

CHARLES H. MARTIN P.E. DIRECTOR WATER QUALITY

TO:

Mayor Jim Gray

Urban County Council

FROM:

Charles H. Martin, P.E., Director Division of Water Quality

DATE:

July 20, 2017

SUBJECT:

Easement acquisition for the Expansion Area 3 Trunk Project

## Request

The purpose of this memorandum is to request a resolution authorizing the acceptance of deeds of easements from the owners of record on properties needed for the Expansion Area 3 Trunk Remedial Measures Project.

## Purpose of Request

Requesting acquisition of easements and payment for the easements.

<u>Project Cost in FY17</u> – \$60,229.75 (an additional easement is under negotiation -owner has agreed to grant easements for construction/maintenance until official purchase price is determined)

## Are Funds Budgeted:

Funds for these services are from account #4003-303408-3466-92811 LFUCG EA3TRK\_2016 CONSENT\_DE

<u>File Number:</u> Resolution #24-2013 (Remedial Measures Project)

<u>Director/Commissioner:</u> Martin/Hoskins-Squier

