



**TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JUNE 19, 2017

SUBJECT: Amendment to Agreement with Lexington Habitat for Humanity

Request:

Request Council authorization to execute amendment to agreement with Lexington Habitat for Humanity to extend the period of performance to July 31, 2019.

Why are you requesting?

On April 16, 2015 (Resolution No. 177-2015), Council authorized execution of an agreement with Lexington Habitat for Humanity providing an allocation of \$60,000 in Home Investment Partnerships Program funds for the operation of a First-Time Homebuyer's Program for low-income families in accordance with the 2015 Consolidated Plan.

This amendment extends the period of performance through July 31, 2019.

What is the cost in this budget year and future budget years? Not applicable. This amendment does not impact the cost.

Are the funds budgeted? N/A

File Number: 0752-17

Director/Commissioner: Charlie Lanter/Sally Hamilton

Charlie Lanter, Director

