



**TO: MAYOR LINDA GORTON  
URBAN COUNTY COUNCIL**

**FROM: SUSAN STRAUB  
COMMUNICATIONS DIRECTOR**

**DATE: AUGUST 16, 2022**

**SUBJECT: CENTRAL BANK CENTER CONTRACT FOR THE 2023 STATE OF THE CITY ADDRESS**

**REQUEST:**

Authorization to execute an agreement with OVG Facilities, as agent on behalf of Lexington Center Corporation, for use of space at the Central Bank Center to host the 2023 State of the City Address.

**REASON FOR REQUEST:**

The Lexington-Fayette Urban County Government has a satisfactory arrangement to host this event at this facility.

**WHAT IS THE COST IN THIS BUDGET YEAR AND FUTURE BUDGET YEARS?**

The cost for this FY is: N/A

The cost for future FY is: N/A

**ARE THE FUNDS BUDGETED?**

N/A

Account number: N/A

**DIRECTOR/COMMISSIONER:** Susan Straub/Tyler Scott

