

MAYOR LINDA GORTON



**LEXINGTON**

CHARLES H. MARTIN, P.E.  
DIRECTOR  
WATER QUALITY

TO: Mayor Linda Gorton  
Urban County Council

FROM: *Robyn E. Chen For C.H. MARTIN*  
Charles H. Martin, P.E., Director  
Division of Water Quality

DATE: February 27, 2019

SUBJECT: Renewal of Annual Program Management Services for Consent Decree  
Implementation and MS4 Permit Compliance - Contract #658-2014

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### Request

The purpose of this memorandum is to request approval of the fourth of four (4) annual renewals (effective April 1, 2019 through March 31, 2020) for work associated with the MS4 Program Management Agreement with Tetra Tech, Inc., per Resolution #658-2014 / RFP #57-2014, following the expiration of the fourth contract term ending March 31, 2019, per Resolution #700-2015.

### Why are you requesting?

The renewal option with Tetra Tech, Inc., is for continued services associated with compliance measures of LFUCG's Consent Decree related to the Storm Sewer System and with its KPDES MS4 permit. The specific scope of services associated with these deliverables will be formalized via a series of written task orders.

### What is the cost in this budget year and future budget years?

The funds are fully budgeted in the FY19 budget year at a cost not to exceed \$816,000.00. The contract will be re-procured during FY20, so the current contract with Tetra Tech will not impact future budget years.

### Are the funds budgeted?

Funds are budgeted and available in 4052-303204-3373-71205 MS4\_PM CONSENT\_DE

**File Number:** RFP #57-2014 / Resolution #658-2014 / Resolution #700-2015

**Director / Commissioner:** Martin / Martin



**SIGNATURES TO THE 4TH OF 4 RENEWALS OF THE MS4 PROGRAM MANAGEMENT SERVICES AGREEMENT RELATED TO THE EPA CONSENT DECREE**

**ACCEPTED:**

**Tetra Tech, Inc.**

DATE: 2/27/19

BY: Richard W. Walker  
Richard W. Walker, P.E.  
Vice President

**REVIEWED:**

**Lexington-Fayette Urban County Government**

DATE: 2.28.19

BY: Rodney G. Chew For C.H. MARTIN  
Charles H. Martin, P.E., Director  
Division of Water Quality

**APPROVED:**

**Lexington-Fayette Urban County Government**

DATE: APR 11 2019

BY: Linda Gorton  
Linda Gorton  
Mayor