

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, June 2, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda

II. Requested Rezonings/ Docket Approval

III. Approval of Summary

[0472-26](#)

Table of Motions: Council Work Session, May 26, 2026

IV. Budget Amendments

V. Budget Adjustments - For Information Only

VI. New Business

VII. Communications From the Mayor - Appointments

VIII. Communications From the Mayor - Donations

IX. Communications From the Mayor - Procurements

X. Continuing Business/ Presentations

[0464-26](#)

Summary: General Government and Planning Committee, April 28, 2026

[0473-26](#)

Presentation: Downtown Lexington Management District FY27 Budget

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a [0372-26](#) Authorization to approve purchase agreement with Wastequip for 15 dumpster units, pursuant to Sourcewell contract 010825-WQI. The dumpsters will replace aging infrastructure and expand recycling drop-off locations. At a cost of \$102,884.79. Funds are budgeted. (L0372-26)(Baldon/Martin)
- b [0401-26](#) Authorization to execute a first amendment with a Purchase of Services Agreement with Legal Aid of the Bluegrass, allocating \$400,000 from the proposed prefunding for the FY27 budget, and extending the period of performance to June 30, 2027. Funds are included in the Mayor's Proposed Budget pre-funding proposal. (L0401-26)(Lanter)
- c [0403-26](#) Authorization to renew an MOA with Bluegrass Community and Technical College (BCTC) to renew the established agreement for the participation of fire personnel in college courses associated with the Fire Academy, with the opportunity for these personnel to earn BCTC credits that apply toward an Associate of Fire Science Degree. Estimated cost is based on a per student standard fee, not to exceed \$100,000. Funds are included in the FY 2027 Mayor's Proposed Budget. (L0403-26)(Wells/Armstrong)
- d [0423-26](#) Authorization to execute an agreement with Palmer Engineering (RFQ #31-2025) in the amount of \$769,746 for preliminary design services for the Versailles Road Improvements Project. Cost not to exceed \$769,746. Funds are budgeted. (L0423-26)(Burton/Horn)
- e [0424-26](#) Authorization to execute Third Modification to the Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust for the Newtown Pike Extension Project (Reso. #618-2020); which will extend two projects' completion dates to December 2027. No budgetary impact. (L0424-26)(Martin)
- f [0426-26](#) Authorization to execute an agreement and accept funding from the Kentucky Opioid Response Effort (KORE) administered by the Commonwealth of Kentucky, Cabinet for Health and Family Services, in the amount of \$150,000 to support the LFUCG

Division of Fire and EMS Quick Response Team (QRT) program, which delivers rapid overdose response, recovery outreach, and linkage to treatment and community resources for individuals at risk of opioid and stimulant overdose. No matching funds required. (L0426-26)(Wells/Armstrong)

- g** [0427-26](#) Authorization to accept funds, on behalf of the LFUCG Environmental Commission, in the amount of \$2,000 from the Fayette County Conservation District for the Division of Environmental Services for activities associated with the Kilrush Food Forest. No match is required. Budget amendment in process. (L0427-26)(Carey/Martin)
- h** [0428-26](#) Authorization to adjust the cost of the agreement with Meridian Management Corporation (Reso #219-2023) for facility management services for operations and maintenance at the Fayette County District and Circuit Courthouses. The adjustment is related to the Consumer Price Index, as dictated in the original contract, and will increase the cost from \$1,220,448.00 in in FY26 to \$1,264,383.08 in FY27, a difference of \$43,935.08. Funds are included in the Mayor's Proposed Budget. (L0428-26)(Baradaran/Ford)
- i** [0433-26](#) Authorization to amend an accepted grant awarded by the Kentucky Department of Military Affairs, Division of Emergency Management to increase the grant award from \$84,935.40 to \$102,199.46 (Reso. #189-2025). Additional matching funds of \$17,264.06 have been budgeted to cover the total match of \$102,199.46 that will be required. Budget amendment in process. (L0433-26)(Larkin/Armstrong)
- j** [0443-26](#) Authorization for a Salary Data Agreement between Salary.com and the Lexington-Fayette Urban County Government for salary research and salary studies for all classified and unclassified positions within LFUCG at a cost not to exceed \$11,770 for the period of July 1, 2026 through June 30, 2027. Funds are included in the FY27 Mayor's Proposed Budget. (L0443-26) (George/Hamilton)
- k** [0444-26](#) Authorization to accept the proposals for FY 2027 for excess liability insurance from Marsh & McLennan Insurance Agency, and to execute any necessary Contracts and documents on behalf of the Urban County Government with, the following

