

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, October 13, 2020

3:00 PM

Virtual Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**

0998-20

Table of Motions: Council Work Session, October 6, 2020

Attachments: [100620 Table of Motions](#)

- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**

0999-20

Committee Summary: General Government & Social Services,
September 15, 2020

Attachments: [09-15-20 GGSS summary](#)
[draft resolution council rules 10-8-20](#)

- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a** **0950-20** Authorization to execute an agreement for post-audit implementation services related to the audit of the Waste Water Treatment Plant Safety Program, from Smith Management Group, Inc. to ALL4, LLC, at no cost to the Urban County Government. (L0950-20) (Martin/Albright)
- Attachments:** [Blue Sheet Memo](#)
 [Assignment of Agreement](#)
 [00696219.DOCX](#)
- b** **0952-20** Authorization to execute an agreement with Untold Content to develop, implement, and manage a communications strategy for the Lexington-Fayette Urban County Government's Homelessness Prevention and Intervention Board/Continuum of Care Board and the Office of Homelessness Prevention and Intervention to Continuum of Care at a cost of \$233,763.00. Funds are budgeted. (L952-20) (Ruddick/Hamilton)
- Attachments:** [Exhibit A, RFP Pkg 17-2020](#)
 [Exhibit B, Untold Content Response](#)
 [Add. 1 - Revised Untold Content Deliverables and Budget](#)
 [Add 2. - Revised Detailed Timeline Untold Content](#)
 [Bluesheet Memo Communications Untold Content](#)
 [PSA Untold Content FINAL](#)
- c** **0953-20** Authorization to enter into an agreement for the Division of Fire and Emergency Services with Healing Communities Study (HCS) as a partner agency, for designated personnel in the Division of Fire and Emergency Services to receive and distribute naloxone. No budgetary impact. (L0953-20) (Chilton/Armstrong)
- Attachments:** [blue sheet memo-Naloxone](#)
 [Naloxone dispensing & distribution agreement](#)
 [00696244.DOCX](#)
- d** **0954-20** Authorization to accept a contract with Blue Grass Tours, Inc. This contract allows for transportation for the Lexington Police Department to travel to Washington, DC, to participate in the inaugural law enforcement efforts for the 2021 Presidential Inauguration. Funds are budgeted. (L0954-20) (Weathers/Armstrong)

Attachments: [Cover Memo - Contract - Blue Grass Tours, Inc](#)
[Blue Grass Tours, Inc. Contract - 2021 Inauguration Travel](#)
[00696243.DOC](#)

- e** **0955-20** Authorization to enter into an agreement between the Division of Fire and Emergency Services and Central Baptist Hospital. Whereas part of our Paramedic Training will be done onsite at Central Baptist Hospital in a clinical setting. No budgetary impact. (L0955-20) (Chilton/Armstrong)

Attachments: [Blue sheet MOU Fire and Central Baptist for paramedic students](#)
[MOU_Central Baptist_paramedic training](#)
[00696245.DOCX](#)

- f** **0956-20** Authorization to accept a donation of various items, purchased by the Lexington Police Foundation with a total value of donated items \$4,979.63, with no cost to the Urban County Government. The items will be utilized by the Lexington Police Department Canine Unit, to assist our handlers and trainers. (L0956-20) (Weathers/Armstrong)

Attachments: [Cover Memo - Lexington Police Foundation - Donation of Police Canine Equip](#)
[Lexington Police Foundation - Donation Letter](#)
[Canine Unit - Equipment Donation](#)
[00696246.DOC](#)

- g** **0959-20** Authorization to accept an award of federal funds in the amount of \$135,250 from the US Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program - FY 2021. No matching funds are required. (L0959-20) (Weathers/Armstrong)

Attachments: [20-Bluesheet memo](#)
[AWARD REPORT](#)
[BA 10735](#)

- h** **0973-20** Authorization to execute an agreement with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 3 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program at a cost not to exceed \$101,786. Funds are budgeted. (L0973-20) (Baker/Ford)

