

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH COMPASS GROUP, D/B/A/ CANTEEN, FOR VENDING SERVICES AT THE PUBLIC SAFETY OPERATIONS CENTER, AT NO COST TO THE GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the contract, which is attached hereto and incorporated herein by reference, with Compass Group, d/b/a Canteen, for vending services at the Public Safety Operations Center at no cost to the Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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