

RESOLUTION NO. 053 - 2022

A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: ANN GILLIS, CLERICAL ASSISTANT SR., GRADE 507N, \$15.050 HOURLY IN THE DIVISION OF ACCOUNTING, EFFECTIVE JANUARY 12, 2022, KENDRICK SHACKELFORD, TRADES WORKER SR., GRADE 511N, \$18.143 HOURLY IN THE DIVISION OF STREETS & ROADS, EFFECTIVE DECEMBER 7, 2021, JAMES WEBB, VEHICLE & EQUIPMENT MECHANIC, GRADE 512N, \$21.218 HOURLY IN THE DIVISION OF STREETS & ROADS, EFFECTIVE DECEMBER 14, 2021, MELVIN ROLAND, PUBLIC SERVICE SUPERVISOR, GRADE 514N, \$21.790 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE JANUARY 19, 2022; AND RATIFYING THE UNCLASSIFIED CIVIL SERVICE PAY INCREASE IN THE OFFICE OF THE URBAN COUNTY COUNCIL: KENDRA THOMPSON, RESEARCH ANALYST, GRADE 523E, FROM \$2,713.44 BIWEEKLY TO \$2,923.08 BIWEEKLY IN THE OFFICE OF THE URBAN COUNTY COUNCIL, EFFECTIVE JANUARY 17, 2022.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Ann Gillis, Clerical Assistant Sr., Grade 507N, \$15.050 hourly in the Division of Accounting, effective January 12, 2022.

Kendrick Shackelford, Trades Worker Sr., Grade 511N, \$18.143 hourly in the Division of Streets & Roads, effective December 7, 2021.

James Webb, Vehicle & Equipment Mechanic, Grade 512N, \$21.218 hourly in the Division of Streets & Roads, effective December 14, 2021.

Melvin Roland, Public Service Supervisor, Grade 514N, \$21.790 hourly in the Division of Parks and Recreation, effective January 19, 2022.

Section 2 – That the following Unclassified Civil Service Pay Increase in the Office of The Urban County Council Appointment made by the Mayor be and hereby is ratified:

Kendra Thompson, Research Analyst, Grade 523E, from \$2,713.44 biweekly to \$2,923.08 biweekly in the Office of the Urban County Council, effective January 17, 2022.

Section 3 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: February 10, 2022



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL
111-22:CEC:X:\Cases\HR\22-LE0003\LEG\00747733.DOCX