CONTRACT AMENDMENT NO. 2

	ENT is made and entered into this day of between the LEXINGTON-FAYETTE URBAN referred to as "Government"), an urban county tucky, on behalf of its Division of Grants and Special Association (hereinafter "Association"), a non-profit re 273, with offices located in Lexington, Kentucky.
WITNESSETH:	
-	e previously entered into a contract dated October 30, ment granted to the Association \$6,317 for a Historic
WHEREAS, the parties wish to mod	lify the contract;
NOW, THEREFORE, for and in hereto agree as follows:	consideration of the foregoing premises, the parties
The Government hereby amends pe May 31, 2024.	eriod of performance to extend the agreement through
	LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
	BY:LINDA GORTON, MAYOR
ATTEST:	
CLERK, URBAN COUNTY COUNCIL	
	FAYETTE PARK HOMEOWNERS ASSOCIATION
	BY:
	TITLE: