

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, February 18, 2020

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a [0236-20](#) Table of Motions: Council Work Session, February 11, 2020
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a [0158-20](#) Recognition of Roszalyne Akins, Black History Month
 - b [0237-20](#) Council Capital Projects: February 18, 2020
 - c [0238-20](#) Neighborhood Development Funds: February 18, 2020
 - d [0230-20](#) Committee Summary: Planning & Public Safety, January 21, 2020
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a [0187-20](#) Authorization to execute Professional Service Agreements with Kristin Beers, Sara Allen, Megan Magsam, and Nicole Jean Perkins to serve as Sexual Assault Nurse Examiners on an "on-call" basis for the performance of forensic examinations FY 2020, at a cost not to exceed \$51,172. Funds are budgeted. (L0187-20) (Weathers/Armstrong)
- b [0189-20](#) Authorization to execute an agreement with the University of Kentucky Albert B. Chandler Medical Center in the amount of \$3,000 for use of the emergency room as a clinical practice area for the Sexual Assault Nurse Examiner Program FY 2020. Budget amendment in process. (L0189-20) (Weathers/Armstrong)
- c [0191-20](#) Authorization to submit an application to the U.S. Department of Homeland Security under the Assistance to Firefighters Grant Program requesting federal funding in the amount of \$2,000,000 to replace/purchase approximately 260 complete Self Contained Breathing Apparatus (SCBAs) units. Required match of \$200,000.00 is budgeted. (L0191-20) (Chilton/Armstrong)
- d [0205-20](#) Authorization to execute a professional services agreement with Stantec Consulting Services Inc. in the amount of \$94,000 for construction materials sampling, testing, and special inspections for the Town Branch Commons and Town Branch Trail Phase 6 and Turn Lane projects. Budget amendment in process. (L0205-20) (Peacher/Scott)
- e [0206-20](#) Authorization to install one (1) speed table on Blue Ash Drive between Harrodsburg Road and Clays Mill Road once the neighborhood match is received at a cost not to exceed \$4,500. (L0206-20) (Neal/Albright)
- f [0209-20](#) Authorization to execute a partial release of sanitary easement, releasing easement at 1435 Nicholasville Road, at no cost to LFUCG. (L0209-20) (Martin/Albright)
- g [0210-20](#) Authorization to approve contract with Konica Minolta, a sole source provider, to scan hardcopy files, implement OnBase/GIS integration, and provide training to users within the New Development Section. This carries a budgetary impact of \$55,225.00 this fiscal year and a future \$2,000.00 per year. Funds

are budgeted. (Burton/Albright)

- h** **0211-20** Authorization to execute the First Renewal of the Agreement with Advanced Mulching Technologies, Inc. D/B/A EcoGro, at a cost not to exceed \$41,310.00. Funds are budgeted. (L0211-20) (Martin/Albright)
- i** **0212-20** Authorization to enter into an agreement with MetroNet to use an abandoned pipe for broadband deployment along HWY 60/Versailles Rd. MetroNet will install 3 innerducts into the pipe. One innerduct will be dedicated to LFUCG for any future use. Two of the innerducts will be for MetroNet deployment. This agreement has been negotiated by the Law Dept. There is no budgetary impact. (L0212-20) (Nugent/Valicenti)
- j** **0216-20** Authorization to execute Supplemental Agreement #2 with the Kentucky Transportation Cabinet accepting federal funds of \$500,000 for the construction phase of the Town Branch Commons Trail, the acceptance of which obligates the government to provide match of \$125,000. Funds are budgeted and budget amendments are in process. (L0216-05) (Peacher/Scott)
- k** **0217-20** Authorization to execute Supplemental Agreement No. 4 with the Kentucky Transportation Cabinet accepting federal funds of \$500,000 for the construction phase of the Town Branch Trail Commons - Midland Section, the acceptance of which obligates the government to provide match of \$125,000. (L0217-20) (Peacher/Scott)