



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: NOVEMBER 21, 2025

**SUBJECT: Service Agreement with the University of Kentucky Research Foundation
(UKRF) for the Division of Fire and Emergency Services**

Request: Council authorization to execute an Addendum No. 2 to the Agreement with the University of Kentucky Research Foundation (UKRF) to increase the contract in the amount of \$83,619 for the provision of evaluation services for the Community Paramedicine Overdose Outreach Lexington (CPOOL) under the Comprehensive Opioid, Stimulant, and Substance Use Program from the Department of Justice, Bureau of Justice Assistance (BJA) grant program, to extend the period of performance to September 30, 2026. Cost not to exceed \$83,954.

The original Agreement and this addendum may be terminated earlier by mutual written agreement of the parties. No other specific cancellation provisions are outlined in the addendum; all other terms and conditions of the original Agreement dated April 11, 2024, remain in effect.

Purpose of Request: On February 15, 2024 (Resolution 057-2024), Council authorized execution of the agreement with UKRF to provide evaluation services pertaining to Year 1 of the Lexington-Fayette Urban County Government's Community Paramedicine Overdose Outreach Services under the Comprehensive Opioid, Stimulant, and Substance Use Program from the Department of Justice, Bureau of Justice Assistance grant program. On September 26, 2024 (Resolution 468-2024), Council approved Addendum No. 1 to agreement with UKRF through September 30, 2025.

The University of Kentucky Research Foundation is listed as the required evaluator in the grant application. This action will amend the UKRF original agreement to extend the evaluation services until September 29, 2026.

What is the cost in this budget year and future budget years? \$83,954 is cost in FY2026. No future year cost anticipated.

Are the funds budgeted? Yes, 3140-505701-71299, COSSUP_2024, FED_GRANT, 2024

File Number: 1109-25

Director/Commissioner: Wells/Armstrong

