RESOLUTION NO. <u>290</u> - 2014

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH COPPERFIELD NEIGHBORHOOD ASSOCIATION, INC. (\$590.00), NEIGHBORS UNITED FOR SOUTH ELKHORN CREEK, INC. (\$510.00), STONEWALL COMMUNITY ASSOCIATION, INC. (\$350.00), THE CHILDREN'S ADVOCACY CENTER OF THE BLUEGRASS, INC. (\$1,000.00), GIRL

SCOUTS OF KENTUCKY'S WILDERNESS ROAD COUNCIL, INC. (\$500.00), WILLOW OAK HOMEOWNERS' ASSOCIATION (\$1,000.00), ROBINWOOD NEIGHBORS ASSOCIATION, INC. (\$500.00), MLK NEIGHBORHOOD ASSOCIATION (\$300.00),

FOODCHAIN (\$500.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A

COST NOT TO EXCEED THE SUMS STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized to execute agreements, which are attached hereto

and incorporated herein by reference with Copperfield Neighborhood Association, Inc.,

Neighbors United for South Elkhorn Creek, Inc., Stonewall Community Association, Inc., The

Children's Advocacy Center of the Bluegrass, Inc., Girl Scouts of Kentucky's Wilderness

Road Council, Inc., Willow Oak Homeowners' Association, Robinwood Neighbors

Association, Inc., MLK Neighborhood Association, FoodChain, for the Office of the Urban

County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is

approved for payment to Copperfield Neighborhood Association, Inc. (\$590.00), Neighbors

United for South Elkhorn Creek, Inc. (\$510.00), Stonewall Community Association, Inc.

(\$350.00), The Children's Advocacy Center of the Bluegrass, Inc. (\$1,000.00), Girl Scouts of

Kentucky's Wilderness Road Council, Inc. (\$500.00), Willow Oak Homeowners' Association

(\$1,000.00), Robinwood Neighbors Association, Inc. (\$500.00), MLK Neighborhood

Association (\$300.00), FoodChain (\$500.00), from account #1101 121002 71299, from

various Council Districts, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 5, 2014

	/s/ Jim Gray_	
MAYOR		

ATTEST:

/s/ Meredith Nelson