

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, March 3, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a **0183-26** Table of Motions: Council Work Session, February 24, 2026
Attachments: [TOM 022426](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
 - a **0184-26** Summary: Environmental Quality and Public Works Committee, February 3, 2026
Attachments: [Summary eqpw 2026-02-03](#)
 - b **0185-26** Proclamation: Social Work Month
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

Administrative Synopsis - New Business Items

- a **0152-26** Authorization to approve the release of a Sanitary Easement located at 3855 Fountainblue Lane. The easement is no longer needed. No budgetary impact. (L0152-26)(Martin/Albright)
- Attachments:* [Blue Sheet Memo Fountainblue](#)
 [Council Map](#)
 [Release of Easement](#)
- b **0164-26** Authorization to approve the amendment to the Solid Waste Management Plan for 2023-2027, pursuant to KRS 224.43-340, KRS 224.43-345, and the Lexington-Fayette County Solid Waste Management five-year planning process, to include the new hauling and disposal contract with Republic Services. At a cost of \$562.44 to advertise the public comment period in the Lexington Herald-Leader. Funds are budgeted. (L0164-26)(Baldon/Albright)
- Attachments:* [BLUESHEET MEMO Five Year Plan Solid Waste Management Area Plan An](#)
 [2025 Amendment newspaper public notice copy \(2\)](#)
 [DEP6062 2023-2027 5-Year Plan-amended Pages 8 and 9 \(2\)](#)
 [3.1 Amended Capacity Permit and Hauling Disposal Agreement for 2023-2027](#)
 [Signed State letter and Form A 2025 Amendment Request](#)
- c **0168-26** Authorization to execute Purchase of Services Agreement and accept proposal from Point One USA, LLC, pursuant to RFP #47-2025, to facilitate two courses of Advanced Threat Assessment relating to bomb technician training for the Division of Police at a cost not to exceed \$60,000. Funds are budgeted. (L0168-26) (Weathers/Armstrong)
- Attachments:* [26 - Blue Sheet Acceptance from Point One USA LLC](#)
 [Point One Proposal for RFP 47-2025](#)
 [Purchase of Service Agreement - Kentucky](#)
- d **0169-26** Authorization to execute a professional service agreement with Perez Planning and Design for the 2028 Parks and Recreation Master Plan, pursuant to RFP#32-2025, in the amount of \$442,500 for Part 1 (Phases 1 and 2). Part 1 will include a Context Analysis as well as a Needs and Priorities Assessment. Funds are budgeted. (L0169-26)(Conrad/Ford)
- Attachments:* [RFP 32-2025 Parks Master Plan Perez Contract Bluesheet Cover Memo 2.23](#)
 [RFP 32-2025 Parks Master Plan Professional Services Agreement bluesheet](#)
- e **0178-26** Authorization to execute an Agreed Order with the Energy &

Environment Cabinet to enter into a Corrective Action Plan for the West Hickman Wastewater Treatment Plant (Case Number DWQ-25-3-0161) to correct violations related to exceedance of the terms of permit and pay a fine in the amount of \$5,000. Funds are budgeted. (L0178-26)(Martin/Albright)

Attachments: [ENF Agreed Order Cover Letter](#)
[Blue Sheet Agreed Order](#)
[2295 DOW 25-3-0161 Lexington West Hickman WWTP AO Exhibit A](#)