



**Kyle J. O'Brien**  
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Todd Slatin  
200 East Main Street  
Room 338  
Lexington, KY 40507

Tuesday, March 11, 2025  
**Via IonWave Portal**

**RE: Bid #20-2025 Telecommunications Franchise**

Mr. Slatin,

This constitutes CMN-RUS, LLC d/b/a Metronet's letter of intent to enter into a non-exclusive telecommunications franchise with the Lexington-Fayette Urban County Government. We are familiar with the terms and conditions of the Franchise Agreement. As required, we have sent a check for \$500 to LFUCG Division of Central Purchasing at 200 East Main Street, Lexington, KY 40507.

Thank you,

Kyle J. O'Brien  
Metronet Associate General Counsel

Cc: Linda K. Ain (via email)