insurance companies and/or their respective broker Marsh & McLennan Agency: aviation from Westchester Fire Insurance (CHUBB) at a cost of \$62,209.98; general, public officials, auto, employer, and law enforcement liabilities from Safety National Casualty Corporation at a cost of \$1,141,338.00; on the road auto from Safety National Casualty Corporation at a cost of \$93,340.00; excess liability from Obsidian at a cost of \$670,720.00; property from Liberty Mutual at a cost of \$1,167,597.00; cyber from Axis Co. at a cost of \$79,418.25; pollution from Allied New World at a cost of \$25,945.74; workers' compensation from Safety National Casualty Corporation at a cost of \$595,782.00; Drone Liability from Global Aerospace at a cost of \$5,008.56; workers compensation audit and bonds from Safety National Casualty Corporation at a cost of \$42,523.00. Insurance policies represent \$3,883,882.53 in premiums. Funds are included in the FY 2027 Budget. (L0444-26) (George/Hamilton)

- I [0448-26](#) Authorization to execute Contract Modification #1 to Contract #160-2024 with consultants Toole Design Group, LLC. in the amount of \$88,506 for development and delivery of a Complete Streets Design Manual training program, increasing the contract price from \$450,000 to \$538,506, and extending the project completion date from June 30, 2026 to June 30, 2027. Funds are budgeted. (L0448-26)(Duncan/Horn)

- m [0449-26](#) Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency Assistance for Firefighters Grant (AFG) Fire Prevention and Safety (FP&S) Grant to fund the purchase of carbon monoxide detectors. The award is up to \$47,500, requiring a 5% match of no more than \$2,500. (L0449-26) (Wells/Armstrong)

- n [0450-26](#) Authorization to submit an application and accept, if offered, to the U.S. Department of Homeland Security Federal Emergency Management Agency (FEMA) Assistance to Firefighters Grant (AFG) Program to fund paramedic training for members of the Division of Fire and Emergency services. The annual budgeted cost for initial paramedic certification training is \$1,000,000. The grant application seeks federal funding of \$909,091 which will require a match of 10%. (L0450-26)(Wells/Armstrong)

- o** [0454-26](#) Authorization to execute an agreement with OpinionWorks to provide the services described in RFP #11-2026 Stormwater Public Survey through June 30, 2027, related to fulfilling Public Education & Outreach and Public Involvement & Participation requirements in Lexington's Municipal Separate Storm Sewer System Permit with the Commonwealth of Kentucky. At a cost not to exceed \$50,000. Funds are budgeted. (L0454-26) (Carey/Martin)
- p** [0455-26](#) Authorization to execute a second amendment to Contract #199-2024 with the Kentucky Association for Environmental Education (KAEE), increasing the contract amount by \$171,000 to cover several one-time, upfront costs which will allow for expanded units of study and additional programming. Funds are budgeted. (L0455-26)(Carey/Martin)
- q** [0457-26](#) Authorization to amend the Commission on Veterans' Affairs Ordinance, Article XLVIII, section 2-507 of the Code of Ordinances, making changes to the membership requirements to: Two (2) ex-officio Councilmembers, Six (6) veterans representing the military branches (no military branch shall be represented by more than twice within this category), Seven (7) affiliated with Veterans Service Organizations (no VSO shall have more than one representative within this category), One (1) ex-officio representative of Department of Public Safety, One (1) ex-officio representative of Chief Administrative Officer, Two (2) at-large members. As approved by the Commission, this amendment should make it easier to fill vacant positions. No budgetary impact. (L0457-26)(Scott)
- r** [0463-26](#) Authorization to execute an agreement renewal between the Department of Social Services and WellSky Corporation, a sole source provider, to provide licensed software and services for the department's Case Management Information System (CMIS). The term is one year, beginning July 1, 2026. At a cost of \$30,572.50. Funds are included in the Mayor's Proposed Budget. (L0463-26)(Maynard/Allen-Bryant)