Attachments: [20 - Bluesheet Memo](#)
[Year 3 UKRF SAMHSA Grant contract for evaluation- Unsigned](#)

- i [0974-20](#) Authorization to execute an agreement with the Lexington-Fayette County Health Department in the amount of \$261,000 for the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant Program. Funds are budgeted. (L0974-20) (Baker/Ford)
- Attachments:* [20-bluesheet memo](#)
[Health Department - LFUCG SAMSHA Subrecipient Agreement - Year 3 - Un:](#)
- j [0976-20](#) Authorization to accept additional federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$40,000 under the Fiscal Year 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP). Budget amendment in process. (L0976-20) (Dugger/Armstrong)
- Attachments:* [20-Bluesheet Memo](#)
[BA 10826](#)
[WebCA FY20 Sept 30,2020](#)
- k [0977-20](#) Authorization to execute Change Order No. 1 with Pace Contracting for the Fourth Street Corridor Enhancement and Legacy Trail Phase 3 Projects increasing the amount by \$12,570 from \$3,900,727 to a new total of \$3,913,297. Funds are budgeted. (L0977-20) (Burton/Albright)
- Attachments:* [20-bluesheet memo](#)
[Contract History Form & Contract Change Order - Unsigned](#)
[LPA Change Order](#)
- l [0981-20](#) Authorization to accept additional federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$40,000 under the Fiscal Year 2019 Chemical Stockpile Emergency Preparedness Program (CSEPP). Budget amendment in process. (L0981-20) (Dugger/Armstrong)
- Attachments:* [20-Bluesheet Memo](#)
[BA 10831](#)
[FY19 WebCA Final Extensions 9.22.2020 \(003\)](#)
- m [0986-20](#) Authorization to execute First Addendum to MOU between the LFUCG, and the Administrative Office of the Courts (AOC), for Appellate Renovations at the Fayette County Court House. The Addendum will revise the construction cost cap that LFUCG will pay for construction services from \$800,000 to \$396,700. The \$396,700 reflects the construction bid price per contract #18-2020 (R-164-2020). The AOC will reimburse LFUCG for the full amount

of construction services not exceeding \$396,700 in monthly payments. The Addendum will revise the date June 30, 2020, to June 30, 2021 as the date in which AOC funds appropriations end. Original MOU: R-083-2020. Funds are budgeted. (L0986-20) (Baradaran/Conrad)

Attachments: [Memo-AOC-MOU-Addendum.pdf](#)
[MOU-LFUCG-AOC-Addendum-1.pdf](#)
[MOU-LFUCG-AOC.pdf](#)
[MOU-Budget-Memo.pdf](#)

- n **0988-20** Authorization to amend and restate Ordinance No. 42-2020, as amended and restated by Ordinance No. 54-2020 and Ordinance No. 80-2020, which pertains to the suspension of certain ordinances to allow for expanded restaurant, bar, and retail businesses uses; to extend the deadline through May 2, 2021; to temporarily suspend zoning ordinance's requirement for conditional use permit for tents or temporary structures; to include requirements for the use of heating devices within tents or temporary structure; and to include additional clarifications. (L0988-20) (Scott)

Attachments: [BS_Memo 10.5.2020_Outdoor Program](#)
[Expanded dining \(through Spring 2021\). \(00696239-2xAFB4D\)](#)

- o **0989-20** Authorization to execute a Professional Services Agreement with Gresham Smith for a site evaluation and the development of a master plan for the Coldstream Industrial Park 200 acre site, in the amount of \$148,500.00. Funds are budgeted. (L0989-20) (Atkins)

Attachments: [bluesheet memo - coldstream 200 acre PSA](#)
[Coldstream 200 acre - PSA - Gresham 20201005](#)
[Exhibit A - RFP 11-2020 PSA](#)
[Exhibit B - RFP 11-2020 PSA](#)