by both parties), the parties hereunto set their has	provisions of as may have
	ay of		
APPL	LICANT:	Lexington-Fayette Urban County Government (Parks & Recreation)	
	BY:	(Kiddie Kapers) (Signature of Authorized Representative)	
	NAME:	Jim Gray	

(c/o Mindy Stone)
ADDRESS: 545 N. Upper St.

Lexington, KY 40508

TELEPHONE: 288-2935

EMAIL: mindy@lfucg.com

TITLE: Mayor

BY:

(Signature of Superintendent / Designee)

NAME: Tom Shelton

TITLE: Superintendent

ADDRESS: 701 East Main Street

Lexington, Kentucky 40502

TELEPHONE: 859.381.3826 FAX: 859.381.3852