

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Minutes

Tuesday, March 3, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

Present 15 - Dan Wu, James Brown, Chuck Ellinger, Tyler Morton, Shayla Lynch, Tom Eblen, Emma Curtis, Liz Sheehan, Lisa Higgins-Hord, Joseph Hale, Amy Beasley, Whitney Elliott Baxter, Dave Sevigny, Jennifer Reynolds, and Hilary Boone

Absent 0

II. Requested Rezonings/ Docket Approval

III. Approval of Summary

a Table of Motions: Council Work Session, February 24, 2026

A motion was made by Council Member Liz Sheehan, seconded by Council Member Chuck Ellinger II, that this Summary be Approved. The motion PASSED by unanimous vote.

IV. Budget Amendments

V. Budget Adjustments - For Information Only

VI. New Business

VII. Communications From the Mayor - Appointments

VIII. Communications From the Mayor - Donations

IX. Communications From the Mayor - Procurements

X. Continuing Business/ Presentations

Summary: Environmental Quality and Public Works Committee, February 3, 2026

b Proclamation: Social Work Month

Received and Filed

XI. Council Reports

A motion was made by Council Member Jennifer Reynolds, seconded by Council Member Tyler Morton, that this Agenda Item be Approved and Referred to Docket. and sent to the Urban County Council to return on 3/12/2026. The motion PASSED by unanimous vote.

Summary: Environmental Quality and Public Works Committee, February 3, 2026

A motion was made by Council Member Dave Sevigny, seconded by Council Member Amy Beasley, that this Ordinance be Approved and Referred to Docket and sent to the Urban County Council to return on 3/12/2026. The motion PASSED by unanimous vote.

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

A motion was made by Council Member Sevigny, seconded by Council Member Curtis, that the be Adjourned. The motion PASSED by unanimous vote.

Administrative Synopsis - New Business Items

- a** Authorization to approve the release of a Sanitary Easement located at 3855 Fountainblue Lane. The easement is no longer needed. No budgetary impact. (L0152-26)(Martin/Albright)
- A motion was made by Council Member Dave Sevigny, seconded by Council Member Emma Curtis, that this Agenda Item be Approved and Referred to Docket.The motion PASSED by unanimous vote.**
- b** Authorization to approve the amendment to the Solid Waste Management Plan for 2023-2027, pursuant to KRS 224.43-340, KRS 224.43-345, and the Lexington-Fayette County Solid Waste Management five-year planning process, to include the new hauling and disposal contract with Republic Services. At a cost of \$562.44 to advertise the public comment period in the Lexington Herald-Leader. Funds are budgeted. (L0164-26)(Baldon/Albright)
- A motion was made by Council Member Dave Sevigny, seconded by Council Member Emma Curtis, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 3/12/2026.The motion PASSED by unanimous vote.**
- c** Authorization to execute Purchase of Services Agreement and accept proposal from Point One USA, LLC, pursuant to RFP #47-2025, to facilitate two courses of Advanced Threat Assessment relating to bomb technician training for the Division of Police at a cost not to exceed \$60,000. Funds are budgeted. (L0168-26)
(Weathers/Armstrong)
- A motion was made by Council Member Dave Sevigny, seconded by Council Member Emma Curtis, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 3/12/2026.The motion PASSED by unanimous vote.**
- d** Authorization to execute a professional service agreement with Perez Planning and Design for the 2028 Parks and Recreation Master Plan, pursuant to RFP#32-2025, in the amount of \$442,500 for Part 1 (Phases 1 and 2). Part 1 will include a Context Analysis as well as a Needs and Priorities Assessment. Funds are budgeted. (L0169-26)
(Conrad/Ford)
- A motion was made by Council Member Dave Sevigny, seconded by Council Member Emma Curtis, that this Agenda Item be Approved and Referred to Docket.and sent to the Urban County Council to return on 3/12/2026.The motion PASSED by unanimous vote.**
- e** Authorization to execute an Agreed Order with the Energy & Environment Cabinet to enter into a Corrective Action Plan for the West Hickman Wastewater Treatment Plant (Case Number

DWQ-25-3-0161) to correct violations related to exceedance of the terms of permit and pay a fine in the amount of \$5,000. Funds are budgeted. (L0178-26)(Martin/Albright)

A motion was made by Council Member Dave Sevigny, seconded by Council Member Emma Curtis, that this Agenda Item be Approved and Referred to Docket and sent to the Urban County Council to return on 3/12/2026. The motion PASSED by unanimous vote.