

RESOLUTION NO. 453 -2017

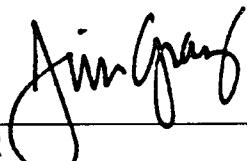
A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH LEXINGTON HABITAT FOR HUMANITY, EXTENDING THE PERIOD OF PERFORMANCE THROUGH JULY 31, 2019 FOR THE OPERATION OF THE FIRST-TIME HOMEBUYERS PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Lexington Habitat for Humanity, extending the Period of Performance through July 31, 2019 for the operation of the First-Time Homebuyers Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: July 11, 2017



MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL