## RESOLUTION NO. \_ 541 \_ - 2017

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENT OF: BYRON CRAYCRAFT, SKILLED TRADES WORKER, GRADE 515N, \$21.804 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE SEPTEMBER 18, 2017; RATIFYING THE PERMANENT CIVIL SERVICE APPOINTMENTS OF: TROY WOODYARD, MUNICIPAL ENGINEER SR., GRADE 525E, \$2,453.60 BIWEEKLY IN THE DIVISION OF ENGINEERING, EFFECTIVE SEPTEMBER 6, 2017, GLEN DAVIS, PUBLIC SERVICE WORKER, GRADE 507N, \$14.208 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE SEPTEMBER 27, 2017 AND ALEXANDER CARPENTER, TELECOMMUNICATOR, DIVISION OF EMERGENCY HOURLY IN THE 514N, \$19.401 GRADE MANAGEMENT/911, EFFECTIVE AUGUST 21, 2017; RATIFYING THE PERMANENT SWORN APPOINTMENT OF: BRIAN PETERSON, POLICE LIEUTENANT, GRADE 317E, \$3,153.84 BIWEEKLY IN THE DIVISION OF POLICE, EFFECTIVE JULY 23, 2017.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Civil Service Appointment, made by the Mayor, be and hereby is ratified:

Byron Craycraft, Skilled Trades Worker, Grade 515N, \$21.804 hourly in the Division of Parks and Recreation, effective September 18, 2017.

Section 2 - That the following Permanent Civil Service Appointments, made by the Mayor, be and hereby are ratified:

Troy Woodyard, Municipal Engineer Sr., Grade 525E, \$2,453.60 biweekly in the Division of Engineering, effective September 6, 2017.

Glen Davis, Public Service Worker, Grade 507N, \$14.208 hourly in the Division of Waste Management, effective September 27, 2017.

Alexander Carpenter, Telecommunicator, Grade 514N, \$19.401 hourly in the Division of Emergency Management/911, effective August 21, 2017.

Section 3 - That the following Probationary Sworn Appointment made by the Mayor, be and hereby is ratified:

Brian Peterson, Police Lieutenant, Grade 317E, \$3,153.84 biweekly in the Division of Police, effective July 23, 2017.

Section 4 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: September 14, 2017

CLERK OF URBAN COUNTY COUNCIL
0958-17:ACB\_rt:X:\CASES\HR\17-LE0001\LEG\00584757.DOC