

ADDENDUM 2

This Addendum to an Agreement, between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON-FAYETTE URBAN COUNTY HUMAN RIGHTS COMMISSION**, whose post office address is 342 Waller Avenue, Lexington, Kentucky 40504 (hereinafter referred to as "SUBRECIPIENT"), dated _____, is made and entered into contemporaneously with that Agreement, and which the parties agree is attached to and incorporated into that Agreement as if fully stated therein;

WHEREAS, Section II.B. of that Agreement, titled "Records and Reports – Records to be Maintained" provides that the SUBRECIPIENT shall maintain all records identified in this Addendum to the Agreement;

WHEREAS, ARPA and Sec. 501 each contain numerous defined terms and reporting obligations, all of which are incorporated herein by reference wherever applicable;

WHEREFORE, in mutual consideration of the promises stated in that Agreement, the parties agree that the SUBRECIPIENT shall maintain all records identified in this Addendum, in accordance with all terms and conditions stated in the Agreement:

1. Any and all timesheets and payroll records for all employees who are paid with funds provided pursuant to this Agreement;
2. All documents indicating the cost to the SUBRECIPIENT for payment of employees' fringe benefits, if those benefits were paid with funds provided pursuant to this Agreement;
3. Any and all documents generated during the procurement process;
4. Any and all receipts for all purchases made using funds provided pursuant to this Agreement;
5. Any and all documents specifically requested by the GOVERNMENT.

The parties agree that this all other terms and conditions of the Agreement and Addendum 1 shall continue to apply.

IN WITNESS WHEREOF, the parties executed this Addendum the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

HUMAN RIGHTS COMMISSION

BY _____

Ray Sexton, Executive Director