

RESOLUTION NO. 608 - 2016

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: AUTUMN RIDGE DRIVE, BAY SPRINGS PARK, BLACKWELL PLACE, CORNELIUS TRACE, HANDSBORO PARK, HENDERSON DRIVE, HORSEMINT TRAIL, JACOB COURT, KAVENAUGH LANE, LAUDERDALE DRIVE, LAWSON LANE, MAGNOLIA SPRINGS DRIVE, MARCO LANE, MILLSTONE WAY, PATCHEN LAKE LANE, POLO CLUB BOULEVARD, POMPANO LANE, REMINGTON WAY, SIR BARTON WAY, SWEET CLOVER LANE, SWEET CLOVER PARK, TABORLAKE CIRCLE, TABORLAKE COURT, TABORLAKE COVE, TABORLAKE DRIVE, TABORLAKE PLACE, TABORLAKE RIDGE, TABORLAKE WALK, TRAILWOOD LANE, TRANQUILITY POINT, AND WYNDHAM HILLS DRIVE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning and garbage and refuse collection.

SECTION 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1172-1184	AUTUMN RIDGE	DR	2	1
1188-1220	AUTUMN RIDGE	DR	2	1
3175-3219	BAY SPRINGS	PARK	2	1
3533-3561	BLACKWELL	PL	2	1
1605-1658	CORNELIUS	TRCE	2	1
3528-3560	HANDSBORO	PARK	2	1
901-1113	HENDERSON	DR	2	1
3673-3725	HORSEMINT	TRL	2	1
3680-3704	HORSEMINT	TRL	2	1
3488-3496	JACOB	CT	2	1
3500-3503	JACOB	CT	2	1
1068-1121	KAVENAUGH	LN	2	1
904-948	LAUDERDALE	DR	2	1
909-925	LAUDERDALE	DR	2	1
3326-3350	LAWSON	LN	2	1
2700	MAGNOLIA SPRINGS	DR	2	1
1081-1082	MARCO	LN	2	1

2184-2188	MILLSTONE	WAY	2	1
2100-2235	PATCHEN LAKE	LN	2	1
3348-3398	POLO CLUB	BLVD	2	1
4732	POMPANO	LN	2	1
2350-2470	REMINGTON	WAY	2	1
2620	SIR BARTON	WAY	2	1
3116-3141	SWEET CLOVER	LN	2	1
3380-3417	SWEET CLOVER	LN	2	1
1561-1577	SWEET CLOVER	PARK	2	1
2100-2197	TABORLAKE	CIR	7	1
900-925	TABORLAKE	CT	7	1
1204-1240	TABORLAKE	CV	7	1
1050-1200	TABORLAKE	DR	7	1
2137-2189	TABORLAKE	PL	7	1
1137-1145	TABORLAKE	RIDGE	7	1
1157-1165	TABORLAKE	WALK	7	1
2935-2967	TRAILWOOD	LN	2	1
3514-3562	TRANQUILITY	PT	2	1
3574-3632	TRANQUILITY	PT	2	1
740	WYNDHAM HILLS	DR	2	1

SECTION 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.
 3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

SECTION 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

SECTION 5 – That a public hearing will be held on November 15, 2016, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

SECTION 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 13, 2016


MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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