

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, June 2, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

II. Requested Rezonings/ Docket Approval

III. Approval of Summary

[0472-26](#)

Table of Motions: Council Work Session, May 26, 2026

IV. Budget Amendments

V. Budget Adjustments - For Information Only

VI. New Business

VII. Communications From the Mayor - Appointments

VIII. Communications From the Mayor - Donations

IX. Communications From the Mayor - Procurements

X. Continuing Business/ Presentations

[0464-26](#)

Summary: General Government and Planning Committee, April 28, 2026

[0473-26](#)

Presentation: Downtown Lexington Management District FY27 Budget

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a [0372-26](#) Authorization to approve purchase agreement with Wastequip for 15 dumpster units, pursuant to Sourcewell contract 010825-WQI. The dumpsters will replace aging infrastructure and expand recycling drop-off locations. At a cost of \$102,884.79. Funds are budgeted. (L0372-26)(Baldon/Martin)
- b [0401-26](#) Authorization to execute a first amendment with a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027. Funds are included in the Mayor's Proposed Budget pre-funding proposal. (L0401-26)(Lanter)
- c [0403-26](#) Authorization to renew an MOA with Bluegrass Community and Technical College (BCTC) to renew the established agreement for the participation of fire personnel in college courses associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. Estimated cost is based on a per student standard fee, not to exceed \$100,000. Funds are included in the FY 2027 Mayor's Proposed Budget. (L0403-26)(Wells/Armstrong)
- d [0423-26](#) Authorization to execute an agreement with Palmer Engineering (RFQ #31-2025) in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746. Funds are budgeted. (L0423-26)(Burton/Horn)
- e [0424-26](#) Authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project (Reso. #618-2020); which will extend two projects' completion dates to December 2027. No budgetary impact. (L0424-26)(Martin)
- f [0426-26](#) Authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG

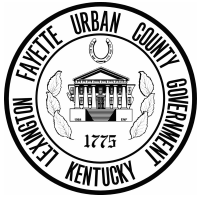
Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for individuals at risk of opioid and stimulant overdose. No matching funds required. (L0426-26)(Wells/Armstrong)

- g** [0427-26](#) Authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services for activities associated with the Kilrush Food Forest. No match is required. Budget amendment in process. (L0427-26)(Carey/Martin)
- h** [0428-26](#) Authorization to adjust the cost of the agreement with Meridian Management Corporation (Reso #219-2023) for facility management services for operations and maintenance at the Fayette County District and Circuit Courthouses. The adjustment is related to the Consumer Price Index, as dictated in the original contract, and will increase the cost from \$1,220,448.00 in in FY26 to \$1,264,383.08 in FY27, a difference of \$43,935.08. Funds are included in the Mayor's Proposed Budget. (L0428-26)(Baradaran/Ford)
- i** [0433-26](#) Authorization to amend an accepted grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46 (Reso. #189-2025). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of \$102,199.46 that will be required. Budget amendment in process. (L0433-26)(Larkin/Armstrong)
- j** [0443-26](#) Authorization for a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG at a cost not to exceed \$11,770 for the period of July 1, 2026 through June 30, 2027. Funds are included in the FY27 Mayor's Proposed Budget. (L0443-26) (George/Hamilton)
- k** [0444-26](#) Authorization to accept the proposals for FY 2027 for excess liability insurance from Marsh & McLennan Insurance Agency, and to execute any necessary Contracts and documents on behalf of the Urban County Government with, the following

insurance companies and/or their respective broker Marsh & McLennan Agency: aviation from Westchester Fire Insurance (CHUBB) at a cost of \$62,209.98; general, public officials, auto, employer, and law enforcement liabilities from Safety National Casualty Corporation at a cost of \$1,141,338.00; on the road auto from Safety National Casualty Corporation at a cost of \$93,340.00; excess liability from Obsidian at a cost of \$670,720.00; property from Liberty Mutual at a cost of \$1,167,597.00; cyber from Axis Co. at a cost of \$79,418.25; pollution from Allied New World at a cost of \$25,945.74; workers' compensation from Safety National Casualty Corporation at a cost of \$595,782.00; Drone Liability from Global Aerospace at a cost of \$5,008.56; workers compensation audit and bonds from Safety National Casualty Corporation at a cost of \$42,523.00. Insurance policies represent \$3,883,882.53 in premiums. Funds are included in the FY 2027 Budget. (L0444-26) (George/Hamilton)

- I** [0448-26](#) Authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027. Funds are budgeted. (L0448-26)(Duncan/Horn)
- m** [0449-26](#) Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The award is up to \$47,500, requiring a 5% match of no more than \$2,500. (L0449-26) (Wells/Armstrong)
- n** [0450-26](#) Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which will require a match of 10%. (L0450-26)(Wells/Armstrong)

- o** [0454-26](#) Authorization to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey through June 30, 2027, related to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System Permit with the Commonwealth of Kentucky. At a cost not to exceed \$50,000. Funds are budgeted. (L0454-26) (Carey/Martin)
- p** [0455-26](#) Authorization to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to cover several one-time, upfront costs which will allow for expanded units of study and additional programming. Funds are budgeted. (L0455-26)(Carey/Martin)
- q** [0457-26](#) Authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507 of the Code of Ordinances, making changes to the membership requirements to: Two (2) ex-officio Councilmembers, Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category), Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category), One (1) ex-officio representative of Department of Public Safety, One (1) ex-officio representative of Chief Administrative Officer, Two (2) at-large members. As approved by the Commission, this amendment should make it easier to fill vacant positions. No budgetary impact. (L0457-26)(Scott)
- r** [0463-26](#) Authorization to execute an agreement renewal between the Department of Social Services and WellSky Corporation, a sole source provider, to provide licensed software and services for the department's Case Management Information System (CMIS). The term is one year, beginning July 1, 2026. At a cost of \$30,572.50. Funds are included in the Mayor's Proposed Budget. (L0463-26)(Maynard/Allen-Bryant)



Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0472-26

File ID: 0472-26

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Status: Agenda Ready

Version: 1

Contract #:

In Control: Urban County
Council

File Created: 05/28/2026

File Name: Table of Motions: Council Work Session, May 26,
2026

Final Action:

Title: Table of Motions: Council Work Session, May 26, 2026

Notes:

Sponsors:

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Attachments: TOM 05.26.26

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Hearing Date:

Drafter:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0472-26

Title

Table of Motions: Council Work Session, May 26, 2026

URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
May 26, 2026

Mayor Gorton called the meeting to order at 3:00 p.m. Vice Mayor Wu and Council Members Brown, Ellinger II, Morton, Lynch, Eblen, Curtis, Sheehan, Higgins-Hord, Hale, Beasley, Sevigny, Reynolds, and Boone were present. Council Member Baxter was absent.

- I. Public Comment – Issues on Agenda
- II. Requested Rezoning/Docket Approval

Motion by Ellinger to approve the May 28, 2026 Council Meeting Docket. Seconded by Wu. Motion passed without dissent.

Motion by Eblen to place on the docket for the May 28, 2026 Council Meeting without a public hearing, an Ordinance changing the zone from a Professional Office (P 1) zone to a Neighborhood Business (B 1) zone, for 0.6049 net (0.6436 gross) acres, for property located at 456 East High St. Seconded by Hale. Motion passed without dissent.

Motion by Hale to place on the docket for the May 28, 2026 Council Meeting without a public hearing, an Ordinance changing the zone from a Townhouse Residential (R 1T) zone to a Neighborhood Business (B 1) zone, for 0.368 net (0.379 gross) acres, for property located at 3433 Country Club Dr. (a portion of). Seconded by Wu. Motion passed without dissent.

Motion by Sevigny to place on the docket for the May 28, 2026 Council Meeting without a public hearing, an Ordinance changing the zone from a Single Family Residential (R-1B) zone to a Medium Density Residential (R-4) zone, property located at 3000 Clays Mill Road, including requests for a dimensional variance and a conditional use permit. Seconded by Wu. Motion passed without dissent.

- III. Approval of Summary

Motion by Reynolds to approve the May 12, 2026 Table of Motions. Seconded by Ellinger. Motion passed without dissent.

- IV. Budget Amendments

Motion by Sheehan to approve Budget Amendments. Seconded by Wu. Motion passed without dissent.

- V. Budget Adjustments – For Information Only

- VI. New Business

Motion by Reynolds to approve New Business. Seconded by Sheehan. Motion passed without dissent.

Motion by Ellinger to amend item “J” under New Business in today’s work session packet to correct the name of the contractor for weekly group trauma counseling support for participants in the It Takes a Village Summer Youth Program to Anthony Moody. Seconded by Lynch. Motion passed without dissent.

VII. Communications from the Mayor- Appointments

Motion by Wu to approve Communications from the Mayor- Appointments. Seconded by Sheehan. Motion passed without dissent.

VIII. Communications from the Mayor- Donations

Motion by Sevigny to approve Communications from the Mayor- Donations. Seconded by Curtis. Motion passed without dissent.

IX. Communications from the Mayor- Procurements

Motion by Sevigny to approve Communications from the Mayor- Procurements. Seconded by Hale. Motion passed without dissent.

X. Continuing Business/Presentations

Motion by Reynolds to approve Neighborhood Development Funds, May 26, 2026. Seconded by Curtis. Motion passed without dissent.

XI. Council Reports

Motion by Brown to ratify the Mayor’s proposed budget for FY2027 as amended by the Council in its Committee of the Whole meeting regarding the budget on May 26, 2026. A summary of those amendments can be found on pages 17-24 of the packet for the May 26, 2026 Committee of the Whole meeting. Seconded by Wu. Motion passed without dissent.

Motion by Brown to place on the docket for first reading at the June 4, 2026 Council Meeting, the FY2027 Budget Ordinance for the Lexington-Fayette Urban County Government, which is based upon the Mayor’s proposed budget for FY2027, as amended by the Council at its Committee of the Whole Meeting on May 26, 2026. Seconded by Ellinger. Motion passed without dissent.

Motion by Brown to place on the docket for first reading at the June 4, 2026 Council Meeting, the budget amendments related to prefunding certain items in the FY2027 Budget, as approved by the Council at its Committee of the Whole Meeting on May 26, 2026. Seconded by Ellinger. Motion passed without dissent.

Motion by Brown to cancel the Committee of the Whole (COW) meeting scheduled for May 28, 2026. Seconded by Higgins-Hord. Motion passed without dissent.

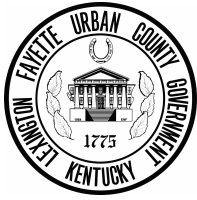
Motion by Morton to refer to the Social Services and Public Safety (SSPS) Committee, the development of a comprehensive expansion strategy for community paramedicine and crisis response services. Seconded by Beasley. Motion passed without dissent.

Motion by Beasley to refer to the Social Services and Public Safety (SSPS) Committee, shift differential pay for E-911 telecommunicators, including a review of comparative models, staffing impacts, and potential fiscal implications. Seconded by Morton. Motion passed without dissent.

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Sevigny to adjourn at 3:32 p.m. Seconded by Wu. Motion passed without dissent.



Lexington-Fayette Urban County Government Master

200 E. Main St
Lexington, KY 40507

File Number: 0464-26

File ID: 0464-26

Type: Summary

Status: Agenda Ready

Version: 1

Contract #:

In Control: Urban County
Council

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File Name: Summary: General Government and Planning
Committee, April 28, 2026

Final Action:

Title: Summary: General Government and Planning Committee, April 28, 2026

Notes:

Sponsors:

Enactment Date:

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Hearing Date:

Drafter:

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Text of Legislative File 0464-26

Title

Summary: General Government and Planning Committee, April 28, 2026



General Government & Planning (GGP) Committee

April 28, 2026

Summary and Motions

Committee members Liz Sheehan (Chair), Shayla Lynch, J.D. (Vice Chair), Dan Wu, James Brown, Chuck Ellinger II, Emma Curtis, Dave Sevigny, Jennifer Reynolds, and Hil Boone were present. Committee member Whitney Elliott Baxter was absent. Council members Tyler Morton, Tom Eblen, and Amy Beasley were present as non-voting members. Chair Sheehan called the meeting to order at 1:00 p.m.

