A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT TWO (2) GRANT APPLICATIONS TO THE KENTUCKY OFFICE OF HOMELAND SECURITY AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$121,846.50 IN FEDERAL FUNDS UNDER THE 2021 KENTUCKY OFFICE OF HOMELAND SECURITY GRANT PROGRAM, FOR THE DIVISION OF FIRE AND EMERGENCY SERVICES' SPECIAL OPERATIONS TEAM, IN ORDER TO PURCHASE TEN (10) SELF-CONTAINED BREATHING APPARATUS WITH AIR CYLINDERS AND A REMOTELY OPERATED VEHICLE FOR WATER/DIVE RESPONSE, AND ALSO PURCHASE ANY ASSOCIATED EQUIPMENT, INSTALLATION, AND MAINTENANCE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit two (2) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$121,846.50 in Federal funds under the 2021 Kentucky Office of Homeland Security Grant Program, for the Division of Fire and Emergency Services' Special Operations Team, in order to purchase ten (10) self-contained breathing apparatus with air cylinders and a remotely operated vehicle for water/dive response, and also purchase any associated equipment, installation, and maintenance.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

May 27, 2021

Linda Gorton

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0423-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00726632.DOCX