

## AMENDMENT TO AGREEMENT

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_\_\_ day of, \_\_\_\_\_ 2021, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Kentucky 40507 (hereinafter referred to as "LFUCG"), on behalf of its **OFFICE OF HOMELESSNESS PREVENTION AND INTERVENTION** (hereinafter "Sponsor") and **WELCOME HOUSE OF NORTHERN KENTUCKY**, with offices located at 205 West Pike Street, Covington, Kentucky 41011 (hereinafter "Organization").

**WHEREAS**, LFUCG and Organization entered into an Agreement dated May 1, 2019 ("Agreement"), in which Organization was allocated **\$483,557.00** in funds for the support of a program to provide financial management assistance for those who are homeless or at-risk of becoming homeless;

**WHEREAS**, LFUCG and Organization require a change to the **COMPENSATION AND TERM** of that Agreement;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by LFUCG and Organization;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

The first sentence of Numbered Paragraph 1 shall be amended to read as follows:

"Government hereby retains Organization for the period beginning on July 1, 2019, and continuing for a period of four (4) years, and if the Government is satisfied with the performance of the Organization during that period, the Government shall have the option at the end of the fourth year to renew this Agreement for a fifth year."

Numbered Paragraph 2 shall be amended to add the following:

"C. Exhibit "C" – Welcome House Budget Modification Proposal dated January 4, 2021."

The first sentence of Numbered Paragraph 3 shall be amended to read as follows:

"Government shall pay Organization the sum of **Four Hundred Twenty Five Thousand Four Hundred Twenty Seven dollars (\$422,661)**, with \$156,054.00 in year one (1), \$84,904.00 in year two (2), \$89,509 in year three (3), and \$92,194.00 in year four (4), but if this Agreement is renewed for a fifth year, the Government shall also pay Organization \$94,960.00 in year five (5), bringing the total sum paid under this Agreement to **Five Hundred Seventeen Thousand Six Hundred Twenty-One dollars (\$517,621.00)**."

The last sentence of Numbered Paragraph 3 shall be amended to read as follows:

“Funding for each year of this Agreement will be based on the Lexington-Fayette Urban County Council budget appropriation and approval.”

In all other respects, except as specifically modified herein, the terms of the Agreement dated May 1, 2019, shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment in Lexington, Kentucky, on the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

**WELCOME HOUSE OF NORTHERN KENTUCKY**

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title