I. APPROVAL OF MARCH 10, 2026 COMMITTEE SUMMARY (Sheehan)

A motion by Wu to approve the March 10, 2026 Committee Summary was seconded by Sevigny and approved unanimously.

II. CHARTER REVIEW (CIVIC ASSEMBLY) (Wu/CivicLex)

CivicLex presented on the outcomes of Lexington's first civic assembly, a three-year effort culminating in a March 2026 deliberative process involving a randomly selected, demographically representative group of residents. The assembly, funded entirely through philanthropic grants, produced three primary recommendations related to council compensation, council accountability, and ongoing charter review.

CivicLex emphasized that the assembly model is designed to engage a representative cross-section of residents in informed, structured deliberation on complex policy issues. The selection process included over 10,000 outreach mailings and resulted in a final participant group closely aligned with Lexington's demographic composition across multiple measures.

Assembly members presented three recommendations, each adopted by supermajority vote. The first recommends increasing Council compensation to the equivalent of Lexington's average annual income (\$59,987), adjusted annually for inflation, with implementation beginning in 2031. Assembly members cited the expanded demands of the role, lack of competition for seats, and barriers to broader participation in public office as key factors supporting the change.

The second recommendation focuses on council accountability, proposing a charter amendment that requires the Council to establish publicly accessible standards for attendance and performance by ordinance. The intent is to improve transparency and provide voters with clearer information about councilmember engagement.

The third recommendation calls for a mandatory charter review every eight years, conducted by a randomly selected and demographically representative body, with a defined 12-month process timeline. CivicLex noted this approach is intended to ensure the charter remains current and reflective of community needs over time.

A dissenting assembly member presented concerns regarding the scale of the proposed compensation increase, potential unintended incentives for long-term incumbency, and the structure of accountability

measures. There was also interest in expanding the scope of the future charter review to include issues such as term lengths.

CivicLex clarified that all three recommendations would require charter amendments to advance and that draft language is still under development in coordination with the Department of Law. Key implementation questions include the appropriate level of detail for charter language versus ordinance, as well as how best to reflect the intent of the compensation benchmark over time.

Committee discussion reflected broad appreciation for the assembly process, particularly its representative nature and ability to engage residents not typically involved in local government. Members raised questions about implementation timelines, ballot structure, and whether certain elements—particularly accountability measures—could be addressed through Council action without a charter amendment. There was also discussion of the challenges associated with placing multiple items on an already lengthy ballot.

Motion by Wu to accept the recommendations of the Civic Assembly regarding council compensation, council accountability, and charter review, as set forth in today's presentation, and to refer the proposed amendments regarding the same to the full Council. Seconded by Reynolds and approved unanimously.

This will come to the full Council for discussion at the June 2, 2026 Work Session, where draft ordinance and ballot language are expected to be presented.

III. LANDLORD AND TENANT ADVISORY GROUPS (Lynch/Lanter)

An update from the Department of Housing Advocacy & Community Development on the landlord and tenant advisory groups was provided by Commissioner Charlie Lanter. He described ongoing efforts to gather stakeholder input through informal advisory structures, noting persistent challenges in tenant participation due to time constraints, personal sensitivities, and structural barriers. In response, the department has shifted toward more flexible engagement strategies, including community-based forums and partnerships with service organizations.

Councilmembers discussed the importance of maintaining accessible, purpose-driven engagement opportunities and acknowledged the inherent imbalance in participation capacity between landlords and tenants. While there was interest in strengthening feedback mechanisms, the Commissioner advised against formalizing the advisory groups at this time, citing the need for flexibility and the difficulty of sustaining consistent participation under a formal structure.

IV. ITEMS REFERRED TO COMMITTEE (Sheehan)

Motion by Reynolds to remove two items from the committee: *Recommendation 8 of the Planning & Development Study* and *Recommendation 10 of the Planning & Development Study*. Seconded by Ellinger and approved unanimously.

Motion by Brown to remove *Efficiencies In Our Development Processes and Compliance with HB 443* from the committee. Seconded by Curtis and approved unanimously.

Chair Sheehan adjourned the meeting at 2:23 p.m.

ORDINANCE NO. _____ - 2026

AN ORDINANCE PROPOSING AN AMENDMENT TO SECTION 4.05 OF THE CHARTER OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THAT, EFFECTIVE WITH THE TERM OF OFFICE BEGINNING ON JANUARY 6, 2031, ALL DULY ELECTED MEMBERS OF THE URBAN COUNTY COUNCIL SHALL RECEIVE AN ANNUAL SALARY WHICH SHALL NOT EXCEED \$59,987 PER ANNUM, ADJUSTED TO EQUATE WITH THE PURCHASING POWER OF THE DOLLAR USING 2027 AS THE BASE YEAR; MAKING THE AMENDMENT EFFECTIVE FOR THE TERM OF OFFICE BEGINNING ON JANUARY 4, 2027, EXCEPT AS OTHERWISE SET FORTH HEREIN; AND PLACING THE PROPOSED AMENDMENT ON THE BALLOT AT THE GENERAL ELECTION TO BE HELD ON NOVEMBER 3, 2026.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – It is proposed that Section 4.05 of the Charter of the Lexington-Fayette Urban County Government be amended to read as follows effective for the term of office beginning on January 4, 2027, except as otherwise set forth herein:

No person shall be eligible to serve as a member of the Urban County Council unless he or she shall be a qualified voter and a resident of the County of Fayette or the Merged Government for a period of at least one (1) year prior to filing as a candidate for a seat on said Council. No persons shall be eligible to serve as a district council member unless he or she shall have also resided within the district for at least six (6) months immediately prior to filing as a candidate for a seat on the Council. A district council member must continue to reside within the district from which he or she was elected throughout the term of office.

All duly elected members of the Council shall receive an annual salary to be fixed by the Council, which shall not exceed \$6,000 per annum, or the maximum set by the General Assembly of Kentucky for Urban County Governments. Effective with the term of office that begins on January 6, 2031, all duly elected members of the Council shall receive an annual salary which shall not exceed \$59,987 per annum, adjusted to equate with the purchasing power of the dollar using 2027 as the base year. In no case shall any change in the annual salary of council members voted by the Council become effective during the current term of any council member.

Section 2 – That the Clerk of the Urban County Council be and hereby is directed to forward a certified copy of this Ordinance to the Fayette County Clerk for placement on the ballot at the next general election on November 3, 2026.

Section 3 – That this Ordinance shall become effective upon the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
PUBLISHED:
MSC:4912-9256-4911, v. 1

ORDINANCE NO. _____ - 2026

AN ORDINANCE PROPOSING AN AMENDMENT TO SECTION 4.07 OF THE CHARTER OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THAT THE URBAN COUNTY COUNCIL SHALL, BY ORDINANCE OR RESOLUTION, ESTABLISH STANDARDS FOR COUNCIL MEMBER ATTENDANCE AND ACCOUNTABILITY, WHICH SHALL BE REVIEWED AT THE BEGINNING OF EACH COUNCIL TERM, AND FURTHER PROVIDE THAT RECORDS DOCUMENTING COMPLIANCE WITH ATTENDANCE AND ACCOUNTABILITY STANDARDS SHALL BE PUBLIC RECORDS; MAKING THE AMENDMENT EFFECTIVE FOR THE TERM OF OFFICE BEGINNING ON JANUARY 4, 2027; AND PLACING THE PROPOSED AMENDMENT ON THE BALLOT AT THE GENERAL ELECTION TO BE HELD ON NOVEMBER 3, 2026.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – It is proposed that Section 4.07 of the Charter of the Lexington-Fayette Urban County Government be amended to read as follows effective for the term of office beginning on January 4, 2027:

The presiding officer of the Council shall be the Chief Executive Officer of the Merged Government, to be known as the "Mayor." As presiding officer, the Mayor shall have a vote on all matters, substantive and procedural, only in the case of a tie vote among the elected members of the Council. In no case shall the Mayor, as presiding officer, be denied the right of introducing, presenting or otherwise inserting into the record of the Council any resolution, recommendation, or proposed ordinance.

In the absence of the Mayor, the presiding officer of the Council shall be the Vice-Mayor, who shall be the at-large member of the Council who received the highest number of votes in the last preceding general election of the Merged Government at which at-large Council members were elected. In the event the at-large member receiving the highest number of votes in the general election should be or become unwilling, unqualified or unable to serve, the at-large member who received the next highest number of votes and who is willing and qualified to serve shall become Vice-Mayor. In the event of a tie between at-large members as to the highest number of votes received in the general election, the Vice-Mayor shall be chosen by a majority vote of the Council from among the tied at-large members of the Council at a special meeting of the Council immediately following the installation of the Council members elected in the general election of the Merged Government at which at-large Council members were elected. The Vice-Mayor shall serve for a term of four (4) years and shall assume office on the first Monday in January following his or her election. The powers of the Vice-Mayor as presiding officer of the Council shall be the same as those prescribed for the Mayor, except that the Vice-Mayor shall be entitled to vote on all matters, substantive and procedural, when serving as presiding officer of the Council.

Official action by the Council shall be by the adoption of ordinances and resolutions only. No ordinance or resolution shall be passed until it has been read on at least two (2) separate days; except that the Council may, by two-thirds (2/3) vote of the members, vote to suspend the rules and proceed with the second reading, except in matters pertaining to appropriations, taxation or finance. All official actions by the Council, except as otherwise provided in this Charter, shall be by a vote of a majority of all Council members. Voting, except on procedural motions, shall be by roll call and the yeas and nays shall be recorded in the official record of the Council.

No official action shall be taken by the Council except in meetings open to the public; and the Council shall meet in regular, public meetings at least twice a month. The Council shall prescribe the time and place of all public meetings, provided that the time and place prescribed for regular public meetings shall not be changed except by a vote of two-thirds (2/3) of the members of the Council. All changes in the prescribed time and place of regular Council meetings must be advertised in a newspaper of general circulation in the area served by the Merged Government at least seven (7) days prior to the implementation of such change. A quorum for all meetings of the Council shall consist of not fewer than ten (10) of the fifteen (15) members of the Council.

Special meetings may be held on call of the Mayor, or a majority of the members of the Council, provided that: All members of the Council shall be given at least twenty-four (24) hours written notice; and the time and place of special meetings shall be published in a newspaper of general circulation at least twenty-four (24) hours prior to convening any special meeting.

Except as otherwise provided in this Charter, the Council shall determine its own rules and order of business and shall provide for keeping a record of its proceedings. This record shall be a public record. The Urban County Council shall, by ordinance or resolution, establish standards for Council member attendance and accountability, which shall be reviewed at the beginning of each new Council term. Records documenting compliance with attendance and accountability standards adopted hereto shall be public records. Nothing in this section shall be construed to alter, amend, expand, or restrict the procedures for the removal or discipline of a Council member otherwise applicable under Kentucky law.

Section 2 – That the Clerk of the Urban County Council be and hereby is directed to forward a certified copy of this Ordinance to the Fayette County Clerk for placement on the ballot at the next general election on November 3, 2026.

