RESOLUTION NO.____-2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT AN AWARD OF \$10,000.00 FROM THE JESSAMINE COUNTY FISCAL COURT FOR THE SUPPORT OF PLANNING ACTIVITIES AND OPERATING COSTS RELATED TO OFFICE OF THE LEXINGTON AREA METROPOLITAN PLANNING ORGANIZATION (MPO) FOR JESSAMINE COUNTY.

METROPOLITAN PLANNING ORGANIZATION (MPO) FOR JESSAMINE COUNTY, LOCATED WITHIN THE DIVISION OF PLANNING, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF FUNDS. AUTHORIZING THE MAYOR TO EXECUTE ANY NECESSARY

OF FUNDS, AUTHORIZING THE MAYOR TO EXECUTE ANY NECESSARY AGREEMENTS RELATED TO THIS GRANT, AND AUTHORIZING THE MAYOR TO

TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized and directed to accept a \$10,000.00 Grant from

the Jessamine County Fiscal Court for the support of planning activities and operating costs

related to the Lexington Area Metropolitan Planning Organization (MPO) for Jessamine

County, located within the Division of Planning, the acceptance of which does not obligate

the Urban County Government to the expenditure of funds, and authorizing the Mayor, on

behalf of the Lexington-Fayette Urban County Government, to execute any necessary

agreements related to this Grant.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette

Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her

discretion as Chief Executive Officer of the Urban County Government, to transfer the

unencumbered balance of any operating or capital account appropriation to another

operating or capital account appropriation within the Grant budget previously established for

this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST: