

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE: April 21, 2022

SUBJECT: Easement Acquisition / USA Letter of Agreement DACA27-2-07-164 for the Lexmark Trunk

A & B Sewer Project – Consent Decree (RMP)

Request

The purpose of this memorandum is to request a resolution authorizing the Mayor to execute a Letter of Agreement with the United States Department of the Army, amending the current Easement No. DACA27-2-07-164 located at the David Barrow USARC, 1051 Russell Cave Road for the construction of the Lexmark Trunk A&B Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed\$4,000.00.

Purpose of Request

The requested resolution will authorize acceptance of the USA Letter of Agreement amending the easements at 1051 Russell Cave Road.

Project Cost in FY22

The cost to acquire the easement is \$4,000.00.

Are Funds Budgeted

The funds are budgeted in the following account:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
4003	303408	3466	92811	I FXMARK A	CONSENT DE	2019

Director / Commissioner

Martin / Albright