Section 3 – That this Ordinance shall become effective upon the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
PUBLISHED:

MSC:4913-9971-6271, v. 1

ORDINANCE NO. _____ - 2026

AN ORDINANCE PROPOSING AN AMENDMENT TO SECTION 14.04 OF THE CHARTER OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THAT COUNCIL SHALL CONVENE A CHARTER REVIEW ASSEMBLY AT LEAST ONCE EVERY EIGHT (8) YEARS, COMPRISED OF NOT FEWER THAN TWENTY-FOUR (24) REPRESENTATIVES, TO CONDUCT A COMPREHENSIVE REVIEW OF THE CHARTER, THAT COUNCIL SHALL ESTABLISH, BY ORDINANCE, SELECTION PROCEDURES USING A REPRESENTATIVE LOTTERY AND MINIMUM PROCEDURES FOR THE ASSEMBLY TO CONDUCT ITS REVIEW AND PUBLISH ITS RECOMMENDATIONS, INCLUDING OPPORTUNITIES FOR PUBLIC ENGAGEMENT, AND THAT COUNCIL SHALL ESTABLISH, BY ORDINANCE, A STANDING CHARTER REVIEW BOARD TO SERVE AS A PERMANENT ADVISORY BODY FOR PURPOSES OF IDENTIFYING AND ADVISING THE COUNCIL ON APPROPRIATE CHARTER AMENDMENTS BETWEEN EIGHT (8) YEAR REVIEW CYCLES AND FACILITATING THE WORK OF THE CHARTER REVIEW ASSEMBLY; MAKING THE AMENDMENT EFFECTIVE FOR THE TERM OF OFFICE BEGINNING ON JANUARY 4, 2027; AND PLACING THE PROPOSED AMENDMENT ON THE BALLOT AT THE GENERAL ELECTION TO BE HELD ON NOVEMBER 3, 2026.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – It is proposed that Section 14.04 of the Charter of the Lexington-Fayette Urban County Government be amended to read as follows effective for the term of office beginning on January 4, 2027:

The Council shall be authorized to establish by ordinance a Charter Revision Commission to hold hearings and to make recommendations to the Council with respect to amendments to this Charter. Said Commission shall consist of not fewer than twenty (20) citizens.

Without limiting the amendment and revision procedures available under this article, and commencing in 2027, the Council shall convene a Charter Review Assembly at least once every eight (8) years to conduct a comprehensive review of the Lexington-Fayette Urban County Government Charter. The Charter Review Assembly shall be comprised of not fewer than twenty-four (24) representatives and shall be established pursuant to an ordinance adopted by Council which shall, at minimum, establish selection procedures using a representative lottery and shall further establish procedures for the assembly to conduct its review and publish its recommendations, which shall include opportunities for public engagement.

The Council shall further establish, by ordinance, a standing Charter Review Board to serve as a permanent advisory body to identify appropriate Charter amendments between eight-year review cycles, to facilitate the review conducted by the Charter Review Assembly as set forth herein, and to advise the Urban County Council not less than annually on appropriate Charter amendments.

Section 2 – That the Clerk of the Urban County Council be and hereby is directed to forward a certified copy of this Ordinance to the Fayette County Clerk for placement on the ballot at the next general election on November 3, 2026.

Section 3 – That this Ordinance shall become effective upon the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

MSC: 4916-2614-3407, v. 1

**PROPOSED BALLOT LANGUAGE
CHARTER AMENDMENTS**

Are you for or against ratification of an amendment to the Lexington-Fayette Urban County Government Charter to provide that members of the Urban County Council shall receive a salary in the amount of \$59,987 per year, adjusted to equate with the purchasing power of the dollar, effective for the term of office which begins January 6, 2031?

Are you for or against ratification of an amendment to the Lexington-Fayette Urban County Government Charter that would require the Urban County Council to adopt attendance and accountability expectations for its members, effective for the term of office which begins January 4, 2027?

Are you for or against ratification of an amendment to the Lexington-Fayette Urban County Government Charter that would require the Charter to be reviewed at least once every eight (8) years by a deliberative body of individuals selected by representative lottery and provide for the establishment of a permanent advisory body to make recommendations for amending the Charter, effective for the term of office which begins on January 4, 2027?



Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0473-26

File ID: 0473-26

Type: Presentation

Status: Agenda Ready

Version: 1

Contract #:

In Control: Urban County Council

File Created: 05/28/2026

File Name: Presentation: Downtown Lexington Management District FY27 Budget

Final Action:

Title: Presentation: Downtown Lexington Management District FY27 Budget

Notes:

Sponsors:

Enactment Date:

Attachments: DLMD - Budget - 26-27

Enactment Number:

Deed #:

Hearing Date:

Drafter:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0473-26

Title

Presentation: Downtown Lexington Management District FY27 Budget



**DOWNTOWN
LEXINGTON
MANAGEMENT
DISTRICT**

ORDINANCE

The Downtown Lexington Management District (DLMD) was established May 7, 2015 when Lexington Fayette Urban County Council passed Ordinance 52-2015. The first levy was collected in January 2016 and DLMD began operation later that year.

The District recently received recertification in 2025 for a ten-year period.

ORDINANCE NO. 52-2015

AN ORDINANCE CREATING AND ESTABLISHING, PURSUANT TO KRS 91.750, ET SEQ., THE "DOWNTOWN LEXINGTON MANAGEMENT DISTRICT" AND PROVIDING FOR ITS BOUNDARIES; A FIFTEEN MEMBER BOARD, THE REQUIREMENTS AND APPOINTING PROCESS FOR BOARD MEMBERS, AND THEIR TERM LIMITS; THE POWERS OF THE BOARD; A FISCAL YEAR COMMENCING ON JULY 1ST, THE UNDERTAKING OF ECONOMIC IMPROVEMENTS BY THE BOARD; A BUDGET AND AUDIT PROCESS; AN AFFIRMATIVE ACTION PLAN; PUBLIC INFORMATION; AN ASSESSMENT NOT TO EXCEED \$.10 OF \$100 OF THE ASSESSED PROPERTY VALUE FOR EACH ASSESSED PROPERTY WITHIN THE DISTRICT; A CONTESTING AND APPEAL PROCESS; LIENS; AN ANNUAL REPORT TO PROPERTY OWNERS; ETHICAL REQUIREMENTS ON BOARD MEMBERS; TERMINATION OF THE DISTRICT IN NO LATER THAN 5 YEARS; BOARD GUIDELINES; CONTRACTING REQUIREMENTS; MANAGEMENT, MARKETING, AND ADMINISTRATION; REPORTING REQUIREMENTS; AN ADVISORY COUNCIL TO THE BOARD; SEVERABILITY; ALL EFFECTIVE UPON DATE OF PASSAGE WITH THE MANAGEMENT DISTRICT ASSESSMENT OF PROPERTIES WITHIN THE DISTRICT TO TAKE PLACE NO EARLIER THAN ALLOWABLE BY LAW.

WHEREAS, the Mayor received a formal request and petition to create a management district in a portion of downtown Lexington, Kentucky, on February 23, 2015; and

WHEREAS, the petition satisfies the minimum requirements for the creation of a management district pursuant to KRS 91.754 and the Mayor has forwarded the petition to the Urban Council for further consideration; and

WHEREAS, the Urban County Council desires to create the requested management district as further provided herein.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That an official copy of the petition requesting creation of the district shall be maintained by the Council Clerk and is incorporated herein by reference.

Section 2 - That the Urban County Council accepts the determination of the Mayor that the petition satisfies the minimum requirements of KRS 91.754, and hereby creates and establishes a management district pursuant to applicable state statute as follows:

Section 1. Downtown Lexington Management District.

This Ordinance shall be referred to hereinafter as the "Downtown Lexington Management District Ordinance" or the "Ordinance".



OUR THREE MANDATES



- **Beautification:** providing enhanced cleaning services to create a foundation for business development.
- **Safety:** providing enhanced safety resources to address worker, visitor and resident safety.
- **Marketing:** supporting public art initiatives and economic development and business support programs.

THE DISTRICT



**DOWNTOWN
LEXINGTON
MANAGEMENT
DISTRICT**

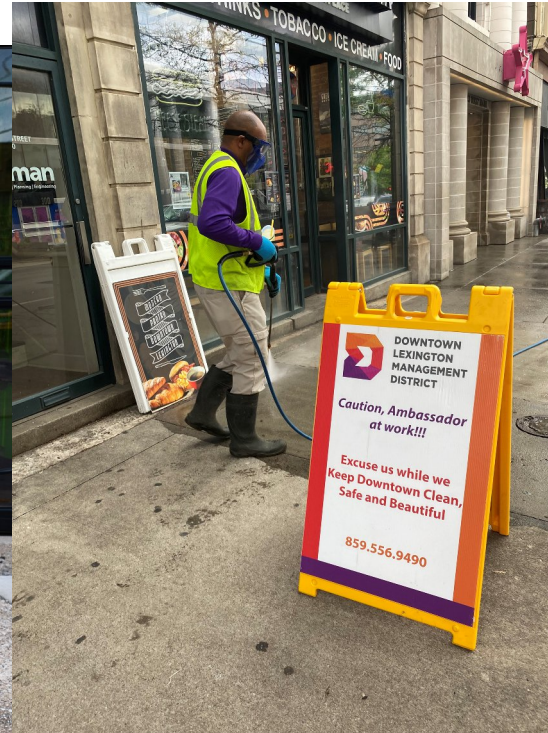


DLMD Board

- **Dougie Allen, Chair**
Hospitality/Entertainment Representative
Papa John's
- **Clay Angelucci, Vice Chair**
Office Representative
Block+Lot
- **Juan Castro, Treasurer**
Member At Large
The JCC Group
- **Dennis Anderson**
Office Representative
Anderson Communities
- **Kevin Atkins**
Mayor Designee
City of Lexington
- **James Brown**
Council Member At-Large
City of Lexington
- **Martha Cosby**
Parking Facility Representative
Kentucky League of Cities
- **Tom Eblen**
Council Member Third District
City of Lexington
- **Beverly Fortune**
Member at Large
- **Kara Legg**
Tenant Representing Owners
McBrayer PLLC
- **Sam Overbee**
Office Representative
McBrayer PLLC
- **Thomas Pettit**
Residential Property Representative
- **Rachel Savané**
Retail Business Representative
Savane Silver
- **Ron Tritschler**
Hospitality and Entertainment Representative
The Webb Companies
- **Lawrence W. Wetherby, III**
Tenant Representative
Republic Bank



WORK IN THE DISTRICT



**DOWNTOWN
LEXINGTON
MANAGEMENT
DISTRICT**





**Downtown Lexington Management District
(DLMD) FY2026-2027 District Economic
Improvement Plan**

Mission

The Downtown Lexington Management District (DLMD) was established in 2015 pursuant to KRS 91.750 through 91.762 for the purpose of providing and financing economic improvements that specially benefit property within the District.

Board Members and Officers

Dougie Allen Chair	Clay Angelucci Vice Chair	Juan Castro Treasurer	Dennis Anderson	Kevin Atkins
James Brown	Martha Cosby	Tom Eblen	Beverly Fortune	Kara Legg
Sam Overbee	Thomas Pettit	Rachel Savané	Ron Tritschler	Lawrence Wetherby, III

Economic Improvement Plan

Cleaning, Landscape, Beautification, Maintenance Services: Enhance public spaces and rights of way.

- Retain Block by Block to employ 6+ clean ambassadors to provide cleaning, landscape, beautification and maintenance Services.
- Purchase supplies and equipment necessary to provide these services.

Security and Safety: Enhance public safety.

- Retain Block by Block to employ 2 safety ambassadors to provide customer friendly secure presence.
- Partner with Fayette County Sheriff to augment Friday and Saturday evening security presence

Marketing: Attract customers and promote the Downtown and the businesses.

- Implement general marketing and special projects to attract customers.
- Partner with Downtown Lexington Partnership (DLP) to:
 - Highlight downtown ease of parking and retail offerings
 - Manage and grow DLMD brand, website and social media tools.

Business Recruitment and Support: Attract new businesses and development; support existing businesses.

- Manage and promote a property improvement grant program.
- Partner with Downtown Lexington Partnership (DLP) to:
 - Support and increase awareness to of programs providing grant support to businesses
 - Recruit new businesses and development.
 - Organize Downtown businesses.

Administration: Manage organization, budget and programs; communicate with stakeholders.

