

RESOLUTION NO. 162 - 2020

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH THE LEXINGTON HISTORY MUSEUM (\$750.00), MARK HINKEL PEDALING FORWARD, INC. (\$2,000.00), FAYETTE COUNTY FARM BUREAU OF FAYETTE COUNTY, KY, INC. (\$250.00), HIGHLANDS NEIGHBORHOOD ASSOCIATION, INC. (\$1,000.00), MEADOWTHORPE ELEMENTARY PTA, INC. (\$300.00), 16<sup>TH</sup> DISTRICT PTA C/O BRENDA COWAN ELEMENTARY (\$975.00), AMERICA IN BLOOM LEXINGTON, INC. (\$2,000.00), ALPHA LEAGUE, INC. (\$250.00), EAST END COMMUNITY DEVELOPMENT CORP., INC. (\$350.00), LEXINGTON BRANCH #23 OF NATIONAL ASSOCIATION OF BLACK VETS, INC. (\$200.00), LEXINGTON'S WOMEN'S GARDEN C/O KY CANCER LINK (\$300.00), SOUTHPOINT RESIDENTIAL ASSOCIATION, INC. (\$1,000.00), AND BRYAN STATION HIGH SCHOOL ALUMNI ASSOCIATION, INC. (\$500.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, with The Lexington History Museum, Mark Hinkel Pedaling Forward, Inc., Fayette County Farm Bureau of Fayette County, KY, Inc., Highlands Neighborhood Association, Inc., Meadowthorpe Elementary PTA, Inc., 16<sup>th</sup> District PTA c/o Brenda Cowan Elementary, America in Bloom Lexington, Inc., Alpha League, Inc., East End Community Development Corp., Inc., Lexington Branch #23 of National Association of Black Vets, Inc., Lexington's Women's Garden C/o KY Cancer Link, Southpoint Residential Association, Inc., and Bryan Station High School Alumni Association, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to The Lexington History Museum (\$750.00), Mark Hinkel Pedaling Forward, Inc. (\$2,000.00), Fayette County Farm Bureau of Fayette County, KY, Inc. (\$250.00), Highlands Neighborhood Association, Inc. (\$1,000.00), Meadowthorpe Elementary PTA, Inc. (\$300.00), 16<sup>th</sup> District PTA c/o Brenda Cowan Elementary (\$975.00), America in Bloom Lexington, Inc. (\$2,000.00), Alpha League, Inc. (\$250.00), East End Community Development Corp., Inc. (\$350.00), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200.00), Lexington's Women's Garden c/o KY Cancer Link (\$300.00), Southpoint Residential

PASSED URBAN COUNTY COUNCIL: March 17, 2020

MAYOR Linda Gordon

ATTEST:

Allen  
CLERK OF URBAN COUNTY COUNCIL  
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