

Statement of Agreement

This agreement is made and entered into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, hereby known as the Grantee.

The Agreement for the ECOART Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested to expand and develop a proposed project
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the Project, including submission of the required final report, by no later than June 1, 2013.
5. Disbursement of grant funds will be as follows:
 - 50% at the start of the Project
 - 50% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. In the event Grantee fails to complete the Project as provided in paragraph 1, any monies which have been disbursed to Grantee shall immediately be returned to Government. If the failure is due to circumstances that were beyond Grantee's control, Grantee's documented out-of-pocket expenses may at the sole discretion of Government be retained by Grantee.
7. Grantee shall not discriminate in employment and/or participation by any qualified person because of race, color, creed, national origin, sex or age.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality and public works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The figures, facts, and representations made in this application, including all exhibits and attachments, are true and correct to the best of the Applicant's knowledge and belief.

Grantee

Nori Hall

Grantee Name (Please Type)

Grantee Signature

212 S. Ashland Ave.

Street Address

Lexington, KY 40502

City, State, ZIP Code

Lexington-Fayette Urban County Government

By: _____

Jim Gray, Mayor

Attest: _____

Clerk, Urban County Council