- Pass resolution authorizing Downtown Lexington Partnership (DLP) to manage:
 - DLMD programs and services contained in the Economic Improvement Plan.
 - Budget and invoicing for programs and services contained in the Economic Improvement Plan.
- Benchmark and communicate DLMD activities and results to stakeholders through newsletter and annual report.
- Participate in and support Downtown Lexington Partnership (DLP) 2024 Strategic Plan



**Downtown Lexington Management District
2026-2027 Proposed Budget
Approved May 6, 2026**

Account Number	Account Name	2026-2027 Proposed Budget
Income		
Property Tax Collections		
4100	Downtown District Property Tax	560,633.57
4110	Penalties & Interest	0.00
4120	Minus 2% Discount	-9,600.00
4130	Minus Sheriff Fee 4.25%	-24,107.24
Total Property Tax Collections		526,926.33
Other Income		
4300	City of Lexington Security Grant	50,000.00
Total Other Income		50,000.00
Total Income		576,926.33
Expense		
Special Projects, Art & New Opportunities		
6110	Downtown Art Project	5,000.00
Total Special Projects, Art & New Opportunities		5,000.00
District Services (Cleaning & Safety)		
6200	Block by Block Services	421,880.00
6210	Block by Block Hospitality Ambassadors	10,000.00
6220	Downtown Additional Security	50,000.00
6240	Ambassadors Care	500.00
Total District Services (Cleaning & Safety)		482,380.00
Marketing & Communications		
6310	Advertising & Promotion	500.00
6320	Website Design & Maintenance	0.00
6325	Website Hosting	300.00
6340	Merchant Marketing	0.00
6350	Communications	250.00
Total Marketing & Communications		1,050.00
Business Support/Economic Development/Recruitment		
6400	Downtown Improvement Grants	42,000.00
6410	Lighting Grants	10,000.00
6450	State of Downtown	4,000.00
Total Business Support/Economic Development/Recruitment		56,000.00
Management & Planning		
6500	Management Services	30,000.00
6510	Accounting Software Subscription	1,850.00
6560	Office Supplies	500.00
6900	Recertification Project	0.00
Total Management & Planning		32,350.00
Total Expense		576,780.00
Net Income (Loss)		146.33





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0927-23

File ID: 0927-23

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Urban County
Council Work
Session

File Created: 09/07/2023

File Name: Page Break

Final Action:

Title:

Notes:

Sponsors:

Enactment Date:

Deed #:

Hearing Date:

Drafter:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0927-23



Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0372-26

File ID: 0372-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Waste Management

File Created: 05/05/2026

File Name: Recycling Drop-Off Dumpster Purchase

Final Action:

Title: Authorization to approve purchase agreement with Wastequip for 15 dumpster units, pursuant to Sourcwell contract 010825-WQI. The dumpsters will replace aging infrastructure and expand recycling drop-off locations. At a cost of \$102,884.79. Funds are budgeted. (L0372-26) (Baldon/Martin)

Notes:

Sponsors:

Enactment Date:

Attachments: BS Wastequip Dumpster Purchase 5.19.2026

Enactment Number:

Deed #:

Hearing Date:

Drafter: Mason Coffey

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0372-26

Title

Authorization to approve purchase agreement with Wastequip for 15 dumpster units, pursuant to Sourcwell contract 010825-WQI. The dumpsters will replace aging infrastructure and expand recycling drop-off locations. At a cost of \$102,884.79. Funds are budgeted. (L0372-26)(Baldon/Martin)

Summary

Authorization to approve purchase agreement with Wastequip for 15 dumpster units, pursuant to Sourcwell contract 010825-WQI. The dumpsters will replace aging infrastructure and expand recycling drop-off locations. At a cost of \$102,884.79. Funds are budgeted. (L0372-26)(Baldon/Martin)

Budgetary Implications [select]: **Yes/NO**

Advance Document Review:

Law: { Select **Yes/No**, Completed by [Michael Sanner, 5/5/2026]}

Risk Management: {Select **Yes/No**, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes/No/Partial**

Account Number: 1115-303505-3571-76101 - \$37,882.30

Account Number: 1115-303503-3532-96455 - \$65,002.49

This Fiscal Year Impact: \$102,884.79

Annual Impact: N/A

Project:

Activity:

Budget Reference:

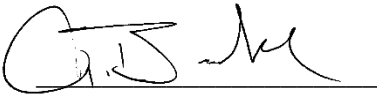
Current Balance: 1115-303505-3571-76101 - \$397,882.02

1115-303503-3532-96455 - \$91,210.66



MEMORANDUM

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Antonio Baldon, Director
Division of Waste Management

DATE: May 19, 2026

SUBJECT: Dumpster Units for Recycling Drop-Off Program, Replacing Aging Infrastructure

Request: Council authorization to approve purchase agreement with Wastequip for dumpster units, pursuant to Sourcwell contract 010825-WQI.

Why are you requesting? The Division of Waste Management will purchase and provide dumpsters to expand Lexington’s Recycling Drop-off program. There are currently four of these drop-off locations. The Division will also replace aging containers at the Materials Recovery Facility at 360 Thompson Rd. as well as other LFUCG facilities. Fifteen units are being ordered in total.

Five of these units will go to Lexington's Materials Recovery Facility to replace aging infrastructure (two See the attached Quote #010825-WQI.

Two units will be used to replace aging infrastructure for the yard waste program at the Haley Pike Landfill.

Eight units will be used by Division of Waste Management Collections. Two of these will be provided to LFUCG facilities for efficient front-load collection. The remaining six will be used to expand LFUCG's recycling drop-off locations.

What is the cost this budget year and future budget years?

The cost for this FY is: **\$ 102,884.79**

The cost for future FY is: **N/A**

Are the funds budgeted? Yes

Account Number: 1115-303505-3571-76101 - \$37,882.30



MAYOR LINDA GORTON



LEXINGTON

ANTONIO BALDON
DIRECTOR
WASTE MANAGEMENT

Account Number: 1115-303503-3532-96455 - \$65,002.49

cc: Charles Martin, Commissioner- EQPW





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0401-26

File ID: 0401-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Housing Advocacy & Community Development

File Created: 05/13/2026

File Name: Legal Aid Amended PSA

Final Action:

Title: Authorization to execute a first amendment with a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027. Funds are included in the Mayor's Proposed Budget pre-funding proposal. (L0401-26)(Lanter)

Notes:

Sponsors:

Enactment Date:

Attachments: Blue sheet memo Legal Aid Extension 2026

Enactment Number:

Deed #:

Hearing Date:

Drafter: Tiffany Masden

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0401-26

Title

Authorization to execute a first amendment with a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027. Funds are included in the Mayor's Proposed Budget pre-funding proposal. (L0401-26)(Lanter)

Summary

Authorization to execute a first amendment with a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027. Funds are included in the Mayor's Proposed Budget pre-funding proposal. (L0401-26)(Lanter)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Elma Helmuth, 4/27/26

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 1101-900383-0001-71101

This Fiscal Year Impact: \$400,000

Annual Impact: \$400,000

Project:

Activity:

Budget Reference:

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY
DEVELOPMENT**

DATE: May 13, 2026

**SUBJECT: Amended Agreement with Legal Aid of the Bluegrass and to extend the
period of performance.**

Request: Council authorization to amend a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027.

Purpose of Request: A Resolution authorizing the Mayor to amend the Purchase of Services Agreement with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass for the continued operation of housing stability services, at a cost not to exceed \$400,000.00 and extending the services through June 30, 2027.

What is the cost in this budget year and future budget years? \$400,000.00

Future cost: \$0

Are the funds budgeted? YES

Account number: 1101-900383-0001-71101

File Number: 0401-26

Director/Commissioner: Lanter





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0403-26

File ID: 0403-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Fire and
Emergency
Services

File Created: 05/13/2026

File Name: BCTC_LFD MOA

Final Action:

Title: Authorization to renew an MOA with Bluegrass Community and Technical College (BCTC) to renew the established agreement for the participation of fire personnel in college courses associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. Estimated cost is based on a per student standard fee, not to exceed \$100,000. Funds are included in the FY 2027 Mayor's Proposed Budget. (L0403-26)(Wells/Armstrong)

Notes:

Sponsors:

Enactment Date:

Attachments: Memo BCTC LFD MOA_052026

Enactment Number:

Deed #:

Hearing Date:

Drafter:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0403-26

Title

Authorization to renew an MOA with Bluegrass Community and Technical College (BCTC) to renew the established agreement for the participation of fire personnel in college courses associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. Estimated cost is based on a per student standard fee, not to exceed \$100,000. Funds are included in the FY 2027 Mayor's Proposed Budget. (L0403-26)(Wells/Armstrong)

Summary

Authorization to renew an MOA with Bluegrass Community and Technical College (BCTC) to renew the established agreement for the participation of fire personnel in college courses

associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. Estimated cost is based on a per student standard fee, not to exceed \$100,000. Funds are included in the FY 2027 Mayor's Proposed Budget. (L0403-26)(Wells/Armstrong)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Michael Sanner

Risk Management: No

Fully Budgeted: in FY 2027 MPB

Account Number: 1101-505701-5701-78110

This Fiscal Year Impact: not to exceed \$100,000.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$157,500 in FY 2027 MPB



TO: Mayor Linda Gorton
FROM: Jason G. Wells, Fire Chief
DATE: May 13, 2026

SUBJECT: Memorandum of Agreement- Bluegrass Community and Technical College

The Division of Fire and Emergency Services request authorization to renew a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC), a college of the Kentucky Community and Technical College System (KCTCS).

Why are you requesting? The purpose of this MOA is to renew the established agreement to set forth and ensure compliance with any and all terms and conditions of the participation of fire personnel in college courses associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. The fire department and KCTCS/BCTC agree that the participation of fire personnel as proposed, described, and agreed upon within this Agreement provides mutual and valuable benefit to both parties. The attached Agreement contains the pertinent details and requires Mayor Gorton's signature.

Department needs this action completed because:

What is the cost in this budget year and future budget years?

The cost for this FY is: Estimated cost will be based on a per student standard fee, not to exceed \$100,000 (this amount does not include any potential financial aid awarded).

Are the funds budgeted? Yes

Account number: 1101-505701-5701-78110

File Number: 0403-26

If a contract, please indicate the cancelation clause: Either part may terminate the MOA with or without cause by giving the other party written notice of the termination at least 30 days in advance.

Director/Commissioner: Wells/Armstrong





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0423-26

File ID: 0423-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/19/2026

File Name: Request Council authorization to execute an agreement with Palmer Engineering in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746.

Final Action:

Title: Authorization to execute an agreement with Palmer Engineering (RFQ #31-2025) in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746. Funds are budgeted. (L0423-26)(Burton/Horn)

Notes:

Sponsors:

Enactment Date:

Attachments: 26 - Blue Sheet Memo ESA Palmer Engineering, Resolution 266-2025, Versailles Road Site Location Plan Map

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0423-26

Title

Authorization to execute an agreement with Palmer Engineering (RFQ #31-2025) in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746. Funds are budgeted. (L0423-26)(Burton/Horn)

Summary

Authorization to execute an agreement with Palmer Engineering (RFQ #31-2025) in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746. Funds are budgeted. (L0423-26)(Burton/Horn)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Sanner, 5/18/2026

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$769,746

Annual Impact: \$0

Project: VERSAILLS_2025A

Activity: FED_GRANT

Budget Reference: 2025

Current Balance: \$1,875,000.00



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 18, 2026

**SUBJECT: Authorization to Execute Agreement with Palmer Engineering for Design
RFQ #31-2025 Versailles Road Improvements Project**

Request: Council authorization to execute an Engineer Service Agreement with Palmer Engineering in the amount of \$769,746 for preliminary design services for the RFQ #31-2025 Versailles Road Improvements Project. Cost not to exceed \$769,746.

Purpose of Request: On June 12, 2025 (Resolution 266-2025), Council approved to accept an award from the Kentucky Transportation Cabinet in the amount of \$1,500,000 with \$375,000 as local match for total project cost of \$1,875,000 for the design of the Versailles Road Corridor Improvement Project. The LFUCG Division of Engineering needs this action for the design of the Versailles Road Corridor Improvements project. The project will include roadway, sidewalk, and shared use path improvements to Versailles Road from Viley Road to Porter Place. RFQ #31-2025 was advertised and Palmer Engineering was the vendor selected on qualification-based selection (QBS) to provide engineering services for the Versailles Road Improvements Project.

