



**TO:** LINDA GORTON, MAYOR URBAN COUNTY COUNCIL

**FROM:** THERASA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** FEBRUARY 1, 2023

**SUBJECT:** Supplemental Agreement No. 7 & Modified Sunset Agreement with Kentucky Transportation Cabinet and the Lexington Community Land Trust for Newtown Pike Extension Project

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**Request:** Council authorization to execute Supplemental Agreement No. 7 and the Modified Sunset Agreement with the Kentucky Transportation Cabinet and the Lexington Community Land Trust.

**Purpose of the Request:** On November 9, 2000 (Ordinance No. 344-2000), the Lexington-Fayette Urban County Council authorized acceptance of award from the Kentucky Transportation Cabinet in the amount of \$7.5 million in federal and state funds for the extension of Newtown Pike. On February 26, 2009 (Ordinance No. 24-2009), Council authorized execution of Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet in the amount of \$3,975,000. On June 23, 2011 (Ordinance No. 76-2011), Council authorized execution of Supplemental Agreement No. 2 in the amount of \$5,088,000. On July 8, 2014 (Resolution No. 416-2014), Council authorized execution of Supplemental Agreement No. 3 in the amount of \$743,101. On July 7, 2015 (Resolution No. 419-2015), Council authorized execution of Supplemental Agreement No. 4 in the amount of \$2,720,038. On December 6, 2016 (Resolution No. 732-2016), Council authorized execution of Supplemental Agreement No. 5 in the amount of \$1,054,450. On March 18, 2021 (Resolution No. 144-2021), Council authorized execution of Supplemental Agreement No.6 in the amount of \$3,855,000.

The Kentucky Transportation Cabinet has now offered the LFUCG Supplemental Agreement No. 7 modifying provisions to the Sunset Agreement (Resolution No. 618-2020), Authorized by Council December 3, 2020. The modifications to the Sunset Agreement consist of reprioritizing funds for the completion of an LFUCG Park, Davis Park and to extend until the date of completion.

The Newtown Pike extension is authorized by Congress as a High Priority Project under the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). The project provides for construction from West Main Street to South Limestone.

**What is the cost in this budget year and future budget years?** None

**Are the funds budgeted?** None

**File Number:** 0145-23

**Director/Commissioner:** Burton/Albright

