



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW

DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT

APPLICANT: _____
FACILITY: _____
DATE(S) & _____
TIME(S): _____

USAGE FEE: **\$0.00**

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	0	0	0	\$9.35	\$0.00
Auditorium	----	----	----	----	----
Cafeteria	0	0	0	\$18.45	\$0.00
Kitchen	0	0	0	\$9.35	\$0.00
Gymnasium	0	0	0	\$14.70	\$0.00
Football Field	----	----	----	----	----
Running Track	----	----	----	----	----
Baseball Field	----	----	----	----	----
Softball Field	----	----	----	----	----
Other:	----	----	----	\$ 18.45	----
Subtotal	----	----	----	----	\$0.00
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	0	0	0	\$42.25	\$0.00
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other	0	0	0	\$0.00	\$0.00
Subtotal	----	----	----	----	\$0.00
Total	----	----	----	----	\$0.00
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	----	----	----	----	\$0.00

COMMENTS:

**EXHIBIT B****CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this

_____ day of _____, 2011.

APPLICANT:	0
BY:	_____
	<i>(Signature of Authorized Representative)</i>
NAME:	_____
TITLE:	_____
ADDRESS:	_____

TELEPHONE:	_____
EMAIL:	_____

DISTRICT:	Fayette County Board of Education
BY:	_____
	<i>(Signature of Superintendent / Designee)</i>
NAME:	Stu Silberman
TITLE:	Superintendent
ADDRESS:	701 East Main Street
	Lexington, Kentucky 40502
TELEPHONE:	859.381.3826 FAX: 859.381.3852

**EXHIBIT A****THIS IS NOT A BILL -- INVOICE TO FOLLOW****DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT**

APPLICANT: _____

FACILITY: _____

DATE(S): _____

TIME(S): _____

USAGE FEE: **\$0.00**

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Classroom / Library	0	0	0	\$16.60	\$0.00
Auditorium	----	----	----	----	----
Cafeteria	0	0	0	\$27.55	\$0.00
Kitchen	0	0	0	\$18.45	\$0.00
Gymnasium	0	0	0	\$18.45	\$0.00
Football Field	----	----	----	----	----
Running Track	----	----	----	----	----
Baseball Field	----	----	----	----	----
Softball Field	----	----	----	----	----
Other	0	0	0	\$18.45	\$0.00
Subtotal	----	----	----	----	\$0.00
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	0	0	0	\$42.25	\$0.00
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other	0	0	0	\$0.00	\$0.00
Subtotal	----	----	----	----	\$0.00
Total	----	----	----	----	\$0.00
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	----	----	----	----	\$0.00

COMMENTS:

**EXHIBIT B****CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this _____ day of _____, 2011.

APPLICANT:	0 _____
BY:	_____ (Signature of Authorized Representative)
NAME:	_____
TITLE:	_____
ADDRESS:	_____ _____ _____
TELEPHONE:	_____
EMAIL:	_____

DISTRICT:	Fayette County Board of Education _____
BY:	_____ (Signature of Superintendent / Designee)
NAME:	Stu Silberman _____
TITLE:	Superintendent _____
ADDRESS:	701 East Main Street _____ Lexington, Kentucky 40502 _____
TELEPHONE:	859.381.3826 FAX: 859.381.3852 _____



EXHIBIT A

THIS IS NOT A BILL -- INVOICE TO FOLLOW**DESIGNATION OF FACILITY/GROUNDS, PERSONNEL AND EQUIPMENT**

APPLICANT: Lexington-Fayette Urban County Government
(Parks & Recreation)

USAGE FEE:**\$1,299.00**

FACILITY: IAKSS -- Norsworthy Auditorium

DATE(S): Saturday, December 17, 2011

TIME(S): 9:00 am - 6:00 pm

AREA(S) TO BE USED	NO. AREAS	NO. HOURS PER AREA	TOTAL NO. HOURS	HOURLY UTILITY / MAINTENANCE FEE	TOTAL UTILITY / MAINTENANCE COST
Library	0	0	0	\$21.95	\$0.00
Auditorium	1	9	9	\$45.75	\$411.75
Cafeteria	0	0	0	\$45.75	\$0.00
Kitchen	0	0	0	\$24.10	\$0.00
Gymnasium	0	0	0	\$64.20	\$0.00
Football Field	0	0	0	\$131.90	\$0.00
Running Track	0	0	0	\$55.10	\$0.00
Baseball Field	0	0	0	\$35.05	\$0.00
Softball Field	0	0	0	\$35.05	\$0.00
Other:	0	0	0	\$18.45	\$0.00
Subtotal	----	----	----	----	\$411.75
DISTRICT EMPLOYEES (If Applicable)	NO. EMPLOYEES	NO. HOURS PER EMPLOYEE	TOTAL NO. HOURS	HOURLY PERSONNEL FEE	TOTAL PERSONNEL COST
Custodian(s)	2	10.5	21	\$42.25	\$887.25
Food Service Manager(s) II	0	0	0	\$44.10	\$0.00
Technical Support Staff	0	0	0	\$47.35	\$0.00
Law Enforcement Officer(s)	0	0	0	\$55.40	\$0.00
Other:	0	0	0	\$0.00	\$0.00
Subtotal	----	----	----	----	\$887.25
Total	----	----	----	----	\$1,299.00
ADDITIONAL RENTAL FEES (If Applicable)	0	0	0	\$0.00	\$0.00
Grand Total	----	----	----	----	\$1,299.00

COMMENTS:

Provide use of sound system and lights.

**EXHIBIT B****CONTRACT SIGNATURE PAGE**

IN WITNESS OF the mutual agreements of the parties to abide by and comply with the terms and conditions of the District's standard Facility Usage Contract (including the provisions of Exhibits A and B to the Contract and such modifications to the Contract or Exhibits as may have been authorized and initialed by both parties), the parties hereunto set their hands on this

_____ day of _____, 2011.

APPLICANT:	Lexington-Fayette Urban County Government (Parks & Recreation) (Kiddie Kapers)
BY:	_____ (Signature of Authorized Representative)
NAME:	Jim Gray
TITLE:	Mayor (c/o Mindy Stone)
ADDRESS:	545 N. Upper St. Lexington, KY 40508
TELEPHONE:	288-2935
EMAIL:	mindy@lfucg.com

DISTRICT:	Fayette County Board of Education
BY:	_____ (Signature of Superintendent / Designee)
NAME:	Tom Shelton
TITLE:	Superintendent
ADDRESS:	701 East Main Street Lexington, Kentucky 40502
TELEPHONE:	859.381.3826 FAX: 859.381.3852