What is the cost in this budget year and future budget years? Total Cost in FY 2026 is \$769,746. There are no anticipated costs in future budget years.

Are the funds budgeted? Yes, 3160-303202-3251-91715 VERSAILLS_2025A

File Number: 0423-26

Director/Commissioner: Burton/Horn



RESOLUTION NO. 266 -2025

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT AND ACCEPT FEDERAL FUNDS IN THE AMOUNT OF \$1,500,000.00 FROM THE KENTUCKY TRANSPORTATION CABINET AS FUNDED UNDER THE NATIONAL HIGHWAY FUNDS (NH) PROGRAM FOR THE DESIGN OF THE VERSAILLES ROAD CORRIDOR IMPROVEMENT PROJECT, THE ACCEPTANCE OBLIGATES LFUCG TO \$375,000.00 IN LOCAL MATCH, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an agreement and accept federal funds in the amount of \$1,500,000.00 from the Kentucky Transportation Cabinet as funded under the National Highway Funds (NH) program for the design of the Versailles Road Corridor improvement project, the acceptance obligates LFUCG to \$375,000.00 in local match.

Section 2 – That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: June 12, 2025

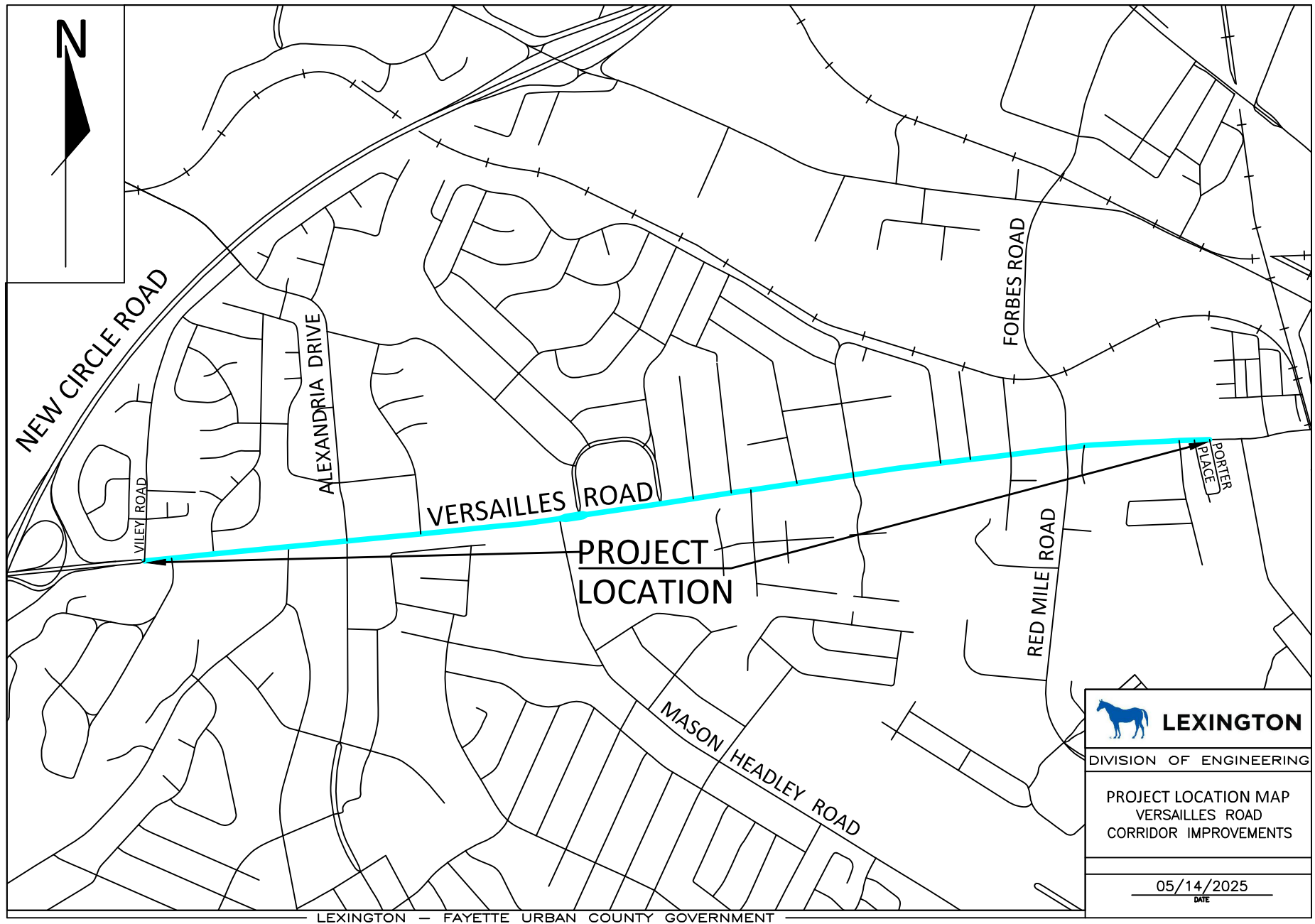
Linda Gorton

MAYOR


ATTEST:

[Signature]

CLERK OF URBAN COUNTY COUNCIL



LEXINGTON — FAYETTE URBAN COUNTY GOVERNMENT

	LEXINGTON
DIVISION OF ENGINEERING	
PROJECT LOCATION MAP VERSAILLES ROAD CORRIDOR IMPROVEMENTS	
05/14/2025 <small>DATE</small>	



Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0424-26

File ID: 0424-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/19/2026

File Name: Request Council authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project.

Final Action:

Title: Authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project (Reso. #618-2020); which will extend two projects' completion dates to December 2027. No budgetary impact. (L0424-26)(Martin)

Notes:

Sponsors:

Enactment Date:

Attachments: 26 -Bluesheet Memo Third Mod Sunset Agreement

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0424-26

Title

Authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project (Reso. #618-2020); which will extend two projects' completion dates to December 2027. No budgetary impact. (L0424-26)(Martin)

Summary

Authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project (Reso. #618-2020); which will extend two projects' completion dates to

December 2027. No budgetary impact. (L0424-26)(Martin)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by Todd Henning, 5/18/2026

Risk Management: N/A

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 15, 2026

**SUBJECT: Third Modification to the Sunset Agreement with the Kentucky
Transportation Cabinet and the Lexington Community Land Trust for the
Newtown Pike Extension Project**

Request: Council authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project.

Purpose of the Request: The Kentucky Transportation Cabinet is presenting the LFUCG a Third Modification to the Sunset Agreement. (Resolution No. 618-2020), authorized by Council on December 3, 2020. The modifications to the Sunset Agreement consist of extending two projects completion dates to December 2027, allowing the Lexington Community Land Trust to submit reimbursement requests until December 30, 2027 and to combine the Supplemental Rent Fund with the Capital Improvement Fund into a Capital Improvement Fund.

What is the cost in this budget year and future budget years? N/A

Are the funds budgeted? N/A

File Number: 0424-26

Director/Commissioner: Martin





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0426-26

File ID: 0426-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/20/2026

File Name: Request Council authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG D

Final Action:

Title: Authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for individuals at risk of opioid and stimulant overdose. No matching funds required. (L0426-26)(Wells/Armstrong)

Notes:

Sponsors:

Enactment Date:

Attachments: 26 - Blue Sheet KORE Fire

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0426-26

Title

Authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for

individuals at risk of opioid and stimulant overdose. No matching funds required. (L0426-26)
(Wells/Armstrong)

Summary

Authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for individuals at risk of opioid and stimulant overdose. No matching funds required. (L0426-26)
(Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Sanner, 5/5/2026

Risk Management: N/A

Fully Budgeted: FY2027 budget amendment will be completed.

Account Number:

This Fiscal Year Impact: \$150,000

Annual Impact: \$0

Project: QRT_KORE_2027

Activity: FED_GRANT

Budget Reference: 2027

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 19, 2026

**SUBJECT: Acceptance of FY2027 Funding from the Commonwealth of Kentucky,
Cabinet for Health and Family Services for the Lexington Fire Department**

Request: Council approval to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG Division of Fire and EMS Quick Response Team (QRT) program No matching funds required.

Purpose of Request: The purpose of the grant is a continuation of the Quick Response Team capabilities through existing staffing within the Community Paramedicine Program. Grant funding will allow for the continuation of having a firefighter work in the Community Paramedicine and paying the backfilled overtime costs generated by the move.

The Department needs this action completed because the agreement provides funding and operational support for the LFUCG Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for individuals at risk of opioid and stimulant overdose. Approval of this agreement will allow the program to continue providing critical public health and safety services to the community.

What is the cost in this budget year and future budget years? \$150,000 in federal funds has been awarded for FY2027. Funding for future budget years is dependent upon availability of federal funding.

Are the funds budgeted? FY2027 budget amendment will be completed.

File Number: 0426-26

Director/Commissioner: Wells/Armstrong





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0427-26

File ID: 0427-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/20/2026

File Name: Request Council authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services. No match is required.

Final Action:

Title: Authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services for activities associated with the Kilrush Food Forest. No match is required. Budget amendment in process. (L0427-26)(Carey/Martin)

Notes:

Sponsors:

Enactment Date:

Attachments: 26 - Blue Sheet Memo FCCD Grant Award

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0427-26

Title

Authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services for activities associated with the Kilrush Food Forest. No match is required. Budget amendment in process. (L0427-26)(Carey/Martin)

Summary

Authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services for activities associated with the Kilrush Food Forest. No match is

required. Budget amendment in process. (L0427-26)(Carey/Martin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Todd Henning, 5/19/2026

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3300-900309-0001-71101

This Fiscal Year Impact: \$2,000

Annual Impact: \$0

Project: FCCD_CO_ED_2026

Activity: OTH_GRANT

Budget Reference: 2026

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 18, 2026

**SUBJECT: FAYETTE COUNTY CONSERVATION DISTRICT 2026
CONSERVATION & EDUCATION GRANT AWARDED TO THE
ENVIRONMENTAL COMMISSION**

Request: Council authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services. No match is required.

Purpose of Request: The Environmental Commission applied for and received a \$2,000 grant from the Fayette County Conservation District for activities associated with the Kilrush Food Forest. These funds will be used to promote environmental literacy.

What is the cost in this budget year and future budget years? Total cost in FY26 is \$2,000. Funding for future budget years is dependent upon availability of funding.

Are the funds budgeted? Budget amendment is in process.

File Number: 0427-26

Director/Commissioner: Carey/Martin





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0428-26

File ID: 0428-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Facilities and Fleet Management

File Created: 05/20/2026

File Name: Meridian Management Contract Extension

Final Action:

Title: Authorization to adjust the cost of the agreement with Meridian Management Corporation (Reso #219-2023) for facility management services for operations and maintenance at the Fayette County District and Circuit Courthouses. The adjustment is related to the Consumer Price Index, as dictated in the original contract, and will increase the cost from \$1,220,448.00 in in FY26 to \$1,264,383.08 in FY27, a difference of \$43,935.08. Funds are included in the Mayor's Proposed Budget. (L0428-26)(Baradaran/Ford)

Notes:

Sponsors:

Enactment Date:

Attachments: 1 - Blue Sheet Memo

Enactment Number:

Deed #:

Hearing Date:

Drafter: Teresa Grider

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0428-26

Title

Authorization to adjust the cost of the agreement with Meridian Management Corporation (Reso #219-2023) for facility management services for operations and maintenance at the Fayette County District and Circuit Courthouses. The adjustment is related to the Consumer Price Index, as dictated in the original contract, and will increase the cost from \$1,220,448.00 in in FY26 to \$1,264,383.08 in FY27, a difference of \$43,935.08. Funds are included in the Mayor's Proposed Budget. (L0428-26)(Baradaran/Ford)

Summary

Authorization to adjust the cost of the agreement with Meridian Management Corporation (Reso #219-2023) for facility management services for operations and maintenance at the

Fayette County District and Circuit Courthouses. The adjustment is related to the Consumer Price Index, as dictated in the original contract, and will increase the cost from \$1,220,448.00 in in FY26 to \$1,264,383.08 in FY27, a difference of \$43,935.08. Funds are included in the Mayor's Proposed Budget. (L0428-26)(Baradaran/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ella Helmuth, 5/19/2026

Risk Management: No

Fully Budgeted: Yes. FY 2027 proposed budget includes funding for this service.

Account Number: 4022-707501-7044-71254.

This Fiscal Year Impact: \$1,264,384.08

Annual Impact: N/A


Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: FY 2027 proposed budget amount is \$1,281,470.00.

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Jamshid Baradaran, Director, Facilities & Fleet Management

DATE: May 15, 2026

SUBJECT: Extension of Facilities Management Services Contract for the Fayette
County Courthouse Complex

Request: Requesting Council approval to adjust the agreement with Meridian Management Corporation for facility management services for operations and maintenance at the Fayette County District and Circuit Courthouses as part of the contract approved on April 27, 2023, Resolution #219-2023.

Purpose: This cost adjustment is related to the Consumer Price Index as provided in the original contract. The adjustment will increase the cost from \$1,220,448.00 in Fiscal Year 2026 to \$1,264,383.08 in Fiscal Year 2027, a difference of \$43,935.08. Discussions for price adjustments associated with a Fiscal Year 2028 will be based, again, on the Consumer Price Index and will occur in the spring of 2027 with the new pricing going into effect at the beginning of Fiscal Year 2028.

The initial term of this agreement was 5 years, beginning July 1, 2023, and ending June 30, 2028, with an option for five additional years at LFUCG's discretion. LFUCG may terminate this contract if: the contractor fails to perform its contractual duties; the contractor is determined to be in default and does not cure the deficiencies; terminate at-will providing a thirty (30) day written notice of the intent to terminate.

Budgetary Implication: The cost of services for FY 2027 is \$1,264,384.08.

Are the funds budgeted? FY 2027 proposed budget includes sufficient funding for this service in 4022-707501-7044-71254.

File Number: 0428-26

Director/Commissioner: Jamshid Baradaran/Chris Ford



Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0433-26

File ID: 0433-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/21/2026

File Name: Request Council authorization to AMEND resolution 189-2026 accepting a grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46. (File #0359-26). Additional

Final Action:

Title: Authorization to amend an accepted grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46 (Reso. #189-2025). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of \$102,199.46 that will be required. Budget amendment in process. (L0433-26)(Larkin/Armstrong)

Notes:

Sponsors:

Enactment Date:

Attachments: 2026 - Blue Sheet Memo to Amend Reso & Additional Award

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0433-26

Title

Authorization to amend an accepted grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46 (Reso. #189-2025). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of \$102,199.46 that will be required. Budget amendment in process. (L0433-26)(Larkin/Armstrong)

Summary

Authorization to amend an accepted grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46 (Reso. #189-2025). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of \$102,199.46 that will be required. Budget amendment in process. (L0433-26)(Larkin/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 5/20/2026

Risk Management: N/A

Fully Budgeted: Budget amendment 14263 is in process.

Account Number: 3200-505204-5291-XXXXX

This Fiscal Year Impact: \$ 204,398.92

Annual Impact: \$0

Project: EMRG_MGMT_2026

Activity: FED_GRANT

Budget Reference: 2026

Current Balance: BA in process

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: May 20, 2026

**SUBJECT: FFY 2025 Emergency Management Performance Grant for the Division of
Emergency Management – AMENDED GRANT AWARD**

Request: Council authorization to amend resolution 189-2026 accepting a grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46. (File #0359-26). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of 102,199.46 that will be required.

Purpose of Request: The Division of Emergency Management has been awarded federal funds from the Kentucky Department of Military Affairs, Division of Emergency Management. The purpose of this project is to support emergency preparedness activities in Fayette County. Funds can be used to offset personnel and operating costs in the Division of Emergency Management. The source of federal funds is the Department of Homeland Security/Federal Emergency Management Agency.

What is the cost in this budget year and future budget years? \$102,199.46 is the cost in FY2026. Match in the amount of \$102,199.46 has been budgeted for FY2026 in the general funds for the Division of Emergency Management for a total project cost of \$204,398.92. Future years funding is dependent upon availability of federal funding.

Are the funds budgeted? Budget amendment is in process.

File Number: 0433-26

Director/Commissioner: Larkin/Armstrong





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0443-26

File ID: 0443-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Human Resources

File Created: 05/21/2026

File Name: 26-0045- Salary.com Agreement

Final Action:

Title: Authorization for a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG at a cost not to exceed \$11,770 for the period of July 1, 2026 through June 30, 2027. Funds are included in the FY27 Mayor's Proposed Budget. (L0443-26) (George/Hamilton)

Notes:

Sponsors:

Enactment Date:

Attachments: Bluesheet Memo 26-0045

Enactment Number:

Deed #:

Hearing Date:

Drafter: Alana Morton

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0443-26

Title

Authorization for a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG at a cost not to exceed \$11,770 for the period of July 1, 2026 through June 30, 2027. Funds are included in the FY27 Mayor's Proposed Budget. (L0443-26) (George/Hamilton)

Summary

Authorization for a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG at a cost not to exceed \$11,770 for the period of July 1, 2026 through June 30, 2027. Funds are included in the FY27 Mayor's Proposed Budget. (L0443-26) (George/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: in FY 2027 MPB

Account Number: 1101-160501-1911-77802

This Fiscal Year Impact: \$11,770

Annual Impact: \$

Project:

Activity:

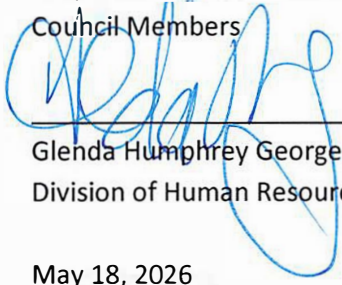
Budget Reference:

Current Balance: \$16,000 in FY 2027 MPB



MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
Glenda Humphrey George, Director
Division of Human Resources

DATE: May 18, 2026

SUBJECT: Salary Data Agreement – Salary.com

Request:

The attached action authorizes a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG to begin July 1, 2026 through June 30, 2027. This Agreement may be terminated by LFUCG with sixty (60) days' written notice of non-renewal.

What is the cost in this budget year and future budget year?

The cost is not to exceed \$11,770 and will be funded from the division's subscriptions and publications account (1101-160501-1911-77802).

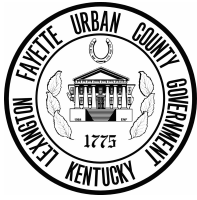
File Number: 0443.26

Director/Commissioner:

Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton at (859) 258-3037.





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0444-26

File ID: 0444-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Human Resources

File Created: 05/21/2026

File Name: 26-0046- FY27 Excess Property & Casualty Insurance Renewals

Final Action:

Title: Authorization to accept the proposals for FY 2027 for excess liability insurance from Marsh & McLennan Insurance Agency, and to execute any necessary Contracts and documents on behalf of the Urban County Government with, the following insurance companies and/or their respective broker Marsh & McLennan Agency: aviation from Westchester Fire Insurance (CHUBB) at a cost of \$62,209.98; general, public officials, auto, employer, and law enforcement liabilities from Safety National Casualty Corporation at a cost of \$1,141,338.00; on the road auto from Safety National Casualty Corporation at a cost of \$93,340.00; excess liability from Obsidian at a cost of \$670,720.00; property from Liberty Mutual at a cost of \$1,167,597.00; cyber from Axis Co. at a cost of \$79,418.25; pollution from Allied New World at a cost of \$25,945.74; workers' compensation from Safety National Casualty Corporation at a cost of \$595,782.00; Drone Liability from Global Aerospace at a cost of \$5,008.56; workers compensation audit and bonds from Safety National Casualty Corporation at a cost of \$42,523.00. Insurance policies represent \$3,883,882.53 in premiums. Funds are included in the FY 2027 Budget. (L0444-26) (George/Hamilton)

Notes:

Sponsors:

Enactment Date:

Attachments: Bluesheet Memo 26.0046

Enactment Number:

Deed #:

Hearing Date:

Drafter: Alana Morton

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0444-26

Title

Authorization to accept the proposals for FY 2027 for excess liability insurance from Marsh & McLennan Insurance Agency, and to execute any necessary Contracts and documents on behalf of the Urban County Government with, the following insurance companies and/or their respective broker Marsh & McLennan Agency: aviation from Westchester Fire Insurance (CHUBB) at a cost of \$62,209.98; general, public officials, auto, employer, and law enforcement liabilities from Safety National Casualty Corporation at a cost of \$1,141,338.00; on the road auto from Safety National Casualty Corporation at a cost of \$93,340.00; excess liability from Obsidian at a cost of \$670,720.00; property from Liberty Mutual at a cost of \$1,167,597.00; cyber from Axis Co. at a cost of \$79,418.25; pollution from Allied New World at a cost of \$25,945.74; workers' compensation from Safety National Casualty Corporation at a cost of \$595,782.00; Drone Liability from Global Aerospace at a cost of \$5,008.56; workers compensation audit and bonds from Safety National Casualty Corporation at a cost of \$42,523.00. Insurance policies represent \$3,883,882.53 in premiums. Funds are included in the FY 2027 Budget. (L0444-26) (George/Hamilton)

Summary

Authorization to accept the proposals for FY 2027 for excess liability insurance from Marsh & McLennan Insurance Agency, and to execute any necessary Contracts and documents on behalf of the Urban County Government with, the following insurance companies and/or their respective broker Marsh & McLennan Agency: aviation from Westchester Fire Insurance (CHUBB) at a cost of \$62,209.98; general, public officials, auto, employer, and law enforcement liabilities from Safety National Casualty Corporation at a cost of \$1,141,338.00; on the road auto from Safety National Casualty Corporation at a cost of \$93,340.00; excess liability from Obsidian at a cost of \$670,720.00; property from Liberty Mutual at a cost of \$1,167,597.00; cyber from Axis Co. at a cost of \$79,418.25; pollution from Allied New World at a cost of \$25,945.74; workers' compensation from Safety National Casualty Corporation at a cost of \$595,782.00; Drone Liability from Global Aerospace at a cost of \$5,008.56; workers compensation audit and bonds from Safety National Casualty Corporation at a cost of \$42,523.00. Insurance policies represent \$3,883,882.53 in premiums. Funds are included in the FY 2027 Budget. (L0444-26) (George/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number:

1101-XXXXX-XXXX-73101	\$2,774,645.68
1115-XXXXX-XXXX-73101	\$255,171.08
4002-XXXXX-XXXX-73101	\$846,298.00
4051-XXXXX-XXXX-73101	\$7,767.77
This Fiscal Year Impact:	\$3,883,882.53

Annual Impact: \$

Project:

Activity:


Budget Reference:

Current Balance:



MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
Glenda Humphrey George, Director
Division of Human Resources

DATE: May 21, 2026

SUBJECT: **FY 2027 Excess Property & Casualty Insurance Renewals** - Aviation Liability & Hull Damage, Excess Retained Limit Liability Package (GL/POL/EL/AL/LEL), Auto-On the Road, Excess Liability, Excess Property, Cyber Liability, Pollution Liability, Workers' Compensation

Request:

The attached is requesting authorization to bind coverage with the recommended insurance carriers (table #1).

Why are you requesting:

The current excess insurance policies listed in the "Policy" Column in Table 1 below will expire at midnight on June 30, 2026. The policies listed in Table 1 have been recommended for renewal by LFUCG's broker Marsh & McLennan Agency.



Table 1

FY 2027 - LFUCG Excess Property & Casualty Proposals					
POLICY	FY 2026 Current Carrier	FY 2026 Paid Premium. + Surcharges	FY 2027 Carrier Recommended	FY 2027 Premium + Surcharges	Increase/ Decrease +/(-)
Aviation Liability & Hull Damage	Westchester Fire Insurance Company (Chubb)	\$59,094.90	Westchester Fire Insurance Company (Chubb)	\$62,209.98	+5%
Retained Limit Liability Package GL/POL/AL/EL/LEL	Safety National Casualty Corporation	\$1,066,966.18	Safety National Casualty Corporation	\$1,141,338.00	+ 7%
Auto Physical – On the Road	Safety National Casualty Corporation	\$82,893.89	Safety National Casualty Corporation	\$93,340.00	+11%
Excess Liability	Obsidian	\$660,240.00	Obsidian	\$670,720.00	+2%
Excess Property	Affiliated Factory Mutual	\$1,001,181.00	Liberty Mutual	\$1,167,597.00	+13%
Cyber Liability	Axis Company	\$76,906.85	Axis Company	\$79,418.25	+3%
Pollution Legal Liability	Allied New World	\$25,465.65	Allied New World	\$25,945.74	+2%
Workers' Compensation	Safety National Casualty Corporation	\$570,708.00	Safety National Casualty Corporation	\$595,782.00	+4%
Drone Liability	No Coverage	\$0.0	Global Aerospace	\$5,008.56	-
WC Audit, Ky Motor Fuel Bond, Ky Self Insurance Bond, Fine Arts Policy	Safety National Casualty Corporation, Traveler's Ins., KY Department of Insurance	\$23,389.00	Safety National Casualty Corporation, Traveler's Ins., KY Department of Insurance	\$42,523.00	+45%
Totals		\$3,566,845.47		\$3,883,882.53	+8%

All FY27 premiums include estimated taxes, and terrorism coverage where provided.

The recommended Insurance Policies represent **\$3,883,882.53** in premiums for FY 2027. This is an increase of **\$317,037.06** or **8%** compared to FY 2026 premiums.



The following Self-Insured Retentions, Deductibles, and Limits apply as noted in **Table 2**.

Table 2

Policy	Self-Insured Retention/Deductibles/Limits
Aviation Liability	\$20,000,000 Combined Single Liability Limit for two Police helicopters with medical pay limit of \$25,000 per person per occurrence.
Aviation Hull Damage	\$18,750 deductible In-Motion/Ingestion with \$375,000 limit; \$1000 deductible for hull/equipment value of \$1,268,485.
Liability (Auto/General/Public Officials & Employment Practices/Law Enforcement)	\$1,500,000 Self-Insured Retention (SIR) per occurrence. \$5,000,000 per occurrence/aggregate limits. Auto Liability \$5,000,000 Combined Single Limit per occurrence.
Auto Physical - On the Road	\$250,000 per vehicle for collision
Excess Liability	\$7,500,000 per occurrence/\$7,500,000 aggregate limits
Property (Buildings, Contents, Boiler & Machinery, Property in the Open, Vehicles, Animals, Autos not in motion)	\$500,000,000 coverage with \$ 250,00 deductible with various sub-limits for flood \$50,000,000 and earthquake \$100,000,000, 1% subject to \$250,000 per location and \$10,000,000 max per occurrence. Traffic Engineering equipment sublimit Auto Physical sublimit (not in motion) of \$15,000,000
Cyber Liability	\$150,000 Self-Insured Retention (SIR) per occurrence with \$3,000,000 limit. \$250,000 Combined including cryptojacking and mitigation expense of \$1,000,000
Pollution Liability	\$100,000 Self-Insured Retention (SIR) per occurrence with \$1,000,000 limit.
Drone Liability	\$1000,000 liability coverage with \$0 deductible
Workers' Compensation	\$1,000,000 Self-Insured Retention (SIR) per occurrence. \$5,000,000 occurrence/aggregate limits.

The funds for insurance premiums are included in the proposed FY 2027 budget – Property & Casualty Insurance Premiums Account, **Table 3** as estimated by the Division of Accounting and Budgeting.

Table 3 (FY 2027 Allocations – Excess Insurance)

Fund	Cost Allocation %	Premium	Allocation By Fund - \$
1101-XXXXXX-XXXX-73101	71.44	\$3,883,882.53	\$2,774,645.68
1115-XXXXXX-XXXX-73101	6.57	\$3,883,882.53	\$255,171.08
4002-XXXXXX-XXXX-73101	21.79	\$3,883,882.53	\$846,298.00
4051-XXXXXX-XXXX-73101	0.20	\$3,883,882.53	\$7,767.77

Your approval is respectfully requested for authorization to bind coverage with the recommended insurance carriers (table #1)

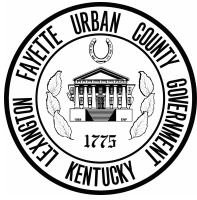
File Number: 0444-26

Director/Commissioner:

Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton at (859) 258-3037.





Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Master

File Number: 0448-26

File ID: 0448-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/22/2026

File Name: Request Council authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the co

Final Action:

Title: Authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027. Funds are budgeted. (L0448-26)(Duncan/Horn)

Notes:

Sponsors:

Enactment Date:

Attachments: 26-Blue Sheet Memo Toole, CSDM Contract Mod - Signed

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0448-26

Title

Authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027. Funds are budgeted. (L0448-26)(Duncan/Horn)

Summary

Authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027. Funds are budgeted. (L0448-26)(Duncan/Horn)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 5/22/2026

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1101-135001-0001-71299

This Fiscal Year Impact: \$88,506, no new grant funds to be utilized.

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$110,782.37



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 22, 2026

**SUBJECT: CONTRACT MODIFICATION #1 TO AGREEMENT WITH
CONSULTANTS TOOLE DESIGN GROUP, LLC.**

Request: Council authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027.

Purpose of Request: Request approval to execute contract modification #1 with Toole Design Group, LLC. for contract #160-2024 (Reso 319-2024), to provide development and delivery of a comprehensive training program supporting implementation of Lexington’s Complete Streets Design Manual. The proposed scope includes leadership, planning, engineering, operations, and development of community trainings; development of graphics-rich educational materials; recorded onboarding resources; and coordination with subconsultants. The training program is intended to build organizational capacity, support consistent implementation of the Manual across departments and external partners, and advance Lexington’s Complete Streets and Vision Zero goals.

What is the cost in this budget year and future budget years? \$88,506 in FY26 local funds, no new grant funds utilized. The new contract total is \$538,506. No future budget years impact is anticipated.

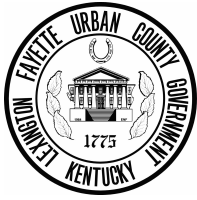


Are the funds budgeted? Yes, 1101-135001-0001-71299 2026 Complete Streets Admin-Prof Svc

File Number: 0448-26

Director/Commissioner: Duncan/Horn





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0449-26

File ID: 0449-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/22/2026

File Name: Request Council authorization to submit an application and accept, if offered to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purch

Final Action:

Title: Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The award is up to \$47,500, requiring a 5% match of no more than \$2,500. (L0449-26)(Wells/Armstrong)

Notes:

Sponsors:

Enactment Date:

Attachments: 26-Blue Sheet memo AFG FPS

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0449-26

Title

Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The award is up to \$47,500, requiring a 5% match of no more than \$2,500. (L0449-26)(Wells/Armstrong)

Summary

Authorization to submit an application and accept, if offered, to the U.S. Department of

Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The award is up to \$47,500, requiring a 5% match of no more than \$2,500. (L0449-26)(Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 5/22/2026

Risk Management: N/A

Fully Budgeted : A budget amendment will be completed if approved.

Account Number:

This Fiscal Year Impact: If the grant is approved, federal funds of up to \$47,500 will be awarded, requiring a 5% match of no more than \$2,500.

Annual Impact: \$0

Project:

Activity: FED_GRANT

Budget Reference: FY2027

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**
**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MAY 21, 2026

**SUBJECT: U.S. Department of Homeland Security Federal Emergency Management
Agency Assistance to Firefighters Grant (AFG) Fire Prevention and Safety
(FP&S) Grant for the Division of Fire and Emergency Services**

Request: Council authorization to submit an application and accept, if offered to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The budget for this program is up to \$50,000 with a required match of 5%.

Purpose of Request: The focus of the FY 2025 FP&S Grant Program is to help protect the public and firefighters from fire and fire-related hazards. This grant would allow the Division of Fire and Emergency Services to purchase smoke and/or carbon monoxide alarms in support of its Community Risk Reduction initiatives. The LFUCG adopted an ordinance (No. 017-2026) creating section 9-2.1 of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to fire prevention, to adopt and incorporate certain provisions of the 2024 International Fire Code (IFC) establishing required standards of carbon monoxide detection, including the installation of carbon monoxide detectors in existing buildings. Carbon monoxide alarms purchased will expand the scope of the current installation program in the Community Risk Reduction Bureau assisting residents in meeting the requirements of the newly adopted ordinance.

What is the cost in this budget year and future budget years? If the grant is approved, federal funds of up to \$47,500 will be awarded, requiring a 5% match of no more than \$2,500. Future budget years dependent on availability of grant funds.

Are the funds budgeted? A budget amendment will be completed if approved.

File Number: 0449-26

Director/Commissioner: Wells/Armstrong





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0450-26

File ID: 0450-26

Type: Agenda Item

Status: Agenda Ready

Version: 2

Contract #:

In Control: Grants and Special Programs

File Created: 05/22/2026

File Name: Request Council authorization to submit an application and accept, if offered to the U.S. Department of Homeland Security Federal Emergency Management Agency, (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of

Final Action:

Title: Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which will require a match of 10%. (L0450-26)(Wells/Armstrong)

Notes:

Sponsors:

Enactment Date:

Attachments: 26-Blue Sheet memo AFG FPS

Enactment Number:

Deed #:

Hearing Date:

Drafter: Katrina James

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0450-26

Title

Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which will require a match of 10%. (L0450-26)(Wells/Armstrong)

Summary

Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which will require a match of 10%. (L0450-26)(Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 5/22/2026

Risk Management: N/A

Fully Budgeted: A budget amendment will be completed if approved.

Account Number:

This Fiscal Year Impact: If the grant is approved, federal funds in the amount of \$909,091 will be awarded, requiring a 10% match of \$90,909.

Annual Impact: \$0

Project:

Activity: FED_GRANT

Budget Reference: FY2027

Current Balance:



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: May 21, 2026

**SUBJECT: U.S. Department of Homeland Security Federal Emergency Management
Agency Assistance to Firefighters Grant (AFG) for the Division of Fire and
Emergency Services**

Request: Council authorization to submit an application and accept, if offered to the U.S. Department of Homeland Security Federal Emergency Management Agency, (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which with the required match of 10%, will fund the program.

Purpose of Request: FEMA has determined that hands-on, instructor-led training that meets national, state, or DHS adopted standards and results in a national or state certification provides the greatest training benefit and is considered a high priority per the FY 2025 AFG Notice of Funding Opportunity. Division members successfully completing our in-house accredited paramedic education program will become certified as National Registry of Emergency Medical Technician (NREMT) and Kentucky Board of EMS (KBEMS) paramedics.

What is the cost in this budget year and future budget years? If the grant is approved, federal funds in the amount of \$909,091 will be awarded, requiring a 10% match of \$90,909.

Are the funds budgeted? A budget amendment will be completed if approved.

File Number: 0450-26

Director/Commissioner: Wells/Armstrong





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0454-26

File ID: 0454-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Environmental Quality & Public Works (EQPW) Committee

File Created: 05/26/2026

File Name: AGREEMENT WITH OPINIONWORKS TO CONDUCT STORMWATER SURVEY AND FOCUS GROUPS

Final Action:

Title: Authorization to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey through June 30, 2027, related to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System Permit with the Commonwealth of Kentucky. At a cost not to exceed \$50,000. Funds are budgeted. (L0454-26)(Carey/Martin)

Notes:

Sponsors:

Enactment Date:

Attachments: bluesheet memo OpinionWorks stormwater survey final.pdf

Enactment Number:

Deed #:

Hearing Date:

Drafter: SANDRA BURKE

Effective Date:

History of Legislative File

Version:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0454-26

Title

Authorization to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey through June 30, 2027, related to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System Permit with the Commonwealth of Kentucky. At a cost not to exceed \$50,000. Funds are budgeted. (L0454-26)(Carey/Martin)

Summary

Authorization to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey through June 30, 2027, related to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System Permit with the Commonwealth of Kentucky. At a cost not to exceed \$50,000. Funds are budgeted. (L0454-26)(Carey/Martin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Todd Henning, May 26, 2026

Fully Budgeted: Yes

Account Number: 4051-313201-3095-71299

This Fiscal Year Impact: \$50,000.00

Annual Impact: \$

Project:

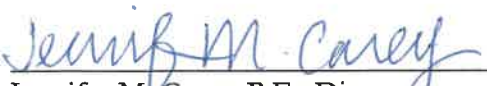
Activity:

Budget Reference:

Current Balance: \$110,747.25



TO: Mayor Linda Gorton
Urban County Council

FROM: 
Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: May 18, 2026

SUBJECT: Agreement with OpinionWorks to conduct stormwater survey and focus groups

Request

The purpose of this memorandum is to request Council authorization for the Mayor to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey.

Why are you requesting?

Work under this contract relates specifically to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System (MS4) Permit with the Commonwealth of Kentucky.

The term of this agreement is through June 30, 2027, and the contract can be cancelled by either party with 30 days written notice provided.

What is the cost in this budget year and future budget years?

The cost for FY26 is \$50,000. There is no cost anticipated in future budget years.

Are the funds budgeted?

Yes, funds are budgeted and available in 4051-313201-3095-71299.

File Number: 0454-26

Director / Commissioner: Carey / Martin





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0455-26

File ID: 0455-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Environmental Quality

File Created: 05/26/2026

File Name: Kentucky Association for Environmental Education Second Amendment

Final Action:

Title: Authorization to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to cover several one-time, upfront costs which will allow for expanded units of study and additional programming. Funds are budgeted. (L0455-26)(Carey/Martin)

Notes:

Sponsors:

Enactment Date:

Attachments: bluesheet memo KAEE Contract Amendment 2 final.pdf

Enactment Number:

Deed #:

Hearing Date:

Drafter: Sandra Burke

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0455-26

Title

Authorization to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to cover several one-time, upfront costs which will allow for expanded units of study and additional programming. Funds are budgeted. (L0455-26)(Carey/Martin)

Summary

Authorization to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to cover several one-time, upfront costs which will allow for expanded units of study and additional programming. Funds are budgeted. (L0455-26)(Carey/Martin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Todd Henning, May 26, 2026

Fully Budgeted: Yes

Account Number:

1101-135001-0001-71299	\$ 15,000
1101-313201-3094-71299	\$ 28,000
4002-313201-3095-71299	\$ 8,000
4051-313201-3095-71299	\$ 20,000
4121-313101-3101-71299	\$100,000

This Fiscal Year Impact: \$171,000.00

The cost for Fiscal Years 2027 through 2029 is projected to be \$648,636.30 per year.

Annual Impact: \$

Project:


Activity:

Budget Reference:

Current Balance:



TO: Mayor Linda Gorton
Urban County Council

FROM: 
Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: May 25, 2026

SUBJECT: Amendment #2 to the Contract with the Kentucky Association for Environmental Education

Request

The purpose of this memorandum is to request Council authorization for the Mayor to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to allow for expanded units of study and additional programming.

Why are you requesting?

On July 9, 2024, Council approved execution of an agreement (R-395-2024, Contract #199-2024) with KAEE, not to exceed \$517,636.27 annually, for K-12 outreach services related to waste management, sanitary sewers, stormwater, sustainability, and transportation. The first amendment fully funded the Scope of Work described in RFP #37-2024, enabling expanded efforts related to sanitary sewers and sustainability.

The second amendment covers several efforts with one-time, up-front costs that will only be funded during the second year of the contract with KAEE, including:

- Expanded efforts aimed at reducing recycling contamination and the anticipated rollout of an updated list of items accepted at the Recycle Center;
- Continuation of a pilot Workforce Development effort, YLEX Works, that includes:
 - o A free summer camp for middle school students to explore careers related to Environmental Quality and Public Works and Planning
 - o A program for Fayette County high school students that provides them with career readiness training, shadowship experiences, and internship opportunities;
- Expanded out-of-school time (OST) programming for after school and academic breaks;



- Creation of curriculum-aligned, K-12 units of study related to Planning, specifically Complete Streets and Vision Zero.

What is the cost in this budget year and future budget years?

The additional cost for FY26 is \$171,000. The cost for Fiscal Years 2027 through 2029 is projected to be \$648,636.30 per year.

Are the funds budgeted?

Yes, funds are budgeted and available as follows:

1101-135001-0001-71299	\$ 15,000
1101-313201-3094-71299	\$ 28,000
4002-313201-3095-71299	\$ 8,000
4051-313201-3095-71299	\$ 20,000
4121-313101-3101-71299	\$100,000

File Number: 0455-26

Director / Commissioner: Carey / Martin





Lexington-Fayette Urban County Government

Master

200 E. Main St
Lexington, KY 40507

File Number: 0457-26

File ID: 0457-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Mayor's Office

File Created: 05/26/2026

File Name: Commission on Veterans' Affairs Membership Update

Final Action:

Title: Authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507 of the Code of Ordinances, making changes to the membership requirements to: Two (2) ex-officio Councilmembers, Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category), Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category), One (1) ex-officio representative of Department of Public Safety, One (1) ex-officio representative of Chief Administrative Officer, Two (2) at-large members. As approved by the Commission, this amendment should make it easier to fill vacant positions. No budgetary impact. (L0457-26)(Scott)

Notes:

Sponsors:

Enactment Date:

Attachments: Commission on Veterans' Affairs Ordinance Revisions Blue Sheet Memo

Enactment Number:

Deed #:

Hearing Date:

Drafter:

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:

Text of Legislative File 0457-26

Title

Authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507 of the Code of Ordinances, making changes to the membership requirements to: Two (2) ex-officio Councilmembers, Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category), Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category), One (1) ex-officio representative of Department of

Public Safety, One (1) ex-officio representative of Chief Administrative Officer, Two (2) at-large members. As approved by the Commission, this amendment should make it easier to fill vacant positions. No budgetary impact. (L0457-26)(Scott)

Summary

Authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507 of the Code of Ordinances, making changes to the membership requirements to: Two (2) ex-officio Councilmembers, Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category), Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category), One (1) ex-officio representative of Department of Public Safety, One (1) ex-officio representative of Chief Administrative Officer, Two (2) at-large members. As approved by the Commission, this amendment should make it easier to fill vacant positions. No budgetary impact. (L0457-26)(Scott)

Budgetary Implications [select]: NO

Advance Document Review:

Law: { Select Yes, Completed by [Scott Jones, 5/26/2026]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$N/A

Annual Impact: \$N/A

Project:

Activity:

Budget Reference:

Current Balance:



TO: Mayor Linda Gorton
Urban County Council

FROM: Craig Cammack, Dep Dir of Communications & Community Outreach Liaison

CC: Tyler Scott, Chief of Staff

DATE: May 26, 2026

SUBJECT: Commission on Veterans' Affairs Ordinance – Membership Revisions

Request

Request Council authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507, making changes to the membership requirements.

The size of the Commission stays the same (19 members) with the following amendments:

- Two (2) ex-officio Councilmembers; the previous requirement was three.
- Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category); the previous requirement was one member from each of the five branches of military.
- Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category); the previous requirement was five but now absorbs the other two seats on the Commission for Disabled American Veteran Organization representative and Kentucky Veterans Hall of Fame inductee.
- One (1) ex-officio representative of Department of Public Safety; no change to this seat.
- One (1) ex-officio representative of Chief Administrative Officer; no change to this seat.
- Two (2) at-large members; no change to this seat.

Reason for Request

Often, it is difficult to fill vacancies within the current guidelines laid out in the membership section of the Ordinance.

The amendments, recommended and approved by the current membership of the Commission on Veterans' Affairs, should make it easier to fill vacant positions.

What is the cost in this budget year and future budget years?



The cost for this FY is: N/A

The cost for future FY is: N/A

Are the funds budgeted?

Account number: N/A

File Number: 0457-26

Director/Commissioner: Tyler Scott, Chief of Staff





Lexington-Fayette Urban County Government Master

200 E. Main St
Lexington, KY 40507

File Number: 0463-26

File ID: 0463-26

Type: Agenda Item

Status: Agenda Ready

Version: 1

Contract #:

In Control: Social Services

File Created: 05/27/2026

File Name: WellSky Case Management Software Agreement

Final Action:

Title: Authorization to execute an agreement renewal between the Department of Social Services and WellSky Corporation, a sole source provider, to provide licensed software and services for the department's Case Management Information System (CMIS). The term is one year, beginning July 1, 2026. At a cost of \$30,572.50. Funds are included in the Mayor's Proposed Budget. (L0463-26)(Maynard/Allen-Bryant)

Notes:

Sponsors:

Enactment Date:

Attachments: 0463-26 Bluesheet Memorandum WellSky 2026

Enactment Number:

Deed #:

Hearing Date:

Drafter: Theresa Maynard

Effective Date:

History of Legislative File

Ver- sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
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Text of Legislative File 0463-26

Title

Authorization to execute an agreement renewal between the Department of Social Services and WellSky Corporation, a sole source provider, to provide licensed software and services for the department's Case Management Information System (CMIS). The term is one year, beginning July 1, 2026. At a cost of \$30,572.50. Funds are included in the Mayor's Proposed Budget. (L0463-26)(Maynard/Allen-Bryant)

Summary

Authorization to execute an agreement renewal between the Department of Social Services and WellSky Corporation, a sole source provider, to provide licensed software and services for the department's Case Management Information System (CMIS). The term is one year, beginning July 1, 2026. At a cost of \$30,572.50. Funds are included in the Mayor's Proposed Budget. (L0463-26)(Maynard/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, William Razor 5.27.26

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 1101-202505-0001-76102

This Fiscal Year Impact: \$30,572.50

Annual Impact: The annual service fees total \$30,572.50, contingent upon funding appropriation in subsequent fiscal years.

Project:

Activity:

Budget Reference:

Current Balance: \$2,337,861



TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen-Bryant, Commissioner of Social Services

DATE: May 22, 2026

SUBJECT: Master License and Services Agreement Renewal with WellSky Corporation
and the Department of Social Services

Request:

Request Council Authorization for the Mayor to execute an agreement renewal between the Department of Social Services and WellSky Corporation to provide licensed software and services for the department’s Case Management Information System (CMIS).

Purpose:

The Department of Social Services manages a customized and self-designed CMIS database on WellSky’s Human Services Case Management software platform for both Social Services and Housing Advocacy and Community Development. This agreement currently contracts 60 staff member licenses and technical support services on the platform, for programming, case management, and client tracking. This agreement renewal allows for LFUCG’s continued utilization of this sole-source customized database. The original contract was in response to RFP #46-2014.

The agreement term shall begin for one year on July 1, 2026, and subsequent recurring terms shall auto renew for successive one-year terms. Each party may terminate this Agreement upon written notice to the other party 90 days prior to the end of the then-current term.

Budgetary Implication:

The annual service fees total \$30,572.50, contingent upon funding appropriation in subsequent fiscal years.

Are the funds budgeted?

Yes, in the FY27 Mayor’s Proposed Budget in account 1101-202505-0001-76102.

File Number: 0463-26

Director/Commissioner: Theresa Maynard / Kacy Allen-Bryant



cc: Liz Rodgers, CIO
Cathryn Reed, Administrative Office, Information Technology
Camille Braun, Administrative Specialist Sr, CIO

