

RESOLUTION NO. _____ - 2025

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE THE NECESSARY DOCUMENTS TO AMEND THE EXISTING CONTRACT AND ORDER FORM WITH ACCELA, INC. TO EXPAND THE SCOPE OF THE AGREEMENT TO INCLUDE THE MIGRATION OF THE CURRENT ON-PREMISE INSTANCE OF ACCELA, INC. FOR THE DIVISION OF WATER QUALITY TO THE CLOUD AND INCLUDE AN ENTERPRISE REPORTING DATABASE TO PROVIDE DIRECT ACCESS TO DATA, AT A COST NOT TO EXCEED \$618,500.00 FOR FY2026, WITH A FIVE PERCENT (5%) ANNUAL INCREASE, CONTINGENT UPON THE APPROPRIATION OF SUFFICIENT FUNDS IN FUTURE FISCAL YEARS, AND FURTHER AUTHORIZING THE MAYOR OR THE CHIEF INFORMATION OFFICER AS HER DESIGNEE TO EXECUTE ANY FUTURE DOCUMENTS, INCLUDING ANNUAL RENEWALS, NECESSARY FOR THE IMPLEMENTATION, OPERATION, SUPPORT OR MAINTENANCE OF THE SAME.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the necessary documents, attached hereto and incorporated herein by reference, to amend the existing contract and order form with Accela, Inc. to expand the scope of the agreement to include the migration of the current on-premise instance of Accela, Inc. for the Division of Water Quality to the cloud, and include an enterprise reporting database to provide direct access to data, and further authorizing the Mayor or the Chief Information Officer as her designee, to execute any future documents, including annual renewals, necessary for the implementation, operation, support, or maintenance of the same, contingent upon the appropriation of sufficient funds in future fiscal years.

Section 2 – That an amount, not to exceed the sum of \$618,500.00 for FY26, be and hereby is approved for payment to Accela, Inc., from the following accounts in the following amounts: #1101-202505-71307 (\$284,510.00), #1115-202505-71307 (\$92,775.00), #4002-202505-71307 (\$142,255.00), and #4201-202505-71307 (\$98,960.00), pursuant to the terms of the Agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0632-25:GET:4925-3175-9442